

# SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES RUN BY DISTRICT

**FOR STATE SENATOR, DISTRICT NO. 22**  
(Vote for One)

GREG ALBRITTON

TERRY L. WATERS

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**FOR STATE SENATOR, DISTRICT NO. 32**  
(Vote for One)

CHRIS ELLIOTT

MIKE VANDENHEUVEL

**FOR STATE REPRESENTATIVE, DISTRICT NO. 65**  
(Vote for One)

DEE ANN CAMPBELL

JOHN KNAPP

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**FOR STATE REPRESENTATIVE, DISTRICT NO. 95**  
(Vote for One)

ELIJAH DAVIDSON

JOE FREEMAN


FRANCES HOLK-JONES

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**FOR STATE REPRESENTATIVE, DISTRICT NO. 96**  
(Vote for One)

DANIELLE DUGGAR

MATT SIMPSON

 <p><b>OFFICIAL BALLOT</b></p> <p><b>REPUBLICAN PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION</b> BALDWIN COUNTY, ALABAMA MAY 19, 2026</p>		
<p><b>INSTRUCTIONS TO THE VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>		
<p><b>FOR GOVERNOR</b> (Vote for One)</p> <p><input type="radio"/> KEN McFEETERS</p> <p><input type="radio"/> "Alabama" WILL SANTIVASCI</p> <p><input type="radio"/> THOMAS TUBERVILLE</p>	<p><b>FOR STATE TREASURER</b> (Vote for One)</p> <p><input type="radio"/> YOUNG BOOZER</p> <p><input type="radio"/> STEVE LOLLEY</p>	<p><b>FOR MEMBER, BALDWIN COUNTY BOARD OF EDUCATION, DISTRICT NO. 5</b> (Vote for One)</p> <p><input type="radio"/> JASON P. WOERNER</p> <p><input type="radio"/> WHITNEY SCAPECCHI</p>
<p><b>FOR LIEUTENANT GOVERNOR</b> (Vote for One)</p> <p><input type="radio"/> WES ALLEN</p> <p><input type="radio"/> PAT BISHOP</p> <p><input type="radio"/> GEORGE CHILDRESS</p>	<p><b>FOR STATE AUDITOR</b> (Vote for One)</p> <p><input type="radio"/> DEREK CHEN</p> <p><input type="radio"/> ANDREW SORRELL</p>	<p><b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, BALDWIN COUNTY, PLACE NO. 1</b> (Vote for One)</p> <p><input type="radio"/> ASA GOODE</p> <p><input type="radio"/> JOHN LEO LAKE</p>
<p><input type="radio"/> RICK PATE</p> <p><input type="radio"/> STEWART HILL TANKERSLEY</p> <p><input type="radio"/> NICOLE JONES WADSWORTH</p> <p><input type="radio"/> JOHN WAHL</p>	<p><b>FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES</b> (Vote for One)</p> <p><input type="radio"/> COREY HILL</p> <p><input type="radio"/> CHRISTINA WOERNER McINNIS</p> <p><input type="radio"/> JACK WILLIAMS</p>	<p><b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, BALDWIN COUNTY, PLACE NO. 3</b> (Vote for One)</p> <p><input type="radio"/> TRACY GATEWOOD</p> <p><input type="radio"/> DEBORAH HUNTER</p>
<p><b>FOR UNITED STATES SENATOR</b> (Vote for One)</p> <p><input type="radio"/> SETH BURTON</p> <p><input type="radio"/> DALE SHELTON DEAS JR.</p> <p><input type="radio"/> JARED HUDSON</p> <p><input type="radio"/> STEVE MARSHALL</p> <p><input type="radio"/> BARRY MOORE</p> <p><input type="radio"/> MORGAN MURPHY</p> <p><input type="radio"/> RODNEY WALKER</p>	<p><b>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1</b> (Vote for One)</p> <p><input type="radio"/> MATT GENTRY</p> <p><b>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2</b> (Vote for One)</p> <p><input type="radio"/> JEREMY H. ODEN</p> <p><input type="radio"/> PRISCILLA ANDREWS</p> <p><input type="radio"/> CHRIS BEEKER</p> <p><input type="radio"/> BRENT WOODALL</p> <p><input type="radio"/> JIM ZIG ZEIGLER</p>	<p><b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, BALDWIN COUNTY, PLACE NO. 5</b> (Vote for One)</p> <p><input type="radio"/> LAUREN GOODE</p> <p><input type="radio"/> JACK GREEN</p>
<p><b>FOR UNITED STATES REPRESENTATIVE, 1ST CONGRESSIONAL DISTRICT</b> (Vote for One)</p> <p><input type="radio"/> JERRY CARL</p> <p><input type="radio"/> JAMES (Jimmy) DEES</p> <p><input type="radio"/> RHETT MARQUES</p> <p><input type="radio"/> JOSHUA McKEE</p> <p><input type="radio"/> JOHN MILLS</p> <p><input type="radio"/> JAMES RICHARDSON</p> <p><input type="radio"/> AUSTIN SIDWELL</p>	<p><b>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1</b> (Vote for One)</p> <p><input type="radio"/> JEREMIAH GILES</p> <p><input type="radio"/> KRISTI HAGOOD</p> <p><b>FOR DISTRICT COURT JUDGE, BALDWIN COUNTY, PLACE NO. 1</b> (Vote for One)</p> <p><input type="radio"/> GRANT BLACKBURN</p> <p><input type="radio"/> WILLIAM "Liam" SCULLY</p> <p><b>FOR MEMBER, BALDWIN COUNTY COMMISSION, DISTRICT NO. 1</b> (Vote for One)</p> <p><input type="radio"/> JAMES E. "Jeb" BALL</p> <p><input type="radio"/> RICHARD COX</p>	<p><b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, BALDWIN COUNTY, PLACE NO. 7</b> (Vote for One)</p> <p><input type="radio"/> DANIELLE R DUGGAR</p> <p><input type="radio"/> CARL L. GUSTAFSON JR.</p> <p><input type="radio"/> BILL ROBERTS</p>
<p><b>FOR ATTORNEY GENERAL</b> (Vote for One)</p> <p><input type="radio"/> PAMELA L. CASEY</p> <p><input type="radio"/> JAY MITCHELL</p> <p><input type="radio"/> KATHERINE ROBERTSON</p>	<p><b>FOR MEMBER, BALDWIN COUNTY COMMISSION, DISTRICT NO. 2</b> (Vote for One)</p> <p><input type="radio"/> ANGELO FERMO</p> <p><input type="radio"/> KYLE J. HENDERSON</p>	<p><b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, BALDWIN COUNTY, PLACE NO. 8</b> (Vote for One)</p> <p><input type="radio"/> ANGELO FERMO</p> <p><input type="radio"/> BARBARA WHEELER</p>
<p><b>FOR STATE SENATOR, DISTRICT NO.</b> (Vote for One)</p>	<p><b>FOR MEMBER, BALDWIN COUNTY COMMISSION, DISTRICT NO. 3</b> (Vote for One)</p> <p><input type="radio"/> KEVIN BROCK</p> <p><input type="radio"/> PHILIP DEMBOWSKI</p> <p><input type="radio"/> BILLIE JO UNDERWOOD</p>	
<p><b>FOR STATE REPRESENTATIVE, DISTRICT NO.</b> (Vote for One)</p>	<p><b>FOR MEMBER, BALDWIN COUNTY COMMISSION, DISTRICT NO. 4</b> (Vote for One)</p> <p><input type="radio"/> BRETT GAAR</p> <p><input type="radio"/> TRACEY GAMBILL</p> <p><input type="radio"/> JOHN "Tater" HARRIS</p>	
<p><b>FOR SECRETARY OF STATE</b> (Vote for One)</p> <p><input type="radio"/> CAROLEENE DOBSON</p> <p><input type="radio"/> CHRISTOPHER CHRISTIAN HORN</p> <p><input type="radio"/> GLENDA S. JACKSON</p>	<p><b>FOR BALDWIN COUNTY SHERIFF</b> (Vote for One)</p> <p><input type="radio"/> ANTHONY E. LOWERY</p> <p><input type="radio"/> MATT McKENZIE</p>	
		<p><b>CONTINUE VOTING ON BACK</b></p>

This office will not appear on all ballots

"Shall the following Amendments to the Constitution of Alabama be adopted?"

**PROPOSED AMENDMENTS TO APPEAR ON THE BALLOT STATEWIDE**

**STATEWIDE AMENDMENT 1**

Proposing an amendment to the Constitution of Alabama of 2022, to provide that the following offenses shall be offenses for which a judge may deny bail: shooting or discharging a firearm into an occupied dwelling or other occupied space in violation of Section 13A-11-61(b), Code of Alabama 1975; or any solicitation, attempt, or conspiracy to commit murder. Proposed by Act 2025-227.

Yes

No

**STATEWIDE AMENDMENT 2**

Proposing an amendment to the Constitution of Alabama of 2022, to provide that the compensation of a district attorney may not be diminished during his or her term of office. Proposed by Act 2025-291.

Yes

No

**END OF BALLOT**