

ALABAMA STATE CAPITOL
600 DEXTER AVENUE
SUITE S-105
MONTGOMERY, AL 36130



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JOHN H. MERRILL
SECRETARY OF STATE

Voter Information Fee Schedule*

Revised and Posted August 05, 2019

Electronic Copy of Voter Information

- One cent (\$0.01) per voter record.
- No minimum fee.
- No additional charges for the number of data fields requested.
- The electronic copy can be provided in ASCII text or Microsoft Excel formats.

Printed Copy of Voter Information

- One dollar (\$1.00) per printed page.
- Number and types of data fields may affect the number of pages printed.

Online Copy of Voter Information

- One cent (\$0.01) per voter record + 2.5% per voter record requested + One dollar (\$1.00) minimum fee.

* Authorized per Section 17-4-38 of the Ala. Code

VOTER REGISTRATION INFORMATION REQUEST

ELECTIONS DIVISION

STATE OF ALABAMA

JOHN H. MERRILL, SECRETARY OF STATE

OFFICE USE ONLY

Request # _____

Receive Paperwork Date _____

Receive Payment Date _____

Delivery/Mail Date _____

NAME _____ ORGANIZATION _____

ADDRESS _____ PHONE (with area code) _____

CITY _____ STATE _____ ZIP _____

1	NAME OF COUNTY, CITY AND/OR DISTRICT (E.G., STATE HOUSE, STATE SENATE, CITY COUNCIL) FOR WHICH THE LIST IS REQUESTED - Please be specific. Include district where applicable. You may include multiple counties, cities and/or districts.																								
2	VOTER STATUS (select one) <input type="checkbox"/> Active <input type="checkbox"/> Inactive <input type="checkbox"/> Both Active & Inactive																								
3	VOTER'S INFORMATION - Select the information you would like included for each voter. Mark all boxes that apply. Your list will include only the information you select in this section. <table border="0"><tr><td><input type="checkbox"/> Voter's Full Name</td><td><input type="checkbox"/> Race</td><td><input type="checkbox"/> County Commission District</td></tr><tr><td><input type="checkbox"/> Voter's Status (active or inactive)</td><td><input type="checkbox"/> Gender</td><td><input type="checkbox"/> County School District</td></tr><tr><td><input type="checkbox"/> Residence Address</td><td><input type="checkbox"/> US Congressional District</td><td><input type="checkbox"/> Municipality (as available)</td></tr><tr><td><input type="checkbox"/> Mailing Address (as available)</td><td><input type="checkbox"/> State Senate District</td><td><input type="checkbox"/> Municipal Precinct Number (as available)</td></tr><tr><td><input type="checkbox"/> Phone Number (as available)</td><td><input type="checkbox"/> State House District</td><td><input type="checkbox"/> Municipal Ward (as available)</td></tr><tr><td><input type="checkbox"/> Date of Birth</td><td><input type="checkbox"/> State Board of Education District</td><td><input type="checkbox"/> City Council District (as available)</td></tr><tr><td><input type="checkbox"/> Date of Registration</td><td><input type="checkbox"/> Jefferson County Division (Birmingham/Bessemer)</td><td><input type="checkbox"/> City School District (as available)</td></tr><tr><td><input type="checkbox"/> Last Election Voted</td><td><input type="checkbox"/> County Precinct (with Precinct Part)</td><td><input type="checkbox"/> Fire District (as available)</td></tr></table>	<input type="checkbox"/> Voter's Full Name	<input type="checkbox"/> Race	<input type="checkbox"/> County Commission District	<input type="checkbox"/> Voter's Status (active or inactive)	<input type="checkbox"/> Gender	<input type="checkbox"/> County School District	<input type="checkbox"/> Residence Address	<input type="checkbox"/> US Congressional District	<input type="checkbox"/> Municipality (as available)	<input type="checkbox"/> Mailing Address (as available)	<input type="checkbox"/> State Senate District	<input type="checkbox"/> Municipal Precinct Number (as available)	<input type="checkbox"/> Phone Number (as available)	<input type="checkbox"/> State House District	<input type="checkbox"/> Municipal Ward (as available)	<input type="checkbox"/> Date of Birth	<input type="checkbox"/> State Board of Education District	<input type="checkbox"/> City Council District (as available)	<input type="checkbox"/> Date of Registration	<input type="checkbox"/> Jefferson County Division (Birmingham/Bessemer)	<input type="checkbox"/> City School District (as available)	<input type="checkbox"/> Last Election Voted	<input type="checkbox"/> County Precinct (with Precinct Part)	<input type="checkbox"/> Fire District (as available)
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4	DELIVERY OF VOTER LIST (select one) <input type="checkbox"/> Mail <input type="checkbox"/> E-Mail <input type="checkbox"/> Pick up For delivery by e-mail, please provide an e-mail address: _____																								
5	MEDIA FOR VOTER LIST (select one) <input type="checkbox"/> Paper <input type="checkbox"/> 3.5" Diskette <input type="checkbox"/> CD-ROM <input type="checkbox"/> E-mail For lists on diskette or CD, or sent by e-mail, select format: <input type="checkbox"/> Microsoft Excel <input type="checkbox"/> Microsoft Access <input type="checkbox"/> ASCII text, tab-delimited																								

PLEASE NOTE:

- Submit this form to request a voter list. **Allow time for processing your request.**
- **Cost for the voter list:** Before filling your request, the Secretary of State's office will provide a quote for the cost of the list for your approval. Do not send any payment with this form.
- The State of Alabama will accept a **CHECK** or **MONEY ORDER** (made payable to the Secretary of State's office) or the following **CREDIT** or **DEBIT CARDS** (American Express, Master Card, Discover or Visa). A convenience fee will be added to the cost of your list if you pay using a debit or credit card.
- **REFUND POLICY: THE VOTER LIST YOU HAVE REQUESTED MAY OR MAY NOT CONTAIN ALL THE INFORMATION YOU NEED. ONCE YOU HAVE RECEIVED YOUR VOTER LIST, WE CANNOT REFUND YOUR PURCHASE PRICE.**

SORT ORDER - By default, lists are sorted alphabetically by last name. If you need the list sorted by some other criteria, please describe.

■ **MAIL ORDER TO:** Secretary of State
Attn: Jeff Elrod
PO Box 5616
Montgomery, AL 36103

■ **FAX ORDER TO:** (334) 242-2444

■ **FOR INFORMATION:** (334) 242-7210
(800) 274-8683

DO NOT SEND ANY PAYMENT WITH THIS REQUEST!

Signature _____ Date _____