

SAMPLE BALLOT

This is a common ballot.



OFFICIAL BALLOT

DEMOCRATIC PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION BULLOCK COUNTY, ALABAMA MAY 19, 2026

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY!
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

<p>FOR GOVERNOR (Vote for One)</p> <p><input type="radio"/> WILL BOYD</p> <p><input type="radio"/> JAMEL J. BROWN</p> <p><input type="radio"/> YOLANDA ROCHELLE FLOWERS</p> <p><input type="radio"/> DOUG JONES</p> <p><input type="radio"/> CHAD "Chig" MARTIN</p> <p><input type="radio"/> NATHAN "Nate" MATHIS</p> <p>FOR LIEUTENANT GOVERNOR (Vote for One)</p> <p><input type="radio"/> PHILLIP ENSLER</p> <p><input type="radio"/> DARRYL D. PERRYMAN</p> <p>FOR UNITED STATES SENATOR (Vote for One)</p> <p><input type="radio"/> DAKARAI LARRIETT</p> <p><input type="radio"/> KYLE SWEETSER</p> <p><input type="radio"/> EVERETT WESS</p> <p><input type="radio"/> MARK S. WHEELER II</p> <p>FOR STATE REPRESENTATIVE, DISTRICT NO. 84 (Vote for One)</p> <p><input type="radio"/> BERRY FORTE</p> <p><input type="radio"/> BRITTANI O'HARA-GRANT</p> <p>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1 (Vote for One)</p> <p><input type="radio"/> JAMES O. GORDON</p> <p><input type="radio"/> JOHN NORTHROP</p> <p><input type="radio"/> JEFF RAMSEY</p> <p>FOR MEMBER, BULLOCK COUNTY COMMISSION, DISTRICT 2 (Vote for One)</p> <p><input type="radio"/> EUGENE FAULK</p> <p><input type="radio"/> ROBERT "RC" HUFFMAN</p> <p><input type="radio"/> JOSEPH "Joe" JERNIGAN</p> <p><input type="radio"/> CURTIS E. PRITCHETT</p> <p><input type="radio"/> JAMES "AL" SCOTT</p> <p>FOR BULLOCK COUNTY SHERIFF (Vote for One)</p> <p><input type="radio"/> MELVIN TYRONE GROOMS</p> <p><input type="radio"/> DANNY J. JACKSON SR.</p> <p><input type="radio"/> RODERICK "Pickle" ROVER</p> <p><input type="radio"/> RAY SCOTT SR.</p> <p>FOR BULLOCK COUNTY CORONER (Vote for One)</p> <p><input type="radio"/> BELINDA FAYE MASON THORPE</p> <p><input type="radio"/> JERMAINE "Pokey" WATTS</p>	<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 84 (Vote for One)</p> <p><input type="radio"/> COURTNEY LANE</p> <p><input type="radio"/> HARRIET M TOLBERT</p> <p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 84 (Vote for One)</p> <p><input type="radio"/> RALPH McKINNON</p> <p><input type="radio"/> JERMAINE PHILLIPS</p>	<p>"Shall the following Amendments to the Constitution of Alabama be adopted?"</p> <p>PROPOSED AMENDMENTS TO APPEAR ON THE BALLOT STATEWIDE</p> <p>STATEWIDE AMENDMENT 1</p> <p>Proposing an amendment to the Constitution of Alabama of 2022, to provide that the following offenses shall be offenses for which a judge may deny bail: shooting or discharging a firearm into an occupied dwelling or other occupied space in violation of Section 13A-11-61(b), Code of Alabama 1975; or any solicitation, attempt, or conspiracy to commit murder. Proposed by Act 2025-227.</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>STATEWIDE AMENDMENT 2</p> <p>Proposing an amendment to the Constitution of Alabama of 2022, to provide that the compensation of a district attorney may not be diminished during his or her term of office. Proposed by Act 2025-291.</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p>_____ "By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election." _____</p>		<p>END OF BALLOT</p>