

State of Alabama

## Certificate of Vote Electoral College 2016

We, the undersigned, being duly elected as Electors for President and Vice President of the United States of America, for the State of Alabama, at the General Election held on Tuesday, the eighth day of November in the year 2016, pursuant to the Constitutions and laws of the United States of America and this State, certify that the following candidates for President and Vice President received the following number of votes, by ballot, at the meeting of the Electors held on Monday, the nineteenth day of December in the year 2016, at the State Capitol in Montgomery, Alabama.

| For the President of the United States of America:      |                  |                                              |
|---------------------------------------------------------|------------------|----------------------------------------------|
| 1                                                       | Donald J. Trump  | Number of Electoral Votes                    |
| For the Vice President of the United States of America: |                  |                                              |
| 11                                                      | Michael R. Pence | Number of Electoral Votes                    |
| Thurs                                                   | But              | I futalli                                    |
| Frank Burt Jr.                                          | 110              | Robert A. Cusanelli                          |
| erry Hooper, Jr.                                        | Land             | Mary Sue McClurkin                           |
| A. allust                                               | Tetera           |                                              |
| Kelbert Peters                                          | de for           | Will Sellers Walnuth                         |
| Grady H. Thornton                                       | VA/VAA           | Tim Wadsworth                                |
| John Elda Wilson                                        |                  |                                              |
|                                                         | James Eldon      | WIISON                                       |
|                                                         |                  | In Testimony Whereof, I have hereunto set my |



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State of Alabama at the State Capitol, in the City of Montgomery, on this, the nineteenth day of December, in the year 2016.

John H. Merrill Secretary of State