



ALABAMA REPUBLICAN PARTY

3505 Lorna Road ★ Birmingham, AL 35216 ★ Phone: 205-212-5900 ★ Fax: 205-212-5910

Wednesday, January 27, 2016

The Honorable John Merrill
Office of the Secretary of State
State Capitol
Suite E-208
Montgomery, AL 36130



Dear Secretary Merrill:

I hereby certify that the attached documents are a correct return of the votes cast for the candidates in the January 19, 2016 House District 80 Special Republican Primary Election.

The top candidate receiving votes in the House District 80 Special Republican Primary Election is therefore the Republican candidate to appear on the ballot for the House District 80 Special General Election set for Tuesday, April 12, 2016 is:

Chris E. Blackshear

This certificate is subject to such disqualifications or corrective action as hereafter may be made.

Given under my hand, the twenty-seventh day of January, 2016.

Terry Lathan
Chairman
Alabama Republican Party

www.ALGOP.org

Paid for and authorized by The Alabama Republican Party. • Not authorized by any candidate or candidate committee.

REPORT OF THE
LEE COUNTY REPUBLICAN PARTY EXECUTIVE COMMITTEE
FOR THE
SPECIAL HOUSE DISTRICT 80 ELECTION HELD 01/09/2016



THE LEE COUNTY EXECUTIVE COMMITTEE MET IN THE COURTHOUSE OF LEE COUNTY AND ACCEPTED THE RESULTS FROM EACH PRECINCT AND CANVASSED THE RESULTS AND HEREBY DECLARE THE ATTACHED REPORT OF THE VOTES IN EACH RACE IS CORRECT.

WHEREFORE, THE ABOVE SAID RESULTLS ARE CERTIFIED AS CORRECT.

CHAIRMAN, LEE COUNTY REPUBLICAN COMMITTEE

SECRETARY, LEE COUNTY REPUBLICAN COMMITTEE

NAME HEADING CANVASS

LEE COUNTY, ALABAMA
SPECIAL REPUBLICAN PRIMARY
JANUARY 19, 2016
STATISTICS

OFFICIAL REPORT

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	SRL	AAO	OUO
	TS	LST	TRT
	E	LTA	ENA
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	D	S	T
0001 SR. CTR., SMITH STATION	1494	100	6.69
0002 SMITH STATION AUDITORIUM	6220	273	4.39
0003 GLENWOOD SCHOOL	3818	514	13.46
0004 ABSENTEE	8	7	87.50
0005 PROVISIONAL	24	2	8.33
CANDIDATE TOTALS	11564	896	7.75

NAME HEADING CANVASS

LEE COUNTY, ALABAMA
SPECIAL REPUBLICAN PRIMARY
JANUARY 19, 2016
Republican

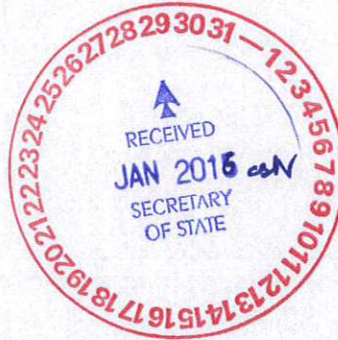
OFFICIAL REPORT

RUN DATE:01/26/16 01:00 PM

STATE REPRESENTATIVE, DISTRICT 80

(Vote for no more than)

1			
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0001 SR. CTR., SMITH STATION	57	28	14
0002 SMITH STATION AUDITORIUM	175	78	20
0003 GLENWOOD SCHOOL	381	124	9
0004 ABSENTEE	7	0	0
0005 PROVISIONAL	1	1	0
CANDIDATE TOTALS	621	231	43
CANDIDATE PERCENT	69.38	25.81	4.80

=====

STATE REPRESENTATIVE,
DISTRICT 80

	E . BILAKS	JAMES MCGILLI	TOMMY J . PUGH
SR. CTR . SMITH STATION	57	28	14
SMITH STATION AUDITORIUM	175	78	20
GLENWOOD SCHOOL	381	124	9
ABSENTEE	7	0	0
PROVISIONAL	1	1	0
TOTALS	621	231	43



**REPORT OF THE
RUSSELL COUNTY REPUBLICAN PARTY
EXECUTIVE COMMITTEE
FOR THE
SPECIAL HOUSE DISTRICT 80 ELECTION HELD 01/19/2016**

This Tuesday, January 26, 2016, at the hour of 12 o'clock p.m. EST, The Russell County Republican Executive Committee met in the Courthouse in Phenix City, Alabama and accepted the results from each precinct and canvassed the results and hereby declare the attached report of the votes in each race is correct.

Wherefore, the above said results are certified as correct.

Witness our hands and done this Tuesday, January 26, 2016.





Chairman, Russell County Republican Committee

Secretary, Russell County Republican Committee

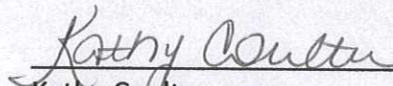
**REPORT OF THE
RUSSELL COUNTY CANVASSING BOARD
FOR THE
SPECIAL HOUSE DISTRICT 80 ELECTION HELD 01/19/2016**

This date of January 26, 2016, at the hour of 12:00 o'clock pm, EST, as provided for in the **Code of Alabama 1975, § 17-14-1. Time and manner of canvassing**, the canvassing board of Russell County met in the Courthouse in Phenix City, Alabama, and opened the sealed envelopes containing the Election results from each precinct, including the provisional ballot precinct, and canvassed the results to be shown on the attached Exhibit A which is incorporated herein as if fully set forth.

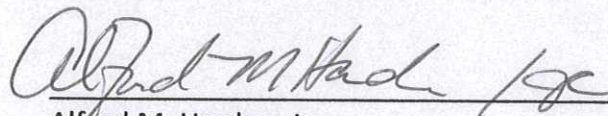
And the canvassing board directs the original certificate recorded by the Probate Judge and a copy thereof be posted at the courthouse door as directed by **Code of Alabama 1975, § 17-14-2. Declaration of Election Results**,

Witness our hands and done this day of Tuesday, January 26, 2016, ex mero motu.





Kathy Coulter
Circuit Court Clerk of Russell County

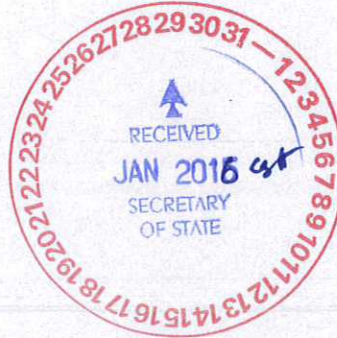


Alford M. Harden, Jr.
Judge of Probate Russell County

Heath Taylor
Sheriff of Russell County

VOTES PERCENT

PRECINCTS COUNTED (OF 10)	9	90.00	1070/100%
REGISTERED VOTERS - TOTAL	0		
BALLOTS CAST - TOTAL.	1,694		



VOTES PERCENT

STATE REPRESENTATIVE, DISTRICT 80
 (Vote for no more than) 1 *10 of 10* *100%*
 (WITH 9 OF 10 PRECINCTS COUNTED 90%)

CHRIS E. BLACKSHEAR	1,032	60.96
JAMES MCGILL	533	31.48
TOMMY J. PUGH	128	7.56
Over Votes	0	
Under Votes	1	



PRECINCT REPORT

RUSSELL COUNTY, ALABAMA
SPECIAL REPUBLICAN PRIMARY
JANUARY 19, 2016
STATISTICS

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0001 ROY MARTIN CENTER

VOTES PERCENT

REGISTERED VOTERS - TOTAL	0
BALLOTS CAST - TOTAL.	669



0001 ROY MARTIN CENTER

VOTES PERCENT

STATE REPRESENTATIVE, DISTRICT 80

(Vote for no more than) 1

CHRIS E. BLACKSHEAR	466	69.76
JAMES MCGILL	180	26.95
TOMMY J. PUGH	22	3.29
Over Votes	0	
Under Votes	1	



PRECINCT REPORT

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0002 LADONIA VFD

VOTES PERCENT

REGISTERED VOTERS - TOTAL	0
BALLOTS CAST - TOTAL	381



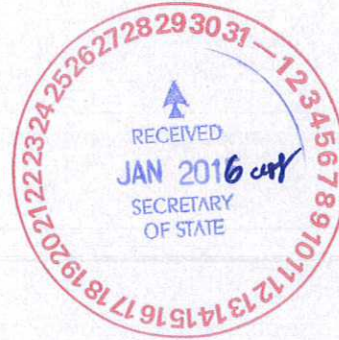
0002 LADONIA VFD

VOTES PERCENT

STATE REPRESENTATIVE, DISTRICT 80

(Vote for no more than) 1

CHRIS E. BLACKSHEAR	209	54.86
JAMES MCGILL	113	29.66
TOMMY J. PUGH	59	15.49
Over Votes	0	
Under Votes	0	



0003 CENTRAL ACTIVITIES BLDG.

VOTES PERCENT

REGISTERED VOTERS - TOTAL 0
BALLOTS CAST - TOTAL. 229



0003 CENTRAL ACTIVITIES BLDG.

VOTES PERCENT

STATE REPRESENTATIVE, DISTRICT 80

(Vote for no more than) 1

CHRIS E. BLACKSHEAR	154	67.25
JAMES MCGILL	63	27.51
TOMMY J. PUGH	12	5.24
Over Votes	0	
Under Votes	0	



PRECINCT REPORT

RUSSELL COUNTY, ALABAMA
SPECIAL REPUBLICAN PRIMARY
JANUARY 19, 2016
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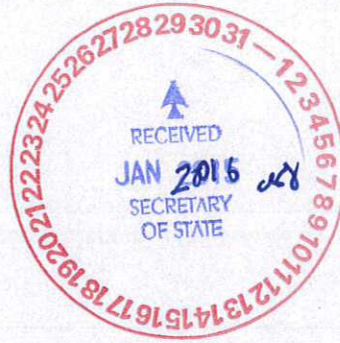
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0004 NATIONAL GUARD ARMORY

VOTES PERCENT

REGISTERED VOTERS - TOTAL 0
BALLOTS CAST - TOTAL. 151



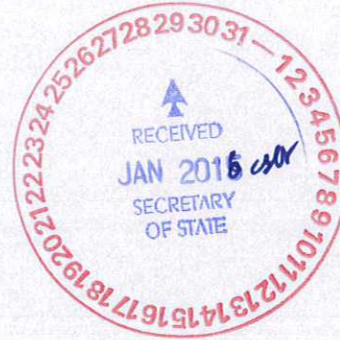
0004 NATIONAL GUARD ARMORY

VOTES PERCENT

STATE REPRESENTATIVE, DISTRICT 80

(Vote for no more than) 1

CHRIS E. BLACKSHEAR	98	64.90
JAMES MCGILL	53	35.10
TOMMY J. PUGH	0	
Over Votes	0	
Under Votes	0	



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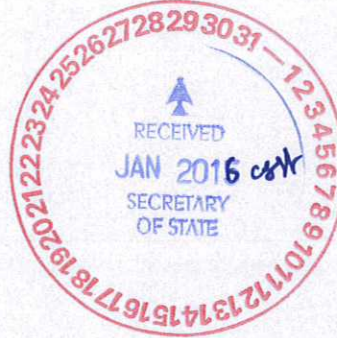
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0005 RUSSELL COUNTY COURTHOUSE

VOTES PERCENT

REGISTERED VOTERS - TOTAL 0
BALLOTS CAST - TOTAL. 19



0005 RUSSELL COUNTY COURTHOUSE

VOTES PERCENT

STATE REPRESENTATIVE, DISTRICT 80

(Vote for no more than) 1

CHRIS E. BLACKSHEAR	8	42.11
JAMES MCGILL	11	57.89
TOMMY J. PUGH	0	
Over Votes	0	
Under Votes	0	



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JANUARY 19, 2016
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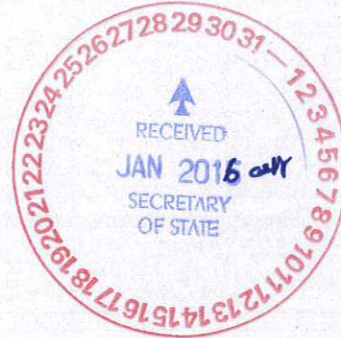
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0006 CLAUDE PARKMAN BLDG.

VOTES PERCENT

REGISTERED VOTERS - TOTAL	0
BALLOTS CAST - TOTAL.	0



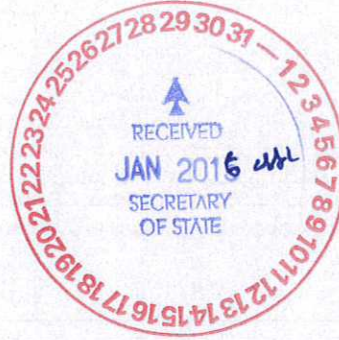
0006 CLAUDE PARKMAN BLDG.

VOTES PERCENT

STATE REPRESENTATIVE, DISTRICT 80

(Vote for no more than) 1

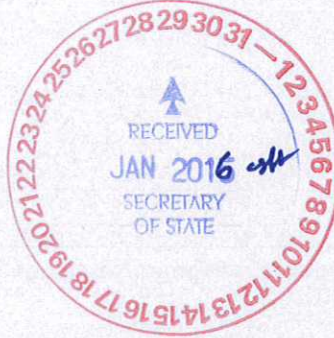
CHRIS E. BLACKSHEAR	0
JAMES MCGILL	0
TOMMY J. PUGH	0
Over Votes	0
Under Votes	0



0007 TROY UNIVERSITY

VOTES PERCENT

REGISTERED VOTERS - TOTAL	0
BALLOTS CAST - TOTAL	11



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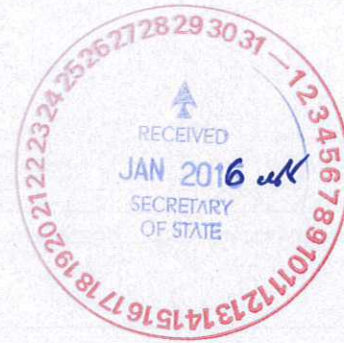
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0009 ABSENTEE

VOTES PERCENT

REGISTERED VOTERS - TOTAL	0
BALLOTS CAST - TOTAL	23



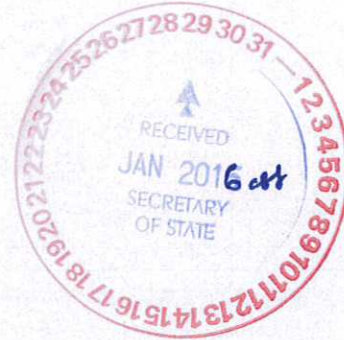
0009 ABSENTEE

VOTES PERCENT

STATE REPRESENTATIVE, DISTRICT 80

(Vote for no more than) 1

CHRIS E. BLACKSHEAR	14	60.87
JAMES MCGILL	8	34.78
TOMMY J. PUGH	1	4.35
Over Votes	0	
Under Votes	0	



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0010 PROVISIONAL

VOTES PERCENT

REGISTERED VOTERS - TOTAL	0
BALLOTS CAST - TOTAL.	0



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Republican

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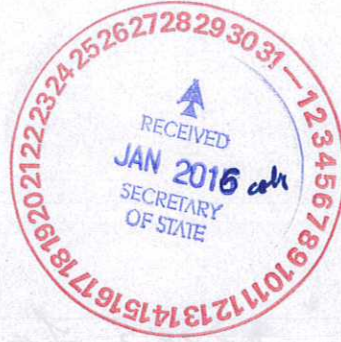
0010 PROVISIONAL

VOTES PERCENT

STATE REPRESENTATIVE, DISTRICT 80

(Vote for no more than) 1

CHRIS E. BLACKSHEAR	0
JAMES MCGILL	0
TOMMY J. PUGH	0
Over Votes	0
Under Votes	0



Faint handwritten text, possibly '32814' and '1/19/16'.