



# SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

| OFFICIAL BALLOT   |  |   |
|---|--|---|
| GENERAL ELECTION  | LAWRENCE COUNTY, ALABAMA   | NOVEMBER 4, 2014  |
| <p><b>INSTRUCTIONS TO THE VOTER</b><br/>           TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓.<br/>           IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>  |  |   |
| <p><b>STRAIGHT PARTY VOTING</b></p> <p><input type="radio"/> ALABAMA DEMOCRATIC PARTY </p> <p><input type="radio"/> ALABAMA REPUBLICAN PARTY </p> |  |   |
| <p><b>FOR GOVERNOR</b><br/>(Vote for One)</p> <p><input type="radio"/> PARKER GRIFFITH<br/>Democrat</p> <p><input type="radio"/> ROBERT BENTLEY<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1</b><br/>(Vote for One)</p> <p><input type="radio"/> GREG SHAW<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>FOR STATE TREASURER</b><br/>(Vote for One)</p> <p><input type="radio"/> YOUNG BOOZER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><b>FOR STATE AUDITOR</b><br/>(Vote for One)</p> <p><input type="radio"/> MIRANDA KARRINE JOSEPH<br/>Democrat</p> <p><input type="radio"/> JIM ZEIGLER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> <p><b>FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES</b><br/>(Vote for One)</p> <p><input type="radio"/> DOUG "New Blue" SMITH<br/>Democrat</p> <p><input type="radio"/> JOHN McMILLAN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> |
| <p><b>FOR STATE SENATOR, DISTRICT NO. 4</b><br/>(Vote for One)</p> <p><input type="radio"/> ANGELO "Doc" MANCUSO<br/>Democrat</p> <p><input type="radio"/> PAUL BUSSMAN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>FOR STATE REPRESENTATIVE, DISTRICT NO. 3</b><br/>(Vote for One)</p> <p><input type="radio"/> MARCEL BLACK<br/>Democrat</p> <p><input type="radio"/> FRED JOLY<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>FOR STATE SENATOR, DISTRICT NO. 6</b><br/>(Vote for One)</p> <p><input type="radio"/> ROGER BEDFORD, JR.<br/>Democrat</p> <p><input type="radio"/> LARRY STUTTS<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>FOR UNITED STATES SENATOR</b><br/>(Vote for One)</p> <p><input type="radio"/> JEFF SESSIONS<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1</b><br/>(Vote for One)</p> <p><input type="radio"/> MARY B. WINDOM<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1</b><br/>(Vote for One)</p> <p><input type="radio"/> JEREMY H. ODEN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>FOR UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT</b><br/>(Vote for One)</p> <p><input type="radio"/> ROBERT ADERHOLT<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2</b><br/>(Vote for One)</p> <p><input type="radio"/> BETH KELLUM<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2</b><br/>(Vote for One)</p> <p><input type="radio"/> CHRIS "Chip" BEEKER JR.<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>FOR ATTORNEY GENERAL</b><br/>(Vote for One)</p> <p><input type="radio"/> JOE HUBBARD<br/>Democrat</p> <p><input type="radio"/> LUTHER STRANGE<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p><b>FOR SECRETARY OF STATE</b><br/>(Vote for One)</p> <p><input type="radio"/> LULA ALBERT-KAIGLER<br/>Democrat</p> <p><input type="radio"/> JOHN MERRILL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>         | <p><b>FOR STATE SENATOR, DISTRICT NO. 4</b><br/>(Vote for One)</p> <p><input type="radio"/> ANGЕLO "Doc" MANCUSO<br/>Democrat</p> <p><input type="radio"/> PAUL BUSSMAN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>CONTINUE VOTING ON BACK</b></p>   |  |   |

## THESE OFFICES RUN BY DISTRICT

|  |   |
|--|---|
| <p><b>FOR STATE SENATOR, DISTRICT NO. 4</b><br/>(Vote for One)</p> <p><input type="radio"/> ANGELO "Doc" MANCUSO<br/>Democrat</p> <p><input type="radio"/> PAUL BUSSMAN<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>     | <p><b>FOR MEMBER, LAWRENCE COUNTY COMMISSION, DISTRICT NO. 1</b><br/>(Vote for One)</p> <p><input type="radio"/> MOSE JONES, JR.<br/>Democrat</p> <p><input type="radio"/> PATRICK D. HANNAY<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>FOR STATE SENATOR, DISTRICT NO. 6</b><br/>(Vote for One)</p> <p><input type="radio"/> ROGER BEDFORD, JR.<br/>Democrat</p> <p><input type="radio"/> LARRY STUTTS<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>       | <p><b>FOR MEMBER, LAWRENCE COUNTY COMMISSION, DISTRICT NO. 2</b><br/>(Vote for One)</p> <p><input type="radio"/> JEFF BYARS<br/>Democrat</p> <p><input type="radio"/> NORMAN POOL<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  |
| <p><b>FOR STATE REPRESENTATIVE, DISTRICT NO. 3</b><br/>(Vote for One)</p> <p><input type="radio"/> MARCEL BLACK<br/>Democrat</p> <p><input type="radio"/> FRED JOLY<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>         | <p><b>FOR MEMBER, LAWRENCE COUNTY COMMISSION, DISTRICT NO. 3</b><br/>(Vote for One)</p> <p><input type="radio"/> BRADLEY CROSS<br/>Democrat</p> <p><input type="radio"/> KYLE PANKEY<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>   |
| <p><b>FOR STATE REPRESENTATIVE, DISTRICT NO. 7</b><br/>(Vote for One)</p> <p><input type="radio"/> JOHN (Jody) LETSON<br/>Democrat</p> <p><input type="radio"/> KEN JOHNSON<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> | <p><b>FOR MEMBER, LAWRENCE COUNTY COMMISSION, DISTRICT NO. 4</b><br/>(Vote for One)</p> <p><input type="radio"/> TINA McWHORTER<br/>Democrat</p> <p><input type="radio"/> BOBBY BURCH<br/>Republican</p> <p><input type="radio"/> EARL "Sonny" MALCOM<br/>Independent</p> <p><input type="radio"/> _____<br/>Write-in</p> |
|  | <p><b>FOR MEMBER, LAWRENCE COUNTY COMMISSION, DISTRICT NO. 5</b><br/>(Vote for One)</p> <p><input type="radio"/> RANDY W. GILLESPIE<br/>Democrat</p> <p><input type="radio"/> JOEY HARGROVE<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>  |

| GENERAL ELECTION   | LAWRENCE COUNTY, ALABAMA  | NOVEMBER 4, 2014  |
|--|---|---|
| <p><b>FOR MEMBER, LAWRENCE COUNTY COMMISSION, DISTRICT NO.</b><br/>(Vote for One)</p> <p><input type="radio"/> GENE MITCHELL<br/>Democrat</p> <p><input type="radio"/> _____<br/>Write-in</p>  | <p>"Shall the following Amendments to the Constitution of Alabama be adopted?"</p> <p><b>PROPOSED AMENDMENTS TO APPEAR ON THE BALLOT STATEWIDE</b></p> <p><b>PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)</b><br/>           Proposing an amendment to the Constitution of Alabama of 1901, to prohibit the State of Alabama from giving full faith and credit to public acts, records, or judicial proceedings of another state that violate the public policy of the State of Alabama and to prohibit the application of foreign law in violation of rights guaranteed natural citizens by the United States and Alabama Constitutions, and the statutes, laws, and public policy thereof, but without application to business entities. (Proposed by Act No. 2013-269)</p> <p><input type="radio"/> YES-Statewide Amendment No. 1</p> <p><input type="radio"/> NO-Statewide Amendment No. 1</p> | <p><b>PROPOSED STATEWIDE AMENDMENT NUMBER FIVE (5)</b><br/>           Proposing an amendment to the Constitution of Alabama of 1901, to amend Amendment 597, now appearing as Section 36.02 of the Official Recompilation of the Constitution of Alabama of 1901, as amended, to clarify that the people have the right to hunt, fish, and harvest wildlife subject to reasonable regulations that promote conservation and management of fish and wildlife and preserve the future of hunting and fishing. (Proposed by Act No. 2014-286)</p> <p><input type="radio"/> YES-Statewide Amendment No. 5</p> <p><input type="radio"/> NO-Statewide Amendment No. 5</p> |
| <p><b>FOR LAWRENCE COUNTY SHERIFF</b><br/>(Vote for One)</p> <p><input type="radio"/> TOMMY PRAYTOR<br/>Democrat</p> <p><input type="radio"/> _____<br/>Write-in</p>   | <p><b>PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2)</b><br/>           Proposing an amendment to the Constitution of Alabama of 1901, as amended, relating to the Capital Improvement Trust Fund, to increase the amount of the General Obligation Bonds authorized herein; to provide for additional payments from the Alabama Trust Fund to fund any bond issued; to provide for competitive bidding of the bonds; and to provide for the distribution of the proceeds for plans, construction, and maintenance of Alabama National Guard armories. (Proposed by Act No. 2013-266)</p> <p><input type="radio"/> YES-Statewide Amendment No. 2</p> <p><input type="radio"/> NO-Statewide Amendment No. 2</p>   |   |
| <p><b>FOR LAWRENCE COUNTY REVENUE COMMISSIONER</b><br/>(Vote for One)</p> <p><input type="radio"/> GREG RANDOLPH<br/>Democrat</p> <p><input type="radio"/> SCOTT NORWOOD<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                            | <p><b>PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)</b><br/>           Proposing an amendment to the Constitution of Alabama of 1901, to provide that every citizen has a fundamental right to bear arms and that any restriction on this right would be subject to strict scrutiny; and to provide that no international treaty or law shall prohibit, limit, or otherwise interfere with a citizen's fundamental right to bear arms. (Proposed by Act No. 2013-267)</p> <p><input type="radio"/> YES-Statewide Amendment No. 3</p> <p><input type="radio"/> NO-Statewide Amendment No. 3</p>  |   |
| <p><b>FOR LAWRENCE COUNTY CORONER</b><br/>(Vote for One)</p> <p><input type="radio"/> BETH McCULLOCH VINSON<br/>Democrat</p> <p><input type="radio"/> LIBBY BORDEN JOINER<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p>                           | <p><b>PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)</b><br/>           Proposing an amendment to the Constitution of Alabama of 1901, to prohibit a general law, whose purpose or effect is to require a new or increased expenditure of at least \$50,000 of local funds annually, from becoming effective with regard to a city or county board of education without enactment by a 2/3 vote. (Proposed by Act No. 2014-185)</p> <p><input type="radio"/> YES-Statewide Amendment No. 4</p> <p><input type="radio"/> NO-Statewide Amendment No. 4</p>  |   |
| <p><b>FOR MEMBER, LAWRENCE COUNTY BOARD OF EDUCATION, DISTRICT NO. 3</b><br/>(Vote for One)</p> <p><input type="radio"/> RANDY W. GILLESPIE<br/>Democrat</p> <p><input type="radio"/> JOEY HARGROVE<br/>Republican</p> <p><input type="radio"/> _____<br/>Write-in</p> |   |   |
| <p><b>THIS OFFICE WILL NOT APPEAR ON ALL BALLOTS</b></p>   |   |   |