ALABAMA STATE CAPITOL
600 DEXTER AVENUE
SUITE S-105
MONTGOMERY, AL 36130

(334) 242-7200
WWW.SOS.ALABAMA.GOV
WES.ALLEN@SOS.ALABAMA.GOV

WES ALLEN

SECRETARY OF STATE

Public Inspection of Voter Registration Information

Authorized by Sec. 8 (i) of the National Voter Registration Act of 1993 (NVRA).

"Each State shall maintain for at least 2 years and shall make available for public inspection and, where available, photocopying at a reasonable cost, all records concerning the implementation of programs and activities conducted for the purpose of ensuring the accuracy and currency of official lists of eligible voters, except that such records relate to a declination to register to vote or to the identify of a voter registration agency through which any particular voter is registered."

- Any interested person/party (inspector) may inspect, at the location of the Office of the Secretary of State (SOS) at 600 Dexter Ave., Montgomery, AL 36103, voter registration records (records) available for inspection under the NVRA during the normal business hours of the Office.
- Written request must be made to the Director of Elections at least two business days prior to the visit.
- Visits are limited to four (4) hours, unless otherwise agreed upon.
- The room in which the public computer is maintained is limited to two (2) inspectors at one time.
- The records will be displayed on a public computer, maintained by the SOS.
- Cellular phones and/or cameras or video/audio equipment are disallowed while in the room in which the inspection takes place.
- No external device, drive, memory stick, or any other piece of hardware or software may be introduced to the public computer by any inspector.
- No inspector may attempt to connect, by cellular, modem, ethernet, Bluetooth or any other connection to the public inspection computer.
- Inspector(s) may take limited notes on paper provided by the inspector(s).
- Inspector(s) are disallowed from taking photos or recording by video while in the room of inspection.
- Inspector (s) are disallowed from exporting data from the public computer.
- Inspector(s) may purchase lists of current, registered voters as provided in Code of Ala., Section **17-4-38.**
- The cost for the purchase of voter information is provided in the Voter Information Fee Schedule (enclosed).

ALABAMA STATE CAPITOL
600 DEXTER AVENUE
SUITE S-105
MONTGOMERY, AL 36130

(334) 242-7200
WWW.SOS.ALABAMA.GOV
WES.ALLEN@SOS.ALABAMA.GOV

WES ALLEN

SECRETARY OF STATE

Voter Information Fee Schedule*

Revised and Posted January 24, 2023

Electronic Copy of Voter Information

- One cent ($0.01) per voter record.
- No minimum fee.
- No additional charges for the number of data fields requested.
- The electronic copy can be provided in ASCII text or Microsoft Excel formats

Printed Copy of Voter Information

- One dollar ($1.00) per printed page.
- Number and types of data fields may affect the number of pages printed.

Online Copy of Voter Information

- One cent ($0.01) per voter record + 2.5% per voter record requested + One dollar ($1.00) minimum fee.

*Authorized per Section 17-4-38 of the Ala. Code

VOTER REGISTRATION INFORMATION REQUEST

ELECTIONS DIVISION
STATE OF ALABAMA
WES ALLEN, SECRETARY OF STATE

OFFICE USE ONLY
Request # _____
Receive Paperwork Date _____
Receive Payment Date _____
Delivery/Mail Date _____

NAME _____ **ORGANIZATION** _____

ADDRESS _____ **PHONE** (with area code) _____

CITY _____ **STATE** _____ **ZIP** _____

1 **NAME OF COUNTY, CITY AND/OR DISTRICT (E.G., STATE HOUSE, STATE SENATE, CITY COUNCIL) FOR WHICH THE LIST IS REQUESTED -** Please be specific. Include district where applicable. You may include multiple counties, cities and/or districts.

2 **VOTER STATUS** (select one) ☐ Active ☐ Inactive ☐ Both Active & Inactive

3 **VOTER'S INFORMATION -** Select the information you would like included for each voter. Mark all boxes that apply. **Your list will include only the information you select in this section.**

- ☐ Voter's Full Name
- ☐ Voter's Status (active or inactive)
- ☐ Residence Address
- ☐ Mailing Address (as available)
- ☐ Phone Number (as available)
- ☐ Date of Birth
- ☐ Date of Registration
- ☐ Last Election Voted
- ☐ Complete Voter History
- ☐ Race
- ☐ Gender
- ☐ US Congressional District
- ☐ State Senate District
- ☐ State House District
- ☐ State Board of Education District
- ☐ Jefferson County Division (Birmingham/Bessemer)
- ☐ County Precinct (with Precinct Part)
- ☐ County Commission District
- ☐ County School District
- ☐ Municipality (as available)
- ☐ Municipal Precinct Number (as available)
- ☐ Municipal Ward (as available)
- ☐ City Council District (as available)
- ☐ City School District (as available)
- ☐ Fire District (as available)

4 **DELIVERY OF VOTER LIST** (select one) ☐ Mail ☐ E-Mail ☐ Pick up
For delivery by e-mail, please provide an e-mail address:

5 **MEDIA FOR VOTER LIST** (select one) ☐ Paper ☐ 3.5" Diskette ☐ CD-ROM ☐ E-mail
For lists on diskette or CD, or sent by e-mail, select format: ☐ Microsoft Excel ☐ Microsoft Access ☐ ASCII text, tab-delimited

PLEASE NOTE:

- Submit this form to request a voter list. **Allow time for processing your request.**
- **Cost for the voter list:** Before filling your request, **the Secretary of State's office will provide a quote for the cost of the list for your approval. Do not send any payment with this form.**
- The State of Alabama will accept a **CHECK** or **MONEY ORDER** (made payable to the Secretary of State's office) or the following **CREDIT** or **DEBIT CARDS** (American Express, Master Card, Discover or Visa). A convenience fee will be added to the cost of your list if you pay using a debit or credit card.
- **REFUND POLICY: THE VOTER LIST YOU HAVE REQUESTED MAY OR MAY NOT CONTAIN ALL THE INFORMATION YOU NEED. ONCE YOU HAVE RECEIVED YOUR VOTER LIST, WE CANNOT REFUND YOUR PURCHASE PRICE.**

SORT ORDER - By default, lists are sorted alphabetically by last name. If you need the list sorted by some other criteria, please describe.

MAIL ORDER TO:
Secretary of State
Attn: Jeff Elrod
PO Box 5616
Montgomery, AL 36103

FAX ORDER TO:
(334) 242-2444

FOR INFORMATION:
(334) 242-7210
(800) 274-8683

DO NOT SEND ANY PAYMENT WITH THIS REQUEST!

Signature _____ Date _____