

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

# SAMPLE BALLOT

THESE OFFICES RUN BY DISTRICT

OFFICIAL BALLOT

GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION  
CULLMAN COUNTY, ALABAMA  
NOVEMBER 3, 2026

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL ☐ COMPLETELY! ☒  
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

|                                                                                                                                        |                                                                              |                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| STRAIGHT PARTY VOTING                                                                                                                  | FOR COURT OF CIVIL APPEALS<br>JUDGE, PLACE 5<br>(Vote for One)               | FOR CULLMAN COUNTY<br>CORONER<br>(Vote for One)                                                  |
| <input type="radio"/> ALABAMA<br>DEMOCRATIC<br>PARTY  | <input type="radio"/> MATT FRIDY<br><small>Republican</small>                | <input type="radio"/> JEREMY L. KILPATRICK<br><small>Republican</small>                          |
| <input type="radio"/> ALABAMA<br>REPUBLICAN<br>PARTY  | Write-in                                                                     | Write-in                                                                                         |
| FOR GOVERNOR<br>(Vote for One)                                                                                                         | <input type="radio"/> MARY WINDOM<br><small>Republican</small>               | FOR MEMBER,<br>CULLMAN COUNTY COMMISSION,<br>ASSOCIATE COMMISSIONER DISTRICT 1<br>(Vote for One) |
| <input type="radio"/> DOUG JONES<br><small>Democrat</small>                                                                            | <input type="radio"/> Write-in                                               | <input type="radio"/> KENNETH WALKER<br><small>Republican</small>                                |
| <input type="radio"/> TOMMY TUBERVILLE<br><small>Republican</small>                                                                    | FOR COURT OF CRIMINAL APPEALS<br>JUDGE, PLACE 5<br>(Vote for One)            | Write-in                                                                                         |
| <input type="radio"/> Write-in                                                                                                         | <input type="radio"/> RIGGS WALKER<br><small>Republican</small>              | FOR MEMBER,<br>CULLMAN COUNTY COMMISSION,<br>ASSOCIATE COMMISSIONER DISTRICT 2<br>(Vote for One) |
| FOR LIEUTENANT GOVERNOR<br>(Vote for One)                                                                                              | <input type="radio"/> Write-in                                               | <input type="radio"/> RICHARD BARNETT<br><small>Republican</small>                               |
| <input type="radio"/> PHILLIP ENSLER<br><small>Democrat</small>                                                                        | FOR SECRETARY OF STATE<br>(Vote for One)                                     | Write-in                                                                                         |
| <input type="radio"/> JOHN WAHL<br><small>Republican</small>                                                                           | <input type="radio"/> WAYNE ROGERS<br><small>Democrat</small>                | FOR CULLMAN COUNTY<br>REVENUE COMMISSIONER<br>(Vote for One)                                     |
| <input type="radio"/> Write-in                                                                                                         | <input type="radio"/> CAROLEENE DOBSON<br><small>Republican</small>          | <input type="radio"/> MIKE PITTS<br><small>Republican</small>                                    |
| FOR UNITED STATES SENATOR<br>(Vote for One)                                                                                            | <input type="radio"/> Write-in                                               | Write-in                                                                                         |
| <input type="radio"/> EVERETT WESS<br><small>Democrat</small>                                                                          | FOR STATE TREASURER<br>(Vote for One)                                        | FOR CULLMAN COUNTY<br>SHERIFF<br>(Vote for One)                                                  |
| <input type="radio"/> BARRY MOORE<br><small>Republican</small>                                                                         | <input type="radio"/> ROSILYN HOUSTON<br><small>Republican</small>           | <input type="radio"/> CHAD WHALEY<br><small>Republican</small>                                   |
| <input type="radio"/> Write-in                                                                                                         | <input type="radio"/> YOUNG BOOZER<br><small>Republican</small>              | Write-in                                                                                         |
| FOR UNITED STATES REPRESENTATIVE,<br>4TH CONGRESSIONAL DISTRICT<br>(Vote for One)                                                      | <input type="radio"/> Write-in                                               | FOR MEMBER,<br>CULLMAN COUNTY BOARD OF EDUCATION,<br>/ DISTRICT NO.<br>(Vote for One)            |
| <input type="radio"/> AMANDA N. PUSCZEK<br><small>Democrat</small>                                                                     | FOR STATE AUDITOR<br>(Vote for One)                                          |                                                                                                  |
| <input type="radio"/> ROBERT B. ADERHOLT<br><small>Republican</small>                                                                  | <input type="radio"/> VIOLET EDWARDS<br><small>Democrat</small>              |                                                                                                  |
| <input type="radio"/> Write-in                                                                                                         | <input type="radio"/> ANDREW SORRELL<br><small>Republican</small>            |                                                                                                  |
| FOR ATTORNEY GENERAL<br>(Vote for One)                                                                                                 | <input type="radio"/> Write-in                                               |                                                                                                  |
| <input type="radio"/> JEFF McLAUGHLIN<br><small>Democrat</small>                                                                       | FOR COMMISSIONER OF<br>AGRICULTURE AND INDUSTRIES<br>(Vote for One)          |                                                                                                  |
| <input type="radio"/> KATHERINE ROBERTSON<br><small>Republican</small>                                                                 | <input type="radio"/> RON SPARKS<br><small>Democrat</small>                  |                                                                                                  |
| <input type="radio"/> Write-in                                                                                                         | <input type="radio"/> COREY HILL<br><small>Republican</small>                |                                                                                                  |
| FOR STATE SENATOR,<br>DISTRICT NO. 4<br>(Vote for One)                                                                                 | <input type="radio"/> Write-in                                               |                                                                                                  |
| <input type="radio"/> GARLAN GUDGER<br><small>Republican</small>                                                                       | FOR PUBLIC SERVICE COMMISSION,<br>PLACE NO. 1<br>(Vote for One)              |                                                                                                  |
| <input type="radio"/> Write-in                                                                                                         | <input type="radio"/> JAMES O. GORDON<br><small>Democrat</small>             |                                                                                                  |
| FOR STATE REPRESENTATIVE,<br>DISTRICT NO.<br>(Vote for One)                                                                            | <input type="radio"/> MATT GENTRY<br><small>Republican</small>               |                                                                                                  |
|                                                                                                                                        | <input type="radio"/> Write-in                                               |                                                                                                  |
| FOR ASSOCIATE JUSTICE OF THE<br>SUPREME COURT, PLACE 7<br>(Vote for One)                                                               | FOR PUBLIC SERVICE COMMISSION,<br>PLACE NO. 2<br>(Vote for One)              |                                                                                                  |
| <input type="radio"/> BRAD MENDHEIM<br><small>Republican</small>                                                                       | <input type="radio"/> SHEILA D. McNEIL<br><small>Democrat</small>            |                                                                                                  |
| <input type="radio"/> Write-in                                                                                                         | <input type="radio"/> JIM ZIG ZEIGLER<br><small>Republican</small>           |                                                                                                  |
| FOR ASSOCIATE JUSTICE OF THE<br>SUPREME COURT, PLACE 8<br>(Vote for One)                                                               | <input type="radio"/> Write-in                                               |                                                                                                  |
| <input type="radio"/> ASHLEIGH MEYER DUNHAM<br><small>Democrat</small>                                                                 | FOR MEMBER,<br>STATE BOARD OF EDUCATION,<br>DISTRICT NO. 6<br>(Vote for One) |                                                                                                  |
| <input type="radio"/> GREG SHAW<br><small>Republican</small>                                                                           | <input type="radio"/> ANGELA MORGAN<br><small>Democrat</small>               |                                                                                                  |
| <input type="radio"/> Write-in                                                                                                         | <input type="radio"/> CATHI BRADFORD<br><small>Republican</small>            |                                                                                                  |
| FOR COURT OF CIVIL APPEALS<br>JUDGE, PLACE 4<br>(Vote for One)                                                                         |                                                                              |                                                                                                  |
| <input type="radio"/> BENJAMIN M. BOWDEN<br><small>Republican</small>                                                                  |                                                                              |                                                                                                  |
| <input type="radio"/> Write-in                                                                                                         |                                                                              |                                                                                                  |
|                                                                                                                                        |                                                                              |                                                                                                  |

CONTINUE VOTING  
ON BACK

FOR STATE REPRESENTATIVE,  
DISTRICT NO. 11  
(Vote for One)

☐ HEATH ALLBRIGHT  
Republican

☐ Write-in

FOR STATE REPRESENTATIVE,  
DISTRICT NO. 12  
(Vote for One)

☐ CINDY MYREX  
Republican

☐ Write-in

FOR STATE REPRESENTATIVE,  
DISTRICT NO. 14  
(Vote for One)

☐ TIM R. WADSWORTH  
Republican

☐ Write-in

FOR MEMBER,  
CULLMAN COUNTY BOARD OF EDUCATION,  
FAIRVIEW / DISTRICT NO. 2  
(Vote for One)

☐ JEFF LAWSON  
Republican

☐ Write-in

FOR MEMBER,  
CULLMAN COUNTY BOARD OF EDUCATION,  
HANCEVILLE / DISTRICT NO. 4  
(Vote for One)

☐ KENNY BROCKMAN  
Republican

☐ Write-in

FOR MEMBER,  
CULLMAN COUNTY BOARD OF EDUCATION,  
VINEMONT / DISTRICT NO. 6  
(Vote for One)

☐ MICHAEL E. GRAVES  
Republican

☐ Write-in

FOR MEMBER,  
CULLMAN COUNTY BOARD OF EDUCATION,  
GOOD HOPE / DISTRICT NO. 7  
(Vote for One)

☐ KERRY NEIGHBORS  
Republican

☐ Write-in

"Shall the following Amendments to the Constitution of Alabama be adopted?"

PROPOSED AMENDMENTS TO  
APPEAR ON THE BALLOT STATEWIDE

STATEWIDE AMENDMENT 1

Proposing an amendment to the Constitution of Alabama of 2022, to provide for the election of a Lieutenant Governor if the Office of Lieutenant Governor becomes vacant during the first two years of a term, to authorize the Legislature to set the salary of the Lieutenant Governor and officers of the Legislature, and to require any expenditure of legislative funds for travel to be approved by a legislative officer. (Proposed by Act 2026-341)

☐ YES

☐ NO

STATEWIDE AMENDMENT 2

Proposing an amendment to the Constitution of Alabama of 2022, to provide a process for the creation of a consolidated county school system by merging two or more contiguous county boards of education; to require the State Board of Education to conduct an impact study on the potential effects of the consolidation; to require publication of the impact study; to provide a procedure for protesting a proposed consolidation of two or more county school systems; and to require the State Board of Education to adopt rules. (Proposed by Act 2026- 378)

☐ YES

☐ NO

STATEWIDE AMENDMENT 3

Proposing an amendment to the Constitution of Alabama of 2022, to require local boards of education to adopt policies requiring each public K-12 school to recite The Pledge of Allegiance to the United States flag at the beginning of each school day; and to require local boards of education to adopt a policy authorizing student-initiated and student-led prayer. (Proposed by Act 2026-379)

☐ YES

☐ NO

STATEWIDE AMENDMENT 4

Proposing an amendment to the Constitution of Alabama of 2022, to require local boards of education to adopt policies requiring each public K-12 school to broadcast or sanction the performance of the first stanza of The Star-Spangled Banner at least once per week during school hours. (Proposed by Act 2026-424)

☐ YES

☐ NO

PROPOSED AMENDMENTS  
OF LOCAL APPLICATION  
TO APPEAR ON THE BALLOT  
IN ONLY THE COUNTY OF APPLICATION

LOCAL AMENDMENT

Relating to Cullman County, proposing an amendment to the Constitution of Alabama of 2022, to authorize a qualified taxpayer 65 years of age or older to claim a senior property tax exemption for real property under certain conditions. (Proposed by Act 2026-141)

☐ YES

☐ NO

END OF BALLOT