

SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

OFFICIAL BALLOT

GENERAL, CONSTITUTIONAL AND TAX AMENDMENT ELECTION  
FRANKLIN COUNTY, ALABAMA  
NOVEMBER 3, 2026

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL ☐ COMPLETELY! ☒  
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

|                                                                                                                                  |                                                                        |                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| STRAIGHT PARTY VOTING                                                                                                            | FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 8<br>(Vote for One)  | FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for One)                     |
| <input type="radio"/> ALABAMA DEMOCRATIC PARTY  | <input type="radio"/> ASHLEIGH MEYER DUNHAM<br><small>Democrat</small> | <input type="radio"/> JAMES O. GORDON<br><small>Democrat</small>                 |
| <input type="radio"/> ALABAMA REPUBLICAN PARTY  | <input type="radio"/> GREG SHAW<br><small>Republican</small>           | <input type="radio"/> MATT GENTRY<br><small>Republican</small>                   |
|                                                                                                                                  | <input type="radio"/> Write-in                                         | <input type="radio"/> Write-in                                                   |
| FOR GOVERNOR<br>(Vote for One)                                                                                                   | FOR COURT OF CIVIL APPEALS JUDGE, PLACE 4<br>(Vote for One)            | FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2<br>(Vote for One)                     |
| <input type="radio"/> DOUG JONES<br><small>Democrat</small>                                                                      | <input type="radio"/> BENJAMIN M. BOWDEN<br><small>Republican</small>  | <input type="radio"/> SHEILA D. McNEIL<br><small>Democrat</small>                |
| <input type="radio"/> TOMMY TUBERVILLE<br><small>Republican</small>                                                              | <input type="radio"/> Write-in                                         | <input type="radio"/> JIM ZIG ZEIGLER<br><small>Republican</small>               |
| <input type="radio"/> Write-in                                                                                                   |                                                                        | <input type="radio"/> Write-in                                                   |
| FOR LIEUTENANT GOVERNOR<br>(Vote for One)                                                                                        | FOR COURT OF CIVIL APPEALS JUDGE, PLACE 5<br>(Vote for One)            | FOR MEMBER, FRANKLIN COUNTY COMMISSION, DISTRICT NO. 1<br>(Vote for One)         |
| <input type="radio"/> PHILLIP ENSLER<br><small>Democrat</small>                                                                  | <input type="radio"/> MATT FRIDY<br><small>Republican</small>          | <input type="radio"/> CURTIS BAKER<br><small>Republican</small>                  |
| <input type="radio"/> JOHN WAHL<br><small>Republican</small>                                                                     | <input type="radio"/> Write-in                                         | <input type="radio"/> Write-in                                                   |
| <input type="radio"/> Write-in                                                                                                   |                                                                        |                                                                                  |
| FOR UNITED STATES SENATOR<br>(Vote for One)                                                                                      | FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 4<br>(Vote for One)         | FOR FRANKLIN COUNTY SHERIFF<br>(Vote for One)                                    |
| <input type="radio"/> EVERETT WESS<br><small>Democrat</small>                                                                    | <input type="radio"/> MARY WINDOM<br><small>Republican</small>         | <input type="radio"/> SHANNON OLIVER<br><small>Republican</small>                |
| <input type="radio"/> BARRY MOORE<br><small>Republican</small>                                                                   | <input type="radio"/> Write-in                                         | <input type="radio"/> Write-in                                                   |
| <input type="radio"/> Write-in                                                                                                   |                                                                        |                                                                                  |
| FOR UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT<br>(Vote for One)                                                   | FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 5<br>(Vote for One)         | FOR FRANKLIN COUNTY REVENUE COMMISSIONER<br>(Vote for One)                       |
| <input type="radio"/> RIGGS WALKER<br><small>Republican</small>                                                                  | <input type="radio"/> STRATT BYARS<br><small>Republican</small>        | <input type="radio"/> Write-in                                                   |
| <input type="radio"/> AMANDA N. PUSCZEK<br><small>Democrat</small>                                                               | <input type="radio"/> Write-in                                         |                                                                                  |
| <input type="radio"/> ROBERT B. ADERHOLT<br><small>Republican</small>                                                            |                                                                        |                                                                                  |
| <input type="radio"/> Write-in                                                                                                   | FOR SECRETARY OF STATE<br>(Vote for One)                               | FOR FRANKLIN COUNTY CORONER<br>(Vote for One)                                    |
|                                                                                                                                  | <input type="radio"/> WAYNE ROGERS<br><small>Democrat</small>          | <input type="radio"/> JEFF CLARK<br><small>Republican</small>                    |
| FOR ATTORNEY GENERAL<br>(Vote for One)                                                                                           | <input type="radio"/> CAROLEENE DOBSON<br><small>Republican</small>    | <input type="radio"/> Write-in                                                   |
| <input type="radio"/> JEFF McLAUGHLIN<br><small>Democrat</small>                                                                 | <input type="radio"/> Write-in                                         |                                                                                  |
| <input type="radio"/> KATHERINE ROBERTSON<br><small>Republican</small>                                                           |                                                                        |                                                                                  |
| <input type="radio"/> Write-in                                                                                                   | FOR STATE TREASURER<br>(Vote for One)                                  | FOR MEMBER, FRANKLIN COUNTY BOARD OF EDUCATION, DISTRICT NO. 3<br>(Vote for One) |
|                                                                                                                                  | <input type="radio"/> ROSILYN HOUSTON<br><small>Democrat</small>       | <input type="radio"/> PAT COCHRAN<br><small>Republican</small>                   |
| FOR STATE SENATOR, DISTRICT NO. 6<br>(Vote for One)                                                                              | <input type="radio"/> YOUNG BOOZER<br><small>Republican</small>        | <input type="radio"/> Write-in                                                   |
| <input type="radio"/> BOBBY MARTIN<br><small>Democrat</small>                                                                    | <input type="radio"/> Write-in                                         |                                                                                  |
| <input type="radio"/> LARRY STUTTS<br><small>Republican</small>                                                                  |                                                                        |                                                                                  |
| <input type="radio"/> Write-in                                                                                                   |                                                                        |                                                                                  |
| FOR STATE REPRESENTATIVE, DISTRICT NO. 18<br>(Vote for One)                                                                      | FOR STATE AUDITOR<br>(Vote for One)                                    |                                                                                  |
| <input type="radio"/> JAMIE KIEL<br><small>Republican</small>                                                                    | <input type="radio"/> VIOLET EDWARDS<br><small>Democrat</small>        |                                                                                  |
| <input type="radio"/> Write-in                                                                                                   | <input type="radio"/> ANDREW SORRELL<br><small>Republican</small>      |                                                                                  |
|                                                                                                                                  | <input type="radio"/> Write-in                                         |                                                                                  |
| FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 7<br>(Vote for One)                                                            | FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for One)       |                                                                                  |
| <input type="radio"/> RON SPARKS<br><small>Democrat</small>                                                                      | <input type="radio"/> Write-in                                         |                                                                                  |
| <input type="radio"/> COREY HILL<br><small>Republican</small>                                                                    |                                                                        |                                                                                  |
| <input type="radio"/> BRAD MENDHEIM<br><small>Republican</small>                                                                 | <input type="radio"/> Write-in                                         |                                                                                  |
| <input type="radio"/> Write-in                                                                                                   |                                                                        |                                                                                  |
|                                                                                                                                  |                                                                        |                                                                                  |
|                                                                                                                                  |                                                                        | CONTINUE VOTING ON BACK                                                          |

This office will not appear on all ballots

"Shall the following Amendments to the Constitution of Alabama be adopted?"

PROPOSED AMENDMENTS TO APPEAR ON THE BALLOT STATEWIDE

STATEWIDE AMENDMENT 1

Proposing an amendment to the Constitution of Alabama of 2022, to provide for the election of a Lieutenant Governor if the Office of Lieutenant Governor becomes vacant during the first two years of a term, to authorize the Legislature to set the salary of the Lieutenant Governor and officers of the Legislature, and to require any expenditure of legislative funds for travel to be approved by a legislative officer. (Proposed by Act 2026-341)

☐ YES  
☐ NO

STATEWIDE AMENDMENT 2

Proposing an amendment to the Constitution of Alabama of 2022, to provide a process for the creation of a consolidated county school system by merging two or more contiguous county boards of education; to require the State Board of Education to conduct an impact study on the potential effects of the consolidation; to require publication of the impact study; to provide a procedure for protesting a proposed consolidation of two or more county school systems; and to require the State Board of Education to adopt rules. (Proposed by Act 2026- 378)

☐ YES  
☐ NO

STATEWIDE AMENDMENT 3

Proposing an amendment to the Constitution of Alabama of 2022, to require local boards of education to adopt policies requiring each public K-12 school to recite The Pledge of Allegiance to the United States flag at the beginning of each school day; and to require local boards of education to adopt a policy authorizing student-initiated and student-led prayer. (Proposed by Act 2026-379)

☐ YES  
☐ NO

STATEWIDE AMENDMENT 4

Proposing an amendment to the Constitution of Alabama of 2022, to require local boards of education to adopt policies requiring each public K-12 school to broadcast or sanction the performance of the first stanza of The Star-Spangled Banner at least once per week during school hours. (Proposed by Act 2026-424)

☐ YES  
☐ NO

PROPOSED AMENDMENTS OF LOCAL APPLICATION TO APPEAR ON THE BALLOT IN ONLY THE COUNTY OF APPLICATION

LOCAL AMENDMENT 1

Relating to Franklin County, proposing an amendment to the Constitution of Alabama of 2022, to authorize a qualified taxpayer 65 years of age or older to claim a senior property tax exemption for real property under certain conditions. (Proposed by Act 2026-29)

☐ YES  
☐ NO

5.5 MILL COUNTYWIDE SCHOOL TAX

SPECIAL ELECTION FOR RENEWAL AND CONTINUATION OF LEVY OF THE 5.5 MILL COUNTYWIDE SCHOOL TAX

(Section 269.01, Constitution of Alabama of 2022)

Shall the governing body of Franklin County, Alabama, be authorized to levy annually, for a period of thirty (30) consecutive years, commencing with the levy for the tax year that will begin on October 1, 2027 (for which tax year taxes will become due and payable on October 1, 2028), a special district tax of forty-five cents on each one hundred dollars (equal to 4.5 mills on each dollar) of the assessed value of the taxable property located within the Franklin County School District in said county for public school purposes, which special district tax shall be in renewal and continuation of the special district tax at the same rate and for the same purpose that is now being levied in the said county?

☐ FOR proposed taxation  
☐ AGAINST proposed taxation

SPECIAL ELECTION FOR RENEWAL AND CONTINUATION OF THE LEVY OF A 4.5 MILL SCHOOL TAX

END OF BALLOT

THESE QUESTIONS WILL APPEAR ONLY IN CERTAIN DISTRICTS

FRANKLIN COUNTY 4.5 MILL SCHOOL TAX

FRANKLIN COUNTY SCHOOL DISTRICT

SPECIAL ELECTION FOR RENEWAL AND CONTINUATION OF THE LEVY OF A 4.5 MILL SCHOOL TAX

(Section 269.02, Constitution of Alabama of 2022)

Shall the governing body of Franklin County, Alabama, be authorized to levy annually, for a period of thirty (30) consecutive years commencing with the tax year that will begin on October 1, 2027 (for which tax year the tax will become due and payable on October 1, 2028), a special district tax of forty-five cents on each one hundred dollars (equal to 4.5 mills on each dollar) of the assessed value of the taxable property located within the Franklin County School District in said county for public school purposes, which special district tax shall be in renewal and continuation of the special district tax at the same rate and for the same purpose that is now being levied in the said district?

☐ FOR proposed taxation  
☐ AGAINST proposed taxation

RUSSELLVILLE 4.5 MILL SCHOOL TAX

RUSSELLVILLE CITY SCHOOL DISTRICT

SPECIAL ELECTION FOR RENEWAL AND CONTINUATION OF THE LEVY OF A 4.5 MILL SCHOOL TAX

(Section 269.02, Constitution of Alabama of 2022)

Shall the governing body of Franklin County, Alabama, be authorized to levy annually, for a period of thirty (30) consecutive years commencing with the tax year that will begin on October 1, 2027 (for which tax year the tax will become due and payable on October 1, 2028), a special district tax of forty-five cents on each one hundred dollars (equal to 4.5 mills on each dollar) of the assessed value of the taxable property located within the Russellville City School District in said county for public school purposes, which special district tax shall be in renewal and continuation of the special district tax at the same rate and for the same purpose that is now being levied in the said district?

☐ FOR proposed taxation  
☐ AGAINST proposed taxation