


# SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES RUN BY DISTRICT

FOR MEMBER, CULLMAN COUNTY BOARD OF EDUCATION, HANCEVILLE / DISTRICT NO. 4 (Vote for One)  
 KENNY BROCKMAN  
 STEPHEN McREA

 <b>OFFICIAL BALLOT</b>			<b>REPUBLICAN PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION</b> <b>CULLMAN COUNTY, ALABAMA</b> <b>MAY 19, 2026</b>		
<b>INSTRUCTIONS TO THE VOTER</b> TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.					
<b>FOR GOVERNOR</b> (Vote for One)		<b>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1</b> (Vote for One)		<b>FOR CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST SIDE</b> (Vote for no more than Three)	
<input type="radio"/> KEN McFEETERS		<input type="radio"/> MATT GENTRY		<input type="radio"/> CHATTY FREEMAN	
<input type="radio"/> "Alabama" WILL SANTIVASCI		<input type="radio"/> JEREMY H. ODEN		<input type="radio"/> JACQUELINE B. SCHENDEL	
<input type="radio"/> THOMAS TUBERVILLE		<b>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2</b> (Vote for One)		<input type="radio"/> JAMIE SPEAKMAN	
<b>FOR LIEUTENANT GOVERNOR</b> (Vote for One)		<input type="radio"/> PRISCILLA ANDREWS		<input type="radio"/> TOMMY WILKINSON	
<input type="radio"/> WES ALLEN		<input type="radio"/> CHRIS BEEKER		<b>FOR CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST SIDE</b> (Vote for no more than Three)	
<input type="radio"/> PAT BISHOP		<input type="radio"/> BRENT WOODALL		<input type="radio"/> CATHI BRADFORD	
<input type="radio"/> GEORGE CHILDRESS		<input type="radio"/> JIM ZIG ZEIGLER		<input type="radio"/> CAROL CLINE	
<input type="radio"/> RICK PATE		<b>FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6</b> (Vote for One)		<input type="radio"/> DAVID W. GRISSOM	
<input type="radio"/> STEWART HILL TANKERSLEY		<input type="radio"/> CATHI BRADFORD		<input type="radio"/> JEFF LAWSON	
<input type="radio"/> NICOLE JONES WADSWORTH		<input type="radio"/> MARIE MANNING		<b>FOR CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LARGE</b> (Vote for no more than Nine)	
<input type="radio"/> JOHN WAHL		<b>FOR MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1</b> (Vote for One)		<input type="radio"/> JEFF "Clem" CLEMONS	
<b>FOR UNITED STATES SENATOR</b> (Vote for One)		<b>FOR MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2</b> (Vote for One)		<input type="radio"/> JEREMY CLINE	
<input type="radio"/> SETH BURTON		<input type="radio"/> REBURN MILLER		<input type="radio"/> CHAMP CROCKER	
<input type="radio"/> DALE SHELTON DEAS JR.		<input type="radio"/> KENNETH WALKER		<input type="radio"/> STEVE CUMMINGS	
<input type="radio"/> JARED HUDSON		<b>FOR MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2</b> (Vote for One)		<input type="radio"/> KELLY DUKE	
<input type="radio"/> STEVE MARSHALL		<input type="radio"/> RICHARD BARNETT		<input type="radio"/> GREG "Tally" JOHNSON	
<input type="radio"/> BARRY MOORE		<input type="radio"/> JOSH SPEAKMAN		<input type="radio"/> STEVE CUMMINGS	
<input type="radio"/> MORGAN MURPHY		<b>FOR CULLMAN COUNTY REVENUE COMMISSIONER</b> (Vote for One)		<input type="radio"/> JEREMY H. ODEN	
<input type="radio"/> RODNEY WALKER		<input type="radio"/> KENNETH CORNELIUS		<input type="radio"/> GWEN B. PARKER	
<b>FOR UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT</b> (Vote for One)		<input type="radio"/> MIKE PITTS		<input type="radio"/> REX SORROW	
<input type="radio"/> ROBERT B. ADERHOLT		<b>FOR CULLMAN COUNTY SHERIFF</b> (Vote for One)		<input type="radio"/> MORRIS L. WILLIAMS	
<input type="radio"/> TOMMY BARNES		<input type="radio"/> TIM CREEL		<b>FOR CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, CITY OF CULLMAN</b> (Vote for no more than Three)	
<b>FOR ATTORNEY GENERAL</b> (Vote for One)		<input type="radio"/> CHAD WHALEY		<b>FOR MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, / DISTRICT NO.</b> (Vote for One)	
<input type="radio"/> PAMELA L. CASEY		<b>FOR MEMBER, CULLMAN COUNTY BOARD OF EDUCATION, / DISTRICT NO.</b> (Vote for One)		<b>FOR MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, / DISTRICT NO.</b> (Vote for One)	
<input type="radio"/> JAY MITCHELL		<b>FOR STATE SENATOR, DISTRICT NO. 4</b> (Vote for One)		<b>FOR MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST POINT / DISTRICT NO. 1</b> (Vote for One)	
<input type="radio"/> KATHERINE ROBERTSON		<input type="radio"/> J.R. BOWLING		<input type="radio"/> SAMUEL "Sam" L. ROBERTS	
<b>FOR STATE SENATOR, DISTRICT NO. 4</b> (Vote for One)		<input type="radio"/> GARLAN GUDGER		<b>FOR MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, FAIRVIEW / DISTRICT NO. 2</b> (Vote for One)	
<b>FOR SECRETARY OF STATE</b> (Vote for One)		<b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY, PLACE NO. 2</b> (Vote for One)		<input type="radio"/> MIKE BALL <input type="radio"/> TODD FLOYD	
<input type="radio"/> CAROLEENE DOBSON		<input type="radio"/> CATHI BRADFORD			
<input type="radio"/> CHRISTOPHER CHRISTIAN HORN		<input type="radio"/> JAMIE SPEAKMAN			
<input type="radio"/> GLENDA S. JACKSON		<b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY, PLACE NO. 4</b> (Vote for One)			
<b>FOR STATE TREASURER</b> (Vote for One)		<input type="radio"/> J.R. BOWLING			
<input type="radio"/> YOUNG BOOZER		<input type="radio"/> CHATTY FREEMAN			
<input type="radio"/> STEVE LOLLEY		<input type="radio"/> SAMUEL "Sam" L. ROBERTS			
<b>FOR STATE AUDITOR</b> (Vote for One)					
<input type="radio"/> DEREK CHEN					
<input type="radio"/> ANDREW SORRELL					
<b>FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES</b> (Vote for One)					
<input type="radio"/> COREY HILL					
<input type="radio"/> CHRISTINA WOERNER McINNIS					
<input type="radio"/> JACK WILLIAMS					

THESE OFFICES RUN BY DISTRICT

FOR CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, CITY OF CULLMAN (Vote for no more than Three)  
 G. RHYS BATTLES  
 ALEX J. CHANEY  
 WAID HARBISON  
 MICHAEL SAPP

FOR MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST POINT / DISTRICT NO. 1 (Vote for One)  
 J.R. BOWLING  
 SAMUEL "Sam" L. ROBERTS

FOR MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, FAIRVIEW / DISTRICT NO. 2 (Vote for One)  
 MIKE BALL  
 TODD FLOYD

CONTINUE VOTING ON BACK

"Shall the following Amendments to the Constitution of Alabama be adopted?"		
<b>PROPOSED AMENDMENTS TO APPEAR ON THE BALLOT STATEWIDE</b>		
<b>STATEWIDE AMENDMENT 1</b> Proposing an amendment to the Constitution of Alabama of 2022, to provide that the following offenses shall be offenses for which a judge may deny bail: shooting or discharging a firearm into an occupied dwelling or other occupied space in violation of Section 13A-11-61(b), Code of Alabama 1975; or any solicitation, attempt, or conspiracy to commit murder. Proposed by Act 2025-227.		
<input type="radio"/> Yes <input type="radio"/> No		
<b>STATEWIDE AMENDMENT 2</b> Proposing an amendment to the Constitution of Alabama of 2022, to provide that the compensation of a district attorney may not be diminished during his or her term of office. Proposed by Act 2025-291.		
<input type="radio"/> Yes <input type="radio"/> No		
END OF BALLOT		