

# SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

## THESE OFFICES RUN BY DISTRICT

FOR STATE SENATOR,  
DISTRICT NO. 25  
(Vote for One)

☐ PHADRA CARSON FOSTER  
Democrat

☐ WILL BARFOOT  
Republican

☐ Write-in

FOR STATE SENATOR,  
DISTRICT NO. 26  
(Vote for One)

☐ KIRK HATCHER  
Democrat

☐ Write-in

| OFFICIAL BALLOT                                                                                                                                                           |  |                                                                                     | GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION<br>MONTGOMERY COUNTY, ALABAMA<br>NOVEMBER 3, 2026 |                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--|
| INSTRUCTIONS TO THE VOTER                                                                                                                                                 |  |                                                                                     |                                                                                                 |                                                                                           |  |
| TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/><br>IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT. |  |                                                                                     |                                                                                                 |                                                                                           |  |
| STRAIGHT PARTY VOTING                                                                                                                                                     |  | FOR COURT OF CIVIL APPEALS<br>JUDGE, PLACE 5<br>(Vote for One)                      |                                                                                                 | FOR CIRCUIT COURT JUDGE,<br>15TH JUDICIAL CIRCUIT,<br>PLACE NO. 4<br>(Vote for One)       |  |
| <div><input type="radio"/> ALABAMA DEMOCRATIC PARTY</div>                                                                                                                 |  | <div><input type="radio"/> MATT FRIDY<br/><small>Republican</small></div>           |                                                                                                 | <div><input type="radio"/> J.R. GAINES<br/><small>Democrat</small></div>                  |  |
| <div><input type="radio"/> ALABAMA REPUBLICAN PARTY</div>                                                                                                                 |  | <div><input type="radio"/> <small>Write-in</small></div>                            |                                                                                                 | <div><input type="radio"/> <small>Write-in</small></div>                                  |  |
| FOR GOVERNOR<br>(Vote for One)                                                                                                                                            |  | FOR COURT OF CRIMINAL APPEALS<br>JUDGE, PLACE 4<br>(Vote for One)                   |                                                                                                 | FOR CIRCUIT COURT JUDGE,<br>15TH JUDICIAL CIRCUIT,<br>PLACE NO. 7<br>(Vote for One)       |  |
| <div><input type="radio"/> DOUG JONES<br/><small>Democrat</small></div>                                                                                                   |  | <div><input type="radio"/> MARY WINDOM<br/><small>Republican</small></div>          |                                                                                                 | <div><input type="radio"/> L.LORIA MUNNERLYN JAMES<br/><small>Democrat</small></div>      |  |
| <div><input type="radio"/> TOMMY TUBERVILLE<br/><small>Republican</small></div>                                                                                           |  | <div><input type="radio"/> <small>Write-in</small></div>                            |                                                                                                 | <div><input type="radio"/> <small>Write-in</small></div>                                  |  |
| <div><input type="radio"/> <small>Write-in</small></div>                                                                                                                  |  | FOR COURT OF CRIMINAL APPEALS<br>JUDGE, PLACE 5<br>(Vote for One)                   |                                                                                                 | FOR CIRCUIT COURT JUDGE,<br>15TH JUDICIAL CIRCUIT,<br>PLACE NO. 9<br>(Vote for One)       |  |
| FOR LIEUTENANT GOVERNOR<br>(Vote for One)                                                                                                                                 |  | FOR SECRETARY OF STATE<br>(Vote for One)                                            |                                                                                                 | <div><input type="radio"/> TIFFANY B. McCORD<br/><small>Democrat</small></div>            |  |
| <div><input type="radio"/> PHILLIP ENSLER<br/><small>Democrat</small></div>                                                                                               |  | <div><input type="radio"/> WAYNE ROGERS<br/><small>Democrat</small></div>           |                                                                                                 | <div><input type="radio"/> <small>Write-in</small></div>                                  |  |
| <div><input type="radio"/> JOHN WAHL<br/><small>Republican</small></div>                                                                                                  |  | <div><input type="radio"/> CAROLEENE DOBSON<br/><small>Republican</small></div>     |                                                                                                 | FOR DISTRICT COURT JUDGE,<br>MONTGOMERY COUNTY,<br>PLACE NO. 1<br>(Vote for One)          |  |
| <div><input type="radio"/> <small>Write-in</small></div>                                                                                                                  |  | <div><input type="radio"/> <small>Write-in</small></div>                            |                                                                                                 | <div><input type="radio"/> <small>Write-in</small></div>                                  |  |
| FOR UNITED STATES SENATOR<br>(Vote for One)                                                                                                                               |  | FOR STATE TREASURER<br>(Vote for One)                                               |                                                                                                 | <div><input type="radio"/> SAMARRIA MUNNERLYN DUNSON<br/><small>Democrat</small></div>    |  |
| <div><input type="radio"/> EVERETT WESS<br/><small>Democrat</small></div>                                                                                                 |  | <div><input type="radio"/> ROSILYN HOUSTON<br/><small>Democrat</small></div>        |                                                                                                 | <div><input type="radio"/> <small>Write-in</small></div>                                  |  |
| <div><input type="radio"/> BARRY MOORE<br/><small>Republican</small></div>                                                                                                |  | <div><input type="radio"/> YOUNG BOOZER<br/><small>Republican</small></div>         |                                                                                                 | FOR MONTGOMERY COUNTY<br>SHERIFF<br>(Vote for One)                                        |  |
| <div><input type="radio"/> <small>Write-in</small></div>                                                                                                                  |  | <div><input type="radio"/> <small>Write-in</small></div>                            |                                                                                                 | <div><input type="radio"/> DERRICK CUNNINGHAM<br/><small>Democrat</small></div>           |  |
| FOR UNITED STATES REPRESENTATIVE,<br>2ND CONGRESSIONAL DISTRICT<br>(Vote for One)                                                                                         |  | FOR STATE AUDITOR<br>(Vote for One)                                                 |                                                                                                 | <div><input type="radio"/> <small>Write-in</small></div>                                  |  |
| <div><input type="radio"/> SHOMARI C. FIGURES<br/><small>Democrat</small></div>                                                                                           |  | <div><input type="radio"/> VIOLET EDWARDS<br/><small>Democrat</small></div>         |                                                                                                 | FOR MONTGOMERY COUNTY<br>REVENUE COMMISSIONER<br>(Vote for One)                           |  |
| <div><input type="radio"/> RHETT MARQUES<br/><small>Republican</small></div>                                                                                              |  | <div><input type="radio"/> ANDREW SORRELL<br/><small>Republican</small></div>       |                                                                                                 | <div><input type="radio"/> ALLYSON HOLLAND<br/><small>Democrat</small></div>              |  |
| <div><input type="radio"/> <small>Write-in</small></div>                                                                                                                  |  | <div><input type="radio"/> <small>Write-in</small></div>                            |                                                                                                 | <div><input type="radio"/> <small>Write-in</small></div>                                  |  |
| FOR ATTORNEY GENERAL<br>(Vote for One)                                                                                                                                    |  | FOR COMMISSIONER OF<br>AGRICULTURE AND INDUSTRIES<br>(Vote for One)                 |                                                                                                 | FOR MEMBER,<br>MONTGOMERY COUNTY<br>BOARD OF EDUCATION,<br>DISTRICT NO.<br>(Vote for One) |  |
| <div><input type="radio"/> JEFF McLAUGHLIN<br/><small>Democrat</small></div>                                                                                              |  | <div><input type="radio"/> RON SPARKS<br/><small>Republican</small></div>           |                                                                                                 | <div><input type="radio"/> <small>Write-in</small></div>                                  |  |
| <div><input type="radio"/> KATHERINE ROBERTSON<br/><small>Republican</small></div>                                                                                        |  | <div><input type="radio"/> COREY HILL<br/><small>Republican</small></div>           |                                                                                                 | <div><input type="radio"/> <small>Write-in</small></div>                                  |  |
| <div><input type="radio"/> <small>Write-in</small></div>                                                                                                                  |  | <div><input type="radio"/> <small>Write-in</small></div>                            |                                                                                                 | <div><input type="radio"/> <small>Write-in</small></div>                                  |  |
| FOR STATE SENATOR,<br>DISTRICT NO.<br>(Vote for One)                                                                                                                      |  | FOR PUBLIC SERVICE COMMISSION,<br>PLACE NO. 1<br>(Vote for One)                     |                                                                                                 |                                                                                           |  |
| <div><input type="radio"/> <small>Write-in</small></div>                                                                                                                  |  | <div><input type="radio"/> JAMES O. GORDON<br/><small>Democrat</small></div>        |                                                                                                 |                                                                                           |  |
| FOR STATE REPRESENTATIVE,<br>DISTRICT NO.<br>(Vote for One)                                                                                                               |  | <div><input type="radio"/> MATT GENTRY<br/><small>Republican</small></div>          |                                                                                                 |                                                                                           |  |
| <div><input type="radio"/> <small>Write-in</small></div>                                                                                                                  |  | <div><input type="radio"/> <small>Write-in</small></div>                            |                                                                                                 |                                                                                           |  |
|                                                                                                                                                                           |  | FOR PUBLIC SERVICE COMMISSION,<br>PLACE NO. 2<br>(Vote for One)                     |                                                                                                 |                                                                                           |  |
|                                                                                                                                                                           |  | <div><input type="radio"/> SHEILA D. McNEIL<br/><small>Democrat</small></div>       |                                                                                                 |                                                                                           |  |
| FOR ASSOCIATE JUSTICE OF THE<br>SUPREME COURT, PLACE 7<br>(Vote for One)                                                                                                  |  | <div><input type="radio"/> JIM ZIG ZEIGLER<br/><small>Republican</small></div>      |                                                                                                 |                                                                                           |  |
| <div><input type="radio"/> BRAD MENDHEIM<br/><small>Republican</small></div>                                                                                              |  | <div><input type="radio"/> <small>Write-in</small></div>                            |                                                                                                 |                                                                                           |  |
| <div><input type="radio"/> <small>Write-in</small></div>                                                                                                                  |  | FOR CIRCUIT COURT JUDGE,<br>15TH JUDICIAL CIRCUIT,<br>PLACE NO. 2<br>(Vote for One) |                                                                                                 |                                                                                           |  |
| FOR ASSOCIATE JUSTICE OF THE<br>SUPREME COURT, PLACE 8<br>(Vote for One)                                                                                                  |  | <div><input type="radio"/> BROOKE REID<br/><small>Democrat</small></div>            |                                                                                                 |                                                                                           |  |
| <div><input type="radio"/> ASHLEIGH MEYER DUNHAM<br/><small>Democrat</small></div>                                                                                        |  | <div><input type="radio"/> <small>Write-in</small></div>                            |                                                                                                 |                                                                                           |  |
| <div><input type="radio"/> GREG SHAW<br/><small>Republican</small></div>                                                                                                  |  |                                                                                     |                                                                                                 |                                                                                           |  |
| <div><input type="radio"/> <small>Write-in</small></div>                                                                                                                  |  |                                                                                     |                                                                                                 |                                                                                           |  |
| FOR COURT OF CIVIL APPEALS<br>JUDGE, PLACE 4<br>(Vote for One)                                                                                                            |  |                                                                                     |                                                                                                 |                                                                                           |  |
| <div><input type="radio"/> BENJAMIN M. BOWDEN<br/><small>Republican</small></div>                                                                                         |  |                                                                                     |                                                                                                 |                                                                                           |  |
| <div><input type="radio"/> <small>Write-in</small></div>                                                                                                                  |  |                                                                                     |                                                                                                 |                                                                                           |  |
|                                                                                                                                                                           |  |                                                                                     |                                                                                                 |                                                                                           |  |
| CONTINUE VOTING<br>ON BACK                                                                                                                                                |  |                                                                                     |                                                                                                 |                                                                                           |  |

## THESE OFFICES RUN BY DISTRICT

FOR STATE REPRESENTATIVE,  
DISTRICT NO. 69  
(Vote for One)

☐ KELVIN J LAWRENCE  
Democrat

☐ JOSH PENDERGRASS  
Republican

☐ Write-in

FOR STATE REPRESENTATIVE,  
DISTRICT NO. 74  
(Vote for One)

☐ JASMYNE CRIMIEL  
Democrat

☐ ALVA LAMBERT  
Republican

☐ Write-in

FOR STATE REPRESENTATIVE,  
DISTRICT NO. 75  
(Vote for One)

☐ TISHA DICKSON NICKSON  
Democrat

☐ REED INGRAM  
Republican

☐ Write-in

FOR STATE REPRESENTATIVE,  
DISTRICT NO. 76  
(Vote for One)

☐ PATRICE "Penni" McCLAMMY  
Democrat

☐ Write-in

FOR STATE REPRESENTATIVE,  
DISTRICT NO. 77  
(Vote for One)

☐ TaSHINA MORRIS  
Democrat

☐ Write-in

FOR STATE REPRESENTATIVE,  
DISTRICT NO. 78  
(Vote for One)

☐ KENYATTE HASSELL  
Democrat

☐ Write-in

FOR STATE REPRESENTATIVE,  
DISTRICT NO. 90  
(Vote for One)

☐ CHRIS SELLS  
Republican

☐ Write-in

FOR MEMBER,  
MONTGOMERY COUNTY  
BOARD OF EDUCATION,  
DISTRICT NO. 1  
(Vote for One)

☐ DWAYNE FARRIOR  
Democrat

☐ LESA KEITH  
Republican

☐ Write-in

FOR MEMBER,  
MONTGOMERY COUNTY  
BOARD OF EDUCATION,  
DISTRICT NO. 2  
(Vote for One)

☐ PAMELA PORTIS  
Democrat

☐ Write-in

FOR MEMBER,  
MONTGOMERY COUNTY  
BOARD OF EDUCATION,  
DISTRICT NO. 3  
(Vote for One)

☐ BRENDA DeRAMUS-COLEMAN  
Democrat

☐ Write-in

FOR MEMBER,  
MONTGOMERY COUNTY  
BOARD OF EDUCATION,  
DISTRICT NO. 5  
(Vote for One)

☐ ALVIN TUCKER  
Democrat

☐ MELISSA B. SNOWDEN  
Republican

☐ Write-in

FOR MEMBER,  
MONTGOMERY COUNTY  
BOARD OF EDUCATION,  
DISTRICT NO. 6  
(Vote for One)

☐ JEROME JONES JR.  
Democrat

☐ Write-in

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>STATEWIDE AMENDMENT 1</b><br><p>Proposing an amendment to the Constitution of Alabama of 2022, to provide for the election of a Lieutenant Governor if the Office of Lieutenant Governor becomes vacant during the first two years of a term, to authorize the Legislature to set the salary of the Lieutenant Governor and officers of the Legislature, and to require any expenditure of legislative funds for travel to be approved by a legislative officer. (Proposed by Act 2026-341)</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>                                                                                                          |  | <b>LOCAL AMENDMENT 1</b><br><p>Proposing an amendment to the Constitution of Alabama of 2022, relating to Montgomery County, to authorize the members of the Montgomery City Council to participate in the Employees' Retirement System of Alabama. (Proposed by Act 2025-181)</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div> |
| <b>STATEWIDE AMENDMENT 2</b><br><p>Proposing an amendment to the Constitution of Alabama of 2022, to provide a process for the creation of a consolidated county school system by merging two or more contiguous county boards of education; to require the State Board of Education to conduct an impact study on the potential effects of the consolidation; to require publication of the impact study; to provide a procedure for protesting a proposed consolidation of two or more county school systems; and to require the State Board of Education to adopt rules. (Proposed by Act 2026- 378)</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div> |  |                                                                                                                                                                                                                                                                                                                                                             |
| <b>STATEWIDE AMENDMENT 3</b><br><p>Proposing an amendment to the Constitution of Alabama of 2022, to require local boards of education to adopt policies requiring each public K-12 school to recite The Pledge of Allegiance to the United States flag at the beginning of each school day; and to require local boards of education to adopt a policy authorizing student-initiated and student-led prayer. (Proposed by Act 2026-379)</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                             |
| <b>STATEWIDE AMENDMENT 4</b><br><p>Proposing an amendment to the Constitution of Alabama of 2022, to require local boards of education to adopt policies requiring each public K-12 school to broadcast or sanction the performance of the first stanza of The Star-Spangled Banner at least once per week during school hours. (Proposed by Act 2026-424)</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>END OF BALLOT</b>                                                                                                                                                                                                                                                                                                                                        |