

SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.



OFFICIAL BALLOT

**DEMOCRATIC PRIMARY AND
CONSTITUTIONAL AMENDMENT ELECTION
MACON COUNTY, ALABAMA
MAY 19, 2026**

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY!
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

<p>FOR GOVERNOR (Vote for One)</p> <p><input type="radio"/> WILL BOYD</p> <p><input type="radio"/> JAMEL J. BROWN</p> <p><input type="radio"/> YOLANDA ROCHELLE FLOWERS</p> <p><input type="radio"/> DOUG JONES</p> <p><input type="radio"/> CHAD "Chig" MARTIN</p> <p><input type="radio"/> NATHAN "Nate" MATHIS</p> <p>FOR LIEUTENANT GOVERNOR (Vote for One)</p> <p><input type="radio"/> PHILLIP ENSLER</p> <p><input type="radio"/> DARRYL D. PERRYMAN</p> <p>FOR UNITED STATES SENATOR (Vote for One)</p> <p><input type="radio"/> DAKARAI LARRIETT</p> <p><input type="radio"/> KYLE SWEETSER</p> <p><input type="radio"/> EVERETT WESS</p> <p><input type="radio"/> MARK S. WHEELER II</p> <p>FOR STATE REPRESENTATIVE, DISTRICT NO. 82 (Vote for One)</p> <p><input type="radio"/> SIDNEY "Doc" BROWN</p> <p><input type="radio"/> TERRENCE K. JOHNSON</p> <p><input type="radio"/> JAMIE LOWE</p> <p><input type="radio"/> PEBBLIN W. WARREN</p> <p>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1 (Vote for One)</p> <p><input type="radio"/> JAMES O. GORDON</p> <p><input type="radio"/> JOHN NORTHROP</p> <p><input type="radio"/> JEFF RAMSEY</p> <p>FOR MEMBER, MACON COUNTY COMMISSION, DISTRICT NO. (Vote for One)</p> <p>FOR MACON COUNTY SHERIFF (Vote for One)</p> <p><input type="radio"/> ANDRE' BRUNSON</p> <p><input type="radio"/> KARL KENNEBREW</p> <p>FOR MACON COUNTY CORONER (Vote for One)</p> <p><input type="radio"/> HAL E. BENTLEY</p> <p><input type="radio"/> KENNETH JONES, II</p> <p>FOR MEMBER, MACON COUNTY BOARD OF EDUCATION, DISTRICT NO. (Vote for One)</p>	<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 82 (Vote for One)</p> <p><input type="radio"/> JACQUELYN CARLISLE</p> <p><input type="radio"/> KENNEDIE CLINTON</p>	<p>"Shall the following Amendments to the Constitution of Alabama be adopted?"</p> <p>PROPOSED AMENDMENTS TO APPEAR ON THE BALLOT STATEWIDE</p> <p>STATEWIDE AMENDMENT 1</p> <p>Proposing an amendment to the Constitution of Alabama of 2022, to provide that the following offenses shall be offenses for which a judge may deny bail: shooting or discharging a firearm into an occupied dwelling or other occupied space in violation of Section 13A-11-61(b), Code of Alabama 1975; or any solicitation, attempt, or conspiracy to commit murder. Proposed by Act 2025-227.</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>STATEWIDE AMENDMENT 2</p> <p>Proposing an amendment to the Constitution of Alabama of 2022, to provide that the compensation of a district attorney may not be diminished during his or her term of office. Proposed by Act 2025-291.</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p>"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> <p>_____</p>		<p>END OF BALLOT</p>

THESE OFFICES RUN BY DISTRICT

**FOR MEMBER,
MACON COUNTY COMMISSION,
DISTRICT NO. 2**
(Vote for One)

RAYMON "Ray" HALL

EDWARD "Coach" HUFFMAN

GREGORY "Farmer" SMITH

**FOR MEMBER, MACON COUNTY
BOARD OF EDUCATION,
DISTRICT NO. 2**
(Vote for One)

CLINTON C. BOYD, JR.

KENYATTA V. COOPER

PERRY WOODS