

Beth Chapman  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

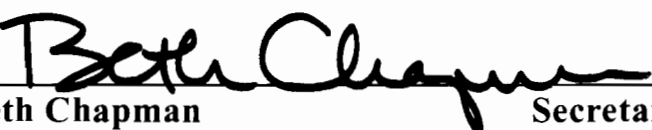
I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that in accordance with the Code of Alabama, 1975, as amended, the Alabama Democratic Party has filed the attached document with the Office of the Secretary of State as certification of its candidates in the Special Primary Election to be held on Tuesday, February 26, 2013, for member of the Alabama House of Representatives, District 97.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

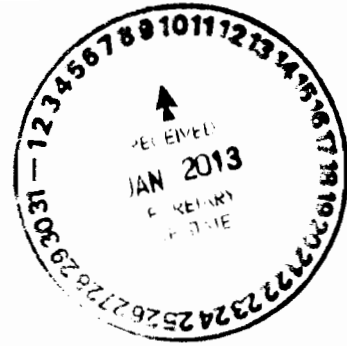
January 9, 2013

Date

  
Beth Chapman Secretary of State

**D · M O · R A T S**

The Honorable Beth Chapman  
Secretary of State  
State Capitol Building  
600 Dexter Avenue, S-105  
Montgomery, AL 36130



**Certification of Candidates**

Pursuant to Section 17-13-5, Code of Alabama, 1975, and in accordance with the Proclamation by the Governor of the State of Alabama regarding the filling of a vacancy in State Representative District 97, the individuals whose names appear below filed qualifications with me as a candidate for said office.

Furthermore, because multiple individuals qualified with the Alabama Democratic Party, said individuals are the candidates for the special primary election to be held on Tuesday, February 26, 2013.

**State Representative District 97**

William Carroll  
Karlos Finley  
Jeffery Ray Jones  
Levi Wright, Jr.  
Kimberly Williams Pettway  
Ronnie L. Williams  
Adline C. Clarke

This certification is subject to such disqualifications or corrective action as hereafter may appropriately be made.

Given under my hand and the seal of the State Democratic Executive Committee of Alabama, this the 9<sup>th</sup> day of January 2013.



A handwritten signature in black ink, appearing to read "H. Mark Kennedy".

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H. Mark Kennedy  
Chairman, State Democratic Executive Committee