

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

# SAMPLE BALLOT

OFFICIAL BALLOT

GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION  
CLARKE COUNTY, ALABAMA  
NOVEMBER 3, 2026

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL ☐ COMPLETELY! ☒  
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

|                                                                                   |                                                                     |                                                                                    |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------|
| STRAIGHT PARTY VOTING                                                             | FOR COURT OF CIVIL APPEALS<br>JUDGE, PLACE 5<br>(Vote for One)      | FOR MEMBER,<br>CLARKE COUNTY COMMISSION,<br>DISTRICT NO.<br>(Vote for One)         |
| <input type="radio"/> ALABAMA DEMOCRATIC PARTY                                    | <input type="radio"/> MATT FRIDY<br><small>Republican</small>       |                                                                                    |
| <input type="radio"/> ALABAMA REPUBLICAN PARTY                                    | Write-in                                                            |                                                                                    |
| FOR GOVERNOR<br>(Vote for One)                                                    | FOR COURT OF CRIMINAL APPEALS<br>JUDGE, PLACE 4<br>(Vote for One)   | FOR CLARKE COUNTY SHERIFF<br>(Vote for One)                                        |
| <input type="radio"/> DOUG JONES<br><small>Democrat</small>                       | <input type="radio"/> MARY WINDOM<br><small>Republican</small>      | <input type="radio"/> DEWAYNE SMITH<br><small>Republican</small>                   |
| <input type="radio"/> TOMMY TUBERVILLE<br><small>Republican</small>               | Write-in                                                            | Write-in                                                                           |
| Write-in                                                                          | FOR COURT OF CRIMINAL APPEALS<br>JUDGE, PLACE 5<br>(Vote for One)   | FOR CLARKE COUNTY REVENUE COMMISSIONER<br>(Vote for One)                           |
| FOR LIEUTENANT GOVERNOR<br>(Vote for One)                                         | <input type="radio"/> RIGGS WALKER<br><small>Republican</small>     | <input type="radio"/> TYLER MONTANA PRESCOTT<br><small>Republican</small>          |
| <input type="radio"/> PHILLIP ENSLER<br><small>Democrat</small>                   | Write-in                                                            | Write-in                                                                           |
| <input type="radio"/> JOHN WAHL<br><small>Republican</small>                      | FOR SECRETARY OF STATE<br>(Vote for One)                            | FOR CLARKE COUNTY LICENSE COMMISSIONER<br>(Vote for One)                           |
| Write-in                                                                          | <input type="radio"/> WAYNE ROGERS<br><small>Democrat</small>       | <input type="radio"/> VALENCIA ALLEN COATS<br><small>Democrat</small>              |
| FOR UNITED STATES SENATOR<br>(Vote for One)                                       | <input type="radio"/> CAROLEENE DOBSON<br><small>Republican</small> | <input type="radio"/> SHERAMIE LARRIMORE<br><small>Republican</small>              |
| <input type="radio"/> EVERETT WESS<br><small>Democrat</small>                     | Write-in                                                            | Write-in                                                                           |
| <input type="radio"/> BARRY MOORE<br><small>Republican</small>                    | FOR STATE TREASURER<br>(Vote for One)                               | FOR CLARKE COUNTY CORONER<br>(Vote for One)                                        |
| Write-in                                                                          | <input type="radio"/> ROSILYN HOUSTON<br><small>Republican</small>  | <input type="radio"/> MATTHEW MILSTEAD<br><small>Republican</small>                |
| FOR UNITED STATES REPRESENTATIVE,<br>7TH CONGRESSIONAL DISTRICT<br>(Vote for One) | <input type="radio"/> YOUNG BOOZER<br><small>Republican</small>     | Write-in                                                                           |
| <input type="radio"/> TERRI SEWELL<br><small>Democrat</small>                     | Write-in                                                            |                                                                                    |
| <input type="radio"/> AMMIE AKIN<br><small>Republican</small>                     | FOR STATE AUDITOR<br>(Vote for One)                                 | FOR MEMBER,<br>CLARKE COUNTY BOARD OF EDUCATION,<br>DISTRICT NO.<br>(Vote for One) |
| Write-in                                                                          | <input type="radio"/> VIOLET EDWARDS<br><small>Democrat</small>     |                                                                                    |
| FOR ATTORNEY GENERAL<br>(Vote for One)                                            | <input type="radio"/> ANDREW SORRELL<br><small>Republican</small>   |                                                                                    |
| <input type="radio"/> JEFF McLAUGHLIN<br><small>Democrat</small>                  | Write-in                                                            |                                                                                    |
| <input type="radio"/> KATHERINE ROBERTSON<br><small>Republican</small>            | FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for One)    |                                                                                    |
| Write-in                                                                          | <input type="radio"/> RON SPARKS<br><small>Democrat</small>         |                                                                                    |
| FOR STATE SENATOR,<br>DISTRICT NO. 23<br>(Vote for One)                           | <input type="radio"/> COREY HILL<br><small>Republican</small>       |                                                                                    |
| <input type="radio"/> ROBERT STEWART<br><small>Democrat</small>                   | Write-in                                                            |                                                                                    |
| <input type="radio"/> THAYER "Bear" HAVARD SPENCER<br><small>Republican</small>   | FOR PUBLIC SERVICE COMMISSION,<br>PLACE NO. 1<br>(Vote for One)     |                                                                                    |
| Write-in                                                                          | <input type="radio"/> JAMES O. GORDON<br><small>Democrat</small>    |                                                                                    |
| FOR STATE REPRESENTATIVE,<br>DISTRICT NO.<br>(Vote for One)                       | <input type="radio"/> MATT GENTRY<br><small>Republican</small>      |                                                                                    |
|                                                                                   | Write-in                                                            |                                                                                    |
|                                                                                   | FOR PUBLIC SERVICE COMMISSION,<br>PLACE NO. 2<br>(Vote for One)     |                                                                                    |
|                                                                                   | <input type="radio"/> SHEILA D. McNEIL<br><small>Democrat</small>   |                                                                                    |
|                                                                                   | <input type="radio"/> JIM ZIG ZEIGLER<br><small>Republican</small>  |                                                                                    |
|                                                                                   | Write-in                                                            |                                                                                    |
| FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 7<br>(Vote for One)             |                                                                     |                                                                                    |
| <input type="radio"/> BRAD MENDHEIM<br><small>Republican</small>                  |                                                                     |                                                                                    |
| Write-in                                                                          |                                                                     |                                                                                    |
| FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 8<br>(Vote for One)             |                                                                     |                                                                                    |
| <input type="radio"/> ASHLEIGH MEYER DUNHAM<br><small>Democrat</small>            |                                                                     |                                                                                    |
| <input type="radio"/> GREG SHAW<br><small>Republican</small>                      |                                                                     |                                                                                    |
| Write-in                                                                          |                                                                     |                                                                                    |
| FOR COURT OF CIVIL APPEALS<br>JUDGE, PLACE 4<br>(Vote for One)                    |                                                                     |                                                                                    |
| <input type="radio"/> BENJAMIN M. BOWDEN<br><small>Republican</small>             |                                                                     |                                                                                    |
| Write-in                                                                          |                                                                     |                                                                                    |
|                                                                                   |                                                                     |                                                                                    |

CONTINUE VOTING  
ON BACK

THESE OFFICES RUN BY DISTRICT

FOR STATE REPRESENTATIVE,  
DISTRICT NO. 65  
(Vote for One)

☐ JOHN KNAPP  
Republican

☐ ELAINE BEECH  
Independent

Write-in

FOR STATE REPRESENTATIVE,  
DISTRICT NO. 68  
(Vote for One)

☐ THOMAS E "Action" JACKSON  
Democrat

☐ FRED KELLEY  
Republican

Write-in

FOR MEMBER,  
CLARKE COUNTY COMMISSION,  
DISTRICT NO. 1  
(Vote for One)

☐ ABBEY WALKER HAAG  
Republican

Write-in

FOR MEMBER,  
CLARKE COUNTY COMMISSION,  
DISTRICT NO. 3  
(Vote for One)

☐ BARRY CHANCEY  
Republican

Write-in

FOR MEMBER,  
CLARKE COUNTY BOARD OF EDUCATION,  
DISTRICT NO. 3  
(Vote for One)

☐ BRIAN CHAPMAN  
Democrat

☐ MARLENE DAVIS  
Republican

Write-in

FOR MEMBER,  
CLARKE COUNTY BOARD OF EDUCATION,  
DISTRICT NO. 4  
(Vote for One)

☐ THAMUS L. DOUGLAS, SR.  
Democrat

Write-in

"Shall the following Amendments to the Constitution of Alabama be adopted?"

PROPOSED AMENDMENTS TO  
APPEAR ON THE BALLOT STATEWIDE

STATEWIDE AMENDMENT 1

Proposing an amendment to the Constitution of Alabama of 2022, to provide for the election of a Lieutenant Governor if the Office of Lieutenant Governor becomes vacant during the first two years of a term, to authorize the Legislature to set the salary of the Lieutenant Governor and officers of the Legislature, and to require any expenditure of legislative funds for travel to be approved by a legislative officer. (Proposed by Act 2026-341)

☐ YES

☐ NO

STATEWIDE AMENDMENT 2

Proposing an amendment to the Constitution of Alabama of 2022, to provide a process for the creation of a consolidated county school system by merging two or more contiguous county boards of education; to require the State Board of Education to conduct an impact study on the potential effects of the consolidation; to require publication of the impact study; to provide a procedure for protesting a proposed consolidation of two or more county school systems; and to require the State Board of Education to adopt rules. (Proposed by Act 2026- 378)

☐ YES

☐ NO

STATEWIDE AMENDMENT 3

Proposing an amendment to the Constitution of Alabama of 2022, to require local boards of education to adopt policies requiring each public K-12 school to recite The Pledge of Allegiance to the United States flag at the beginning of each school day; and to require local boards of education to adopt a policy authorizing student-initiated and student-led prayer. (Proposed by Act 2026-379)

☐ YES

☐ NO

STATEWIDE AMENDMENT 4

Proposing an amendment to the Constitution of Alabama of 2022, to require local boards of education to adopt policies requiring each public K-12 school to broadcast or sanction the performance of the first stanza of The Star-Spangled Banner at least once per week during school hours. (Proposed by Act 2026-424)

☐ YES

☐ NO

PROPOSED AMENDMENTS  
OF LOCAL APPLICATION  
TO APPEAR ON THE BALLOT  
IN ONLY THE COUNTY OF APPLICATION

LOCAL AMENDMENT 1

Relating to Clarke County, proposing an amendment to the Constitution of Alabama of 2022, to authorize a qualified taxpayer 65 years of age or older to claim a senior property tax exemption for real property under certain conditions. (Proposed by Act 2026-191)

☐ YES

☐ NO

END OF BALLOT