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Candidate Certification

For the

Special Primary Election, House District 67

State of Alabama

House of Representatives

As Chair of the Alabama Democratic Party (State Democratic Executive Committee of Alabama), I, Nancy Worley, do hereby certify that the attached documents are a correct return of the votes cast for the candidates in the January 31, 2017 House District 67 Special Democratic Primary Election.

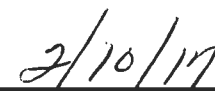
The Candidate receiving a majority of the votes in the House District 67 Special Democratic Primary Election, who is hereby certified as the Democratic Nominee to appear on the ballot for the House District 67 Special General Election set for Tuesday, April 18, 2017 is:

Prince Chestnut

Given under my hand and the Seal of the State Democratic Executive Committee of Alabama, this 10th day of February, 2017.



Nancy Worley, Chair



Date



Witness



ELECTION HELD ON 31 DAY OF January, 2017
PERRY COUNTY

We, the undersigned, Chairman and Secretary of the above County Democratic Executive Committee, hereby certify that the foregoing is a correct return of the votes cast for the candidates in the above Primary Election which were voted on at the election on the day and date first above set out.

7th DAY OF February, 2017

Carl Arne
 Chairman

Walter Mae Kenzie
 Secretary

COUNTY
 DEMOCRATIC
 EXECUTIVE
 COMMITTEE

SUMMARY REPORT

SPECIAL DEMOCRATIC PRIMARY
PERRY COUNTY
JANUARY 31, 2017
STATISTICS

OFFICIAL REPORT

RUN DATE:02/07/17 11:33 AM

REPORT-EL45 PAGE 001

VOTES PERCENT

PRECINCTS COUNTED (OF 8)	8	100.00
REGISTERED VOTERS - TOTAL	0	
BALLOTS CAST - TOTAL	141	

SUMMARY REPORT

SPECIAL DEMOCRATIC PRIMARY
PERRY COUNTY
JANUARY 31, 2017
DEMOCRAT

OFFICIAL REPORT

RUN DATE:02/07/17 11:33 AM

REPORT-EL45 PAGE 002

VOTES PERCENT

STATE REPRESENTATIVE, DISTRICT 67

VOTE FOR 1

(WITH 8 OF 8 PRECINCTS COUNTED)

RAYMOND J. BUTLER	29	20.57
PRINCE CHESTNUT	90	63.83
VALENCI'A QUEST	13	9.22
LATRELL "Champ" RICHARDSON	9	6.38
Over Votes	0	
Under Votes	0	

NAME HEADING CANVASS

SPECIAL DEMOCRATIC PRIMARY
PERRY COUNTY
JANUARY 31, 2017
DEMOCRAT

OFFICIAL REPORT

RUN DATE:02/07/17 11:35 AM

REPORT-EL111 PAGE 0002

STATE REPRESENTATIVE, DISTRICT 67

WITH 8 OF 8 PRECINCTS REPORTING

VOTE FOR 1

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          L R
        VQ ACI
      PC AU ThC
RJB RH LE RaH
A.U IE ES Ema
Y T NS NT LpR OV UV
M L CT C L D VO NO
O E EN I S ET DT
  N R U A O RE EE
  D T A N S RS

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0001 ARMORY	5	17	0	0	0	0
0002 HAMBURG VFD	6	15	7	4	0	0
0003 SEVERE	1	8	0	1	0	0
0004 EAST PERRY	0	10	2	3	0	0
0005 OFS FIRE STATION	10	24	0	0	0	0
0006 RADFORDVILLE	7	16	4	1	0	0
0007 ABSENTEE	0	0	0	0	0	0
0008 PROVISIONAL	0	0	0	0	0	0
CANDIDATE TOTALS	29	90	13	9		
CANDIDATE PERCENT	20.56	63.82	9.21	6.38		

ELECTION HELD ON 31st DAY OF January, 2017

Dallas COUNTY

We, the undersigned, Chairman and Secretary of the above County Democratic Executive Committee, hereby certify that the foregoing is a correct return of the votes cast for the candidates in the above Primary Election which were voted on at the election on the day and date first above set out.

7th DAY OF February, 2017



Chairman



Secretary

} COUNTY
DEMOCRATIC
EXECUTIVE
COMMITTEE

SUMMARY REPORT

SPECIAL DEMOCRATIC PRIMARY
DALLAS COUNTY
JANUARY 31, 2017
STATISTICS

OFFICIAL REPORT

RUN DATE:02/07/17 12:56 PM

REPORT-EL45

PAGE 001

VOTES PERCENT

PRECINCTS COUNTED (OF 31)	31	100.00
REGISTERED VOTERS - TOTAL	0	
BALLOTS CAST - TOTAL	4,027	

VOTES PERCENT

STATE REPRESENTATIVE, DISTRICT 67

VOTE FOR 1

(WITH 31 OF 31 PRECINCTS COUNTED)

RAYMOND J. BUTLER.	535	13.30
PRINCE CHESTNUT	2,757	68.51
VALENCI'A QUEST	139	3.45
LATRELL "Champ" RICHARDSON.	593	14.74
Over Votes	2	
Under Votes	1	

STATE REPRESENTATIVE, DISTRICT 67				
	P R I N C E	V A L E N C I ' A	L A T R E L L	R I C H A R D S O N
INTERSVILLE VFD	0	25	0	7
EMERFIELD VFD	9	36	2	3
LEY GRANDE COMM. CTR	22	163	11	15
WILLE COMMUNITY CENT	131	95	18	23
MOIT COMMUNITY CENTER	12	18	4	1
TON SCHOOL	27	151	4	182
MONT WATER WORKS	4	30	2	17
ER COMMUNITY CENTER	3	54	2	6
D HOPE CHURCH	4	20	0	1
ZION CHURCH	9	82	6	14
ON OLD NATL GRD ARMO	11	154	7	15
ON NEW NAT'L GRD ARMO	14	75	0	5
FORD COMMUNITY CENTE	1	19	3	1
ION JCT. BLACKBELT E	18	73	2	2
LOH SCHOOL BLDG.	15	54	2	35
LOWVILLE MINTER VFD	5	20	0	28
DALLAS COUNTY COURTHOUS	12	77	1	9
STEND FIRE STATION	9	110	4	19
HOUSES CENTER	4	72	3	4
MA MALL	5	62	2	12
DROW AVE. FIRE STATI	14	182	4	39
GEDALE CENTER	16	93	6	21
Y ST. JOHNS MINISTERIE	11	134	8	23
AD STREET FIRE STATI	14	121	5	17
ORIAL STADIUM	10	163	5	9
D NATIONAL GUARD ARMO	21	191	7	20
IA	15	238	14	20
ISTIAN OUTREACH ALLN	20	95	9	7
EN OF PEACE SCHOOL	2	80	7	18
ENTE	97	68	1	20
VISIONAL	0	2	0	0
TALS	535	2757	139	593