

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

OFFICIAL BALLOT

GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION  
TALLADEGA COUNTY, ALABAMA  
NOVEMBER 3, 2026

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL ☐ COMPLETELY! ☒  
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

|                                                                                                                                  |                                                                              |                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| STRAIGHT PARTY VOTING                                                                                                            | FOR COURT OF CIVIL APPEALS<br>JUDGE, PLACE 5<br>(Vote for One)               | FOR DISTRICT COURT JUDGE,<br>TALLADEGA COUNTY,<br>PLACE NO. 1<br>(Vote for One)         |
| <input type="radio"/> ALABAMA DEMOCRATIC PARTY  | <input type="radio"/> MATT FRIDY<br><small>Republican</small>                | <input type="radio"/> J. SCOTT BREWER<br><small>Republican</small>                      |
| <input type="radio"/> ALABAMA REPUBLICAN PARTY  | <input type="radio"/> Write-in                                               | <input type="radio"/> Write-in                                                          |
| FOR GOVERNOR<br>(Vote for One)                                                                                                   | <input type="radio"/> MARY WINDOM<br><small>Republican</small>               | FOR DISTRICT COURT JUDGE,<br>TALLADEGA COUNTY,<br>PLACE NO. 2<br>(Vote for One)         |
| <input type="radio"/> DOUG JONES<br><small>Democrat</small>                                                                      | <input type="radio"/> Write-in                                               | <input type="radio"/> DALE PRICE<br><small>Republican</small>                           |
| <input type="radio"/> TOMMY TUBERVILLE<br><small>Republican</small>                                                              | <input type="radio"/> RIGGS WALKER<br><small>Republican</small>              | <input type="radio"/> Write-in                                                          |
| <input type="radio"/> Write-in                                                                                                   | <input type="radio"/> Write-in                                               | FOR TALLADEGA COUNTY<br>REVENUE COMMISSIONER<br>(Vote for One)                          |
| FOR LIEUTENANT GOVERNOR<br>(Vote for One)                                                                                        | FOR SECRETARY OF STATE<br>(Vote for One)                                     | <input type="radio"/> CINDY PENNINGTON<br><small>Republican</small>                     |
| <input type="radio"/> PHILLIP ENSLER<br><small>Democrat</small>                                                                  | <input type="radio"/> WAYNE ROGERS<br><small>Democrat</small>                | <input type="radio"/> Write-in                                                          |
| <input type="radio"/> JOHN WAHL<br><small>Republican</small>                                                                     | <input type="radio"/> CAROLEENE DOBSON<br><small>Republican</small>          | FOR MEMBER,<br>TALLADEGA COUNTY COMMISSION,<br>DISTRICT NO.<br>(Vote for One)           |
| <input type="radio"/> Write-in                                                                                                   | <input type="radio"/> Write-in                                               |                                                                                         |
| FOR UNITED STATES SENATOR<br>(Vote for One)                                                                                      | FOR STATE TREASURER<br>(Vote for One)                                        |                                                                                         |
| <input type="radio"/> EVERETT WESS<br><small>Democrat</small>                                                                    | <input type="radio"/> ROSILYN HOUSTON<br><small>Republican</small>           | FOR TALLADEGA COUNTY<br>SHERIFF<br>(Vote for One)                                       |
| <input type="radio"/> BARRY MOORE<br><small>Republican</small>                                                                   | <input type="radio"/> YOUNG BOOZER<br><small>Republican</small>              | <input type="radio"/> JIMMY KILGORE<br><small>Republican</small>                        |
| <input type="radio"/> Write-in                                                                                                   | <input type="radio"/> Write-in                                               | <input type="radio"/> Write-in                                                          |
| FOR UNITED STATES REPRESENTATIVE,<br>CONGRESSIONAL DISTRICT<br>(Vote for One)                                                    | FOR STATE AUDITOR<br>(Vote for One)                                          | FOR TALLADEGA COUNTY<br>CORONER<br>(Vote for One)                                       |
|                                                                                                                                  | <input type="radio"/> VIOLET EDWARDS<br><small>Democrat</small>              | <input type="radio"/> SHADDIX MURPHY<br><small>Republican</small>                       |
|                                                                                                                                  | <input type="radio"/> ANDREW SORRELL<br><small>Republican</small>            | <input type="radio"/> Write-in                                                          |
|                                                                                                                                  | <input type="radio"/> Write-in                                               | FOR MEMBER,<br>TALLADEGA COUNTY COMMISSION,<br>DISTRICT NO. 2<br>(Vote for One)         |
| FOR ATTORNEY GENERAL<br>(Vote for One)                                                                                           | FOR COMMISSIONER OF<br>AGRICULTURE AND INDUSTRIES<br>(Vote for One)          | <input type="radio"/> Write-in                                                          |
| <input type="radio"/> JEFF McLAUGHLIN<br><small>Democrat</small>                                                                 | <input type="radio"/> RON SPARKS<br><small>Democrat</small>                  | FOR MEMBER,<br>TALLADEGA COUNTY BOARD OF EDUCATION,<br>DISTRICT NO. 4<br>(Vote for One) |
| <input type="radio"/> KATHERINE ROBERTSON<br><small>Democrat</small>                                                             | <input type="radio"/> COREY HILL<br><small>Republican</small>                | <input type="radio"/> SUSAN SHAW<br><small>Republican</small>                           |
| <input type="radio"/> Write-in                                                                                                   | <input type="radio"/> Write-in                                               | <input type="radio"/> Write-in                                                          |
| FOR STATE SENATOR,<br>DISTRICT NO.<br>(Vote for One)                                                                             | FOR PUBLIC SERVICE COMMISSION,<br>PLACE NO. 1<br>(Vote for One)              |                                                                                         |
|                                                                                                                                  | <input type="radio"/> JAMES O. GORDON<br><small>Democrat</small>             |                                                                                         |
|                                                                                                                                  | <input type="radio"/> MATT GENTRY<br><small>Republican</small>               |                                                                                         |
|                                                                                                                                  | <input type="radio"/> Write-in                                               |                                                                                         |
| FOR STATE REPRESENTATIVE,<br>DISTRICT NO.<br>(Vote for One)                                                                      | FOR PUBLIC SERVICE COMMISSION,<br>PLACE NO. 2<br>(Vote for One)              |                                                                                         |
|                                                                                                                                  | <input type="radio"/> SHEILA D. McNEIL<br><small>Democrat</small>            |                                                                                         |
|                                                                                                                                  | <input type="radio"/> JIM ZIG ZEIGLER<br><small>Republican</small>           |                                                                                         |
|                                                                                                                                  | <input type="radio"/> Write-in                                               |                                                                                         |
| FOR ASSOCIATE JUSTICE OF THE<br>SUPREME COURT, PLACE 7<br>(Vote for One)                                                         | FOR MEMBER,<br>STATE BOARD OF EDUCATION,<br>DISTRICT NO. 6<br>(Vote for One) |                                                                                         |
| <input type="radio"/> BRAD MENDHEIM<br><small>Republican</small>                                                                 | <input type="radio"/> ANGELA MORGAN<br><small>Democrat</small>               |                                                                                         |
| <input type="radio"/> Write-in                                                                                                   | <input type="radio"/> CATHI BRADFORD<br><small>Republican</small>            |                                                                                         |
| FOR ASSOCIATE JUSTICE OF THE<br>SUPREME COURT, PLACE 8<br>(Vote for One)                                                         | <input type="radio"/> Write-in                                               |                                                                                         |
| <input type="radio"/> ASHLEIGH MEYER DUNHAM<br><small>Democrat</small>                                                           |                                                                              |                                                                                         |
| <input type="radio"/> GREG SHAW<br><small>Republican</small>                                                                     |                                                                              |                                                                                         |
| <input type="radio"/> Write-in                                                                                                   |                                                                              |                                                                                         |
| FOR COURT OF CIVIL APPEALS<br>JUDGE, PLACE 4<br>(Vote for One)                                                                   |                                                                              |                                                                                         |
| <input type="radio"/> BENJAMIN M. BOWDEN<br><small>Republican</small>                                                            |                                                                              |                                                                                         |
| <input type="radio"/> Write-in                                                                                                   |                                                                              |                                                                                         |
|                                                                                                                                  |                                                                              | CONTINUE VOTING<br>ON BACK                                                              |

THESE OFFICES RUN BY DISTRICT

FOR UNITED STATES REPRESENTATIVE,  
3RD CONGRESSIONAL DISTRICT  
(Vote for One)

☐ LEE McINNIS  
Democrat

☐ MIKE ROGERS  
Republican

☐ Write-in

FOR UNITED STATES REPRESENTATIVE,  
6TH CONGRESSIONAL DISTRICT  
(Vote for One)

☐ MAURICE MERCER  
Democrat

☐ GARY PALMER  
Republican

☐ Write-in

FOR STATE SENATOR,  
DISTRICT NO. 11  
(Vote for One)

☐ DONALD J. MOTTERN  
Democrat

☐ LANCE BELL  
Republican

☐ Write-in

FOR STATE SENATOR,  
DISTRICT NO. 12  
(Vote for One)

☐ KEITH KELLEY  
Republican

☐ Write-in

FOR STATE REPRESENTATIVE,  
DISTRICT NO. 32  
(Vote for One)

☐ DEBRA D FOSTER  
Democrat

☐ JOEY CALLAHAN  
Republican

☐ Write-in

FOR STATE REPRESENTATIVE,  
DISTRICT NO. 33  
(Vote for One)

☐ BEN ROBBINS  
Republican

☐ Write-in

FOR STATE REPRESENTATIVE,  
DISTRICT NO. 35  
(Vote for One)

☐ STEVE HURST  
Republican

☐ JOSEPH CLEVELAND  
Independent

☐ Write-in

FOR STATE REPRESENTATIVE,  
DISTRICT NO. 36  
(Vote for One)

☐ RANDY WOOD  
Republican

☐ Write-in

FOR MEMBER,  
TALLADEGA COUNTY COMMISSION,  
DISTRICT NO. 2  
(Vote for One)

☐ TONY HAYNES  
Republican

☐ Write-in

FOR MEMBER,  
TALLADEGA COUNTY COMMISSION,  
DISTRICT NO. 4  
(Vote for One)

☐ CHARLES FREDERICK LEONARD  
Democrat

☐ MALLEY LIMBAUGH  
Republican

☐ Write-in

This office will not appear on all ballots

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END OF BALLOT

"Shall the following Amendments to the Constitution of Alabama be adopted?"

PROPOSED AMENDMENTS TO  
APPEAR ON THE BALLOT STATEWIDE

STATEWIDE AMENDMENT 1

Proposing an amendment to the Constitution of Alabama of 2022, to provide for the election of a Lieutenant Governor if the Office of Lieutenant Governor becomes vacant during the first two years of a term, to authorize the Legislature to set the salary of the Lieutenant Governor and officers of the Legislature, and to require any expenditure of legislative funds for travel to be approved by a legislative officer. (Proposed by Act 2026-341)

☐ YES

☐ NO

STATEWIDE AMENDMENT 2

Proposing an amendment to the Constitution of Alabama of 2022, to provide a process for the creation of a consolidated county school system by merging two or more contiguous county boards of education; to require the State Board of Education to conduct an impact study on the potential effects of the consolidation; to require publication of the impact study; to provide a procedure for protesting a proposed consolidation of two or more county school systems; and to require the State Board of Education to adopt rules. (Proposed by Act 2026- 378)

☐ YES

☐ NO

STATEWIDE AMENDMENT 3

Proposing an amendment to the Constitution of Alabama of 2022, to require local boards of education to adopt policies requiring each public K-12 school to recite The Pledge of Allegiance to the United States flag at the beginning of each school day; and to require local boards of education to adopt a policy authorizing student-initiated and student-led prayer. (Proposed by Act 2026-379)

☐ YES

☐ NO

STATEWIDE AMENDMENT 4

Proposing an amendment to the Constitution of Alabama of 2022, to require local boards of education to adopt policies requiring each public K-12 school to broadcast or sanction the performance of the first stanza of The Star-Spangled Banner at least once per week during school hours. (Proposed by Act 2026-424)

☐ YES

☐ NO