



# STATE OF ALABAMA

## *Canvass of Results*

### **Special General Election Alabama House of Representatives, District 105 May 10, 2011**

Pursuant to Chapter 12 of Title 17 of the Code of Alabama, 1975, we, the undersigned, hereby certify that the results of the Special General Election held in the State of Alabama on Tuesday, May 10, 2011 for Member of the Alabama House of Representatives, District 105, were opened and counted by us and that the results so tabulated are recorded on the following page.

In Testimony Whereby, I have hereunto set my hand and affixed the Great and Principal Seal of the State of Alabama at the State Capitol, in the City of Montgomery, on this the 26th day of May, in the year 2011.



*Robert Bentley*

Robert Bentley  
Governor

*Luther Strange*

Luther Strange  
Attorney General

*Beth Chapman*

Beth Chapman  
Secretary of State

STATE OF ALABAMA



COUNTY OF MOBILE

## CERTIFICATION OF RESULTS

We the undersigned members of the Board of Election Supervisors and Election Canvassing Board for Mobile County, Alabama, pursuant to Alabama Code §17-12-15 (1975), do hereby certify that the attached pages constitute a true and correct copy of the precinct-by-precinct results of the Special House District 105 General Election held in Mobile County on May 10, 2011.

Done at the hour of 12 o'clock noon this 17<sup>th</sup> day May, 2011.

### MOBILE COUNTY BOARD OF ELECTION SUPERVISORS AND ELECTION CANVASSING BOARD



Don Davis, Judge of Probate

JoJo Schwarzauer, Circuit Clerk

Sam Cochran, Sheriff, by his designee,  
Chief Deputy Lonnie Parsons

RUN DATE:05/17/11 12:05 PM

VOTES PERCENT

|                                     |       |        |
|-------------------------------------|-------|--------|
| PRECINCTS COUNTED (OF 34) . . . . . | 34    | 100.00 |
| BALLOTS CAST - TOTAL. . . . .       | 3,573 |        |

STRAIGHT PARTY VOTING

(Vote for not more than ) 1

(WITH 34 OF 34 PRECINCTS COUNTED)

|                              |       |       |
|------------------------------|-------|-------|
| Republican (REP) . . . . .   | 668   | 70.54 |
| Constitution (CPA) . . . . . | 279   | 29.46 |
| Over Votes . . . . .         | 0     |       |
| Under Votes . . . . .        | 2,626 |       |

FOR STATE REPRESENTATIVE, DISTRICT NO. 105

(Vote for not more than ) 1

(WITH 34 OF 34 PRECINCTS COUNTED)

|  |       |       |
|--|-------|-------|
| DAVID SESSIONS (REP). . . . .          | 1,926 | 53.90 |
| WILLIAM "Bill" ATKINSON (CPA). . . . . | 1,642 | 45.96 |
| WRITE-IN. . . . .                      | 5     | .14   |
| Over Votes . . . . .                   | 0     |       |
| Under Votes . . . . .                  | 0     |       |

| STRAIGHT PARTY VOTING   | FOR STATE REPR  |                | D A V I D S E S I O N A C S | 15   | 16   |
|-------------------------|-----------------|----------------|-----------------------------|------|------|
|                         | ESSENTATIVE, DI | STRICT NO. 105 |                             |      |      |
| TILLMANS CORNER COMM CT | 4               | 2              | 15                          | 16   | 16   |
| TILLMANS CORNER COMM CT | 0               | 0              | 1                           | 3    | 3    |
| TRAVIS RD BAPTIST CHURC | 1               | 0              | 2                           | 0    | 0    |
| TRAVIS RD BAPTIST CHURC | 0               | 0              | 0                           | 0    | 0    |
| MEADOWLAKE ELEM SCHOOL  | 9               | 7              | 37                          | 62   | 62   |
| MEADOWLAKE ELEM SCHOOL  | 0               | 0              | 0                           | 0    | 2    |
| GRAND BAY MIDDLE SCHOOL | 60              | 10             | 170                         | 52   | 52   |
| GRAND BAY MIDDLE SCHOOL | 44              | 5              | 118                         | 22   | 22   |
| ST ELMO 7th DAY ADV CHU | 33              | 17             | 117                         | 79   | 79   |
| ST ELMO 7th DAY ADV CHU | 2               | 1              | 8                           | 4    | 4    |
| CALLAHAN BOYS GIRLS CLU | 47              | 22             | 105                         | 120  | 120  |
| CALLAHAN BOYS GIRLS CLU | 20              | 10             | 42                          | 39   | 39   |
| HOLLINGERS ISLAND SCHOO | 6               | 0              | 11                          | 12   | 12   |
| HOLLINGERS ISLAND SCHOO | 3               | 3              | 10                          | 13   | 13   |
| ST PHILLIP NERI CHURCH  | 1               | 2              | 15                          | 13   | 13   |
| ST PHILLIP NERI CHURCH  | 50              | 45             | 166                         | 250  | 250  |
| MT ARARAT BAPT CHURCH 1 | 0               | 0              | 0                           | 0    | 0    |
| MT ARARAT BAPT CHURCH 2 | 1               | 0              | 1                           | 2    | 2    |
| 1ST BAPT CHURCH IRVINGT | 39              | 16             | 102                         | 99   | 99   |
| 1ST BAPT CHURCH IRVINGT | 26              | 12             | 57                          | 43   | 43   |
| ODD FELLOWS LODGE 1     | 74              | 24             | 193                         | 236  | 236  |
| ODD FELLOWS LODGE 2     | 17              | 3              | 36                          | 42   | 42   |
| FRIENDSHIP BAPTIST CHUR | 59              | 16             | 185                         | 102  | 102  |
| FRIENDSHIP BAPTIST GHUR | 73              | 16             | 229                         | 83   | 83   |
| BAYOU LA BATRE COMM CTR | 21              | 6              | 70                          | 38   | 38   |
| BAYOU LA BATRE COMM CTR | 2               | 1              | 8                           | 3    | 3    |
| CODEN COMMUNITY HOUSE 1 | 9               | 10             | 31                          | 35   | 35   |
| CODEN COMMUNITY HOUSE 2 | 8               | 10             | 33                          | 34   | 34   |
| ST MICHAEL CATHOLIC CHU | 12              | 8              | 21                          | 57   | 57   |
| ST MICHAEL CATHOLIC CHU | 11              | 10             | 27                          | 53   | 53   |
| D I BAPT RESORT MIN BL  | 10              | 5              | 24                          | 29   | 29   |
| D I BAPT RESORT MIN BL  | 19              | 14             | 64                          | 76   | 76   |
| ABSENTEE                | 7               | 4              | 27                          | 22   | 22   |
| PROVISIONAL             | 0               | 0              | 0                           | 1    | 1    |
| TOTALS                  | 668             | 279            | 1926                        | 1642 | 1642 |

|                         | STRAIGHT PARTY<br>VOTING                       |  | FOR STATE REPR<br>ESSENTATIVE, DI<br>STRICT NO. 105               |  |
|-------------------------|--|--|---|--|
|                         | R<br>e<br>p<br>u<br>b<br>l<br>i<br>c<br>a<br>n | C<br>o<br>n<br>s<br>t<br>i<br>t<br>u<br>t<br>i<br>o<br>n | D<br>A<br>V<br>I<br>D<br><br>S<br>E<br>S<br>S<br>I<br>O<br>N<br>S | "<br>B<br>i<br>l<br>l<br>"<br><br>A<br>W<br>T<br>K<br>I<br>L<br>I<br>S<br>O<br>N |
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