

# SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

| OFFICIAL BALLOT                                                                                                                                                           |  | GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION<br>CHAMBERS COUNTY, ALABAMA<br>NOVEMBER 3, 2026 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------|--|
| INSTRUCTIONS TO THE VOTER                                                                                                                                                 |  |                                                                                               |  |
| TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/><br>IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT. |  |                                                                                               |  |
| STRAIGHT PARTY VOTING                                                                                                                                                     |  | FOR COURT OF CIVIL APPEALS<br>JUDGE, PLACE 5<br>(Vote for One)                                |  |
| <input type="radio"/> ALABAMA<br>DEMOCRATIC<br>PARTY                                     |  | <input type="radio"/> MATT FRIDY<br>Republican                                                |  |
| <input type="radio"/> ALABAMA<br>REPUBLICAN<br>PARTY                                     |  | <input type="radio"/> Write-in                                                                |  |
| FOR GOVERNOR<br>(Vote for One)                                                                                                                                            |  | FOR COURT OF CRIMINAL APPEALS<br>JUDGE, PLACE 4<br>(Vote for One)                             |  |
| <input type="radio"/> DOUG JONES<br>Democrat                                                                                                                              |  | <input type="radio"/> MARY WINDOM<br>Republican                                               |  |
| <input type="radio"/> TOMMY TUBERVILLE<br>Republican                                                                                                                      |  | <input type="radio"/> Write-in                                                                |  |
| <input type="radio"/> Write-in                                                                                                                                            |  | FOR COURT OF CRIMINAL APPEALS<br>JUDGE, PLACE 5<br>(Vote for One)                             |  |
| FOR LIEUTENANT GOVERNOR<br>(Vote for One)                                                                                                                                 |  | <input type="radio"/> RIGGS WALKER<br>Republican                                              |  |
| <input type="radio"/> PHILLIP ENSLER<br>Democrat                                                                                                                          |  | <input type="radio"/> Write-in                                                                |  |
| <input type="radio"/> JOHN WAHL<br>Republican                                                                                                                             |  | FOR SECRETARY OF STATE<br>(Vote for One)                                                      |  |
| <input type="radio"/> Write-in                                                                                                                                            |  | <input type="radio"/> WAYNE ROGERS<br>Democrat                                                |  |
| FOR UNITED STATES SENATOR<br>(Vote for One)                                                                                                                               |  | <input type="radio"/> CAROLEENE DOBSON<br>Republican                                          |  |
| <input type="radio"/> EVERETT WESS<br>Democrat                                                                                                                            |  | <input type="radio"/> Write-in                                                                |  |
| <input type="radio"/> BARRY MOORE<br>Republican                                                                                                                           |  | FOR STATE TREASURER<br>(Vote for One)                                                         |  |
| <input type="radio"/> Write-in                                                                                                                                            |  | <input type="radio"/> ROSILYN HOUSTON<br>Democrat                                             |  |
| FOR UNITED STATES REPRESENTATIVE,<br>3RD CONGRESSIONAL DISTRICT<br>(Vote for One)                                                                                         |  | <input type="radio"/> YOUNG BOOZER<br>Republican                                              |  |
| <input type="radio"/> LEE McINNIS<br>Democrat                                                                                                                             |  | <input type="radio"/> Write-in                                                                |  |
| <input type="radio"/> MIKE ROGERS<br>Republican                                                                                                                           |  | FOR STATE AUDITOR<br>(Vote for One)                                                           |  |
| <input type="radio"/> Write-in                                                                                                                                            |  | <input type="radio"/> VIOLET EDWARDS<br>Democrat                                              |  |
| FOR ATTORNEY GENERAL<br>(Vote for One)                                                                                                                                    |  | <input type="radio"/> ANDREW SORRELL<br>Republican                                            |  |
| <input type="radio"/> JEFF McLAUGHLIN<br>Democrat                                                                                                                         |  | <input type="radio"/> Write-in                                                                |  |
| <input type="radio"/> KATHERINE ROBERTSON<br>Republican                                                                                                                   |  | FOR COMMISSIONER OF<br>AGRICULTURE AND INDUSTRIES<br>(Vote for One)                           |  |
| <input type="radio"/> Write-in                                                                                                                                            |  | <input type="radio"/> RON SPARKS<br>Democrat                                                  |  |
| FOR STATE SENATOR,<br>DISTRICT NO. 13<br>(Vote for One)                                                                                                                   |  | <input type="radio"/> COREY HILL<br>Republican                                                |  |
| <input type="radio"/> JAMIE FORSYTH<br>Democrat                                                                                                                           |  | <input type="radio"/> Write-in                                                                |  |
| <input type="radio"/> RANDY PRICE<br>Republican                                                                                                                           |  | FOR PUBLIC SERVICE COMMISSION,<br>PLACE NO. 1<br>(Vote for One)                               |  |
| <input type="radio"/> Write-in                                                                                                                                            |  | <input type="radio"/> JAMES O. GORDON<br>Republican                                           |  |
| FOR STATE REPRESENTATIVE,<br>DISTRICT NO.<br>(Vote for One)                                                                                                               |  | <input type="radio"/> MATT GENTRY<br>Republican                                               |  |
| <input type="radio"/> Write-in                                                                                                                                            |  | <input type="radio"/> Write-in                                                                |  |
| FOR ASSOCIATE JUSTICE OF THE<br>SUPREME COURT, PLACE 7<br>(Vote for One)                                                                                                  |  | FOR PUBLIC SERVICE COMMISSION,<br>PLACE NO. 2<br>(Vote for One)                               |  |
| <input type="radio"/> BRAD MENDHEIM<br>Republican                                                                                                                         |  | <input type="radio"/> SHEILA D. McNEIL<br>Democrat                                            |  |
| <input type="radio"/> Write-in                                                                                                                                            |  | <input type="radio"/> JIM ZIG ZEIGLER<br>Republican                                           |  |
| FOR ASSOCIATE JUSTICE OF THE<br>SUPREME COURT, PLACE 8<br>(Vote for One)                                                                                                  |  | <input type="radio"/> Write-in                                                                |  |
| <input type="radio"/> ASHLEIGH MEYER DUNHAM<br>Democrat                                                                                                                   |  | FOR MEMBER,<br>STATE BOARD OF EDUCATION,<br>DISTRICT NO. 2<br>(Vote for One)                  |  |
| <input type="radio"/> GREG SHAW<br>Republican                                                                                                                             |  | <input type="radio"/> JAMIE McCURRY<br>Democrat                                               |  |
| <input type="radio"/> Write-in                                                                                                                                            |  | <input type="radio"/> TRACIE WEST<br>Republican                                               |  |
| FOR COURT OF CIVIL APPEALS<br>JUDGE, PLACE 4<br>(Vote for One)                                                                                                            |  | <input type="radio"/> Write-in                                                                |  |
| <input type="radio"/> BENJAMIN M. BOWDEN<br>Republican                                                                                                                    |  | CONTINUE VOTING<br>ON BACK                                                                    |  |
| <input type="radio"/> Write-in                                                                                                                                            |  |                                                                                               |  |

## THESE OFFICES RUN BY DISTRICT

|                                                                        |                              |
|------------------------------------------------------------------------|------------------------------|
| <b>FOR STATE REPRESENTATIVE,<br/>DISTRICT NO. 37</b><br>(Vote for One) |                              |
| <input type="radio"/>                                                  | MICHELLE FRENCH<br>Democrat  |
| <input type="radio"/>                                                  | JEFF MONROE<br>Republican    |
| <input type="radio"/>                                                  | Write-in                     |
| <b>FOR STATE REPRESENTATIVE,<br/>DISTRICT NO. 38</b><br>(Vote for One) |                              |
| <input type="radio"/>                                                  | HAZEL FLOYD<br>Democrat      |
| <input type="radio"/>                                                  | KRISTIN NELSON<br>Republican |
| <input type="radio"/>                                                  | Write-in                     |

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| <b>FOR MEMBER,<br/>CHAMBERS COUNTY COMMISSION,<br/>DISTRICT NO. 3<br/>(Vote for One)</b> |                                  |
| <input type="radio"/>                                                                    | JOHN BENEFIELD<br>Republican     |
| <input type="radio"/>                                                                    |                                  |
| <b>FOR MEMBER,<br/>CHAMBERS COUNTY COMMISSION,<br/>DISTRICT NO. 5<br/>(Vote for One)</b> |                                  |
| <input type="radio"/>                                                                    | SANDRA CALLOWAY CRIM<br>Democrat |
| <input type="radio"/>                                                                    | SARA CRUTCHFIELD<br>Republican   |
| <input type="radio"/>                                                                    |                                  |

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| <b>FOR MEMBER, CHAMBERS COUNTY<br/>BOARD OF EDUCATION,<br/>DISTRICT NO. 2<br/>(Vote for One)</b> |                             |
| <input type="radio"/>                                                                            | CANDACE LYONS<br>Democrat   |
| <input type="radio"/>                                                                            | Write-in                    |
| <b>FOR MEMBER, CHAMBERS COUNTY<br/>BOARD OF EDUCATION,<br/>DISTRICT NO. 4<br/>(Vote for One)</b> |                             |
| <input type="radio"/>                                                                            | JODY JENNINGS<br>Republican |
| <input type="radio"/>                                                                            | Write-in                    |

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| <p>"Shall the following Amendments to the Constitution of Alabama be adopted?"</p> <p><b><u>PROPOSED AMENDMENTS TO<br/>APPEAR ON THE BALLOT STATEWIDE</u></b></p> <p><b><u>STATEWIDE AMENDMENT 1</u></b></p> <p>Proposing an amendment to the Constitution of Alabama of 2022, to provide for the election of a Lieutenant Governor if the Office of Lieutenant Governor becomes vacant during the first two years of a term, to authorize the Legislature to set the salary of the Lieutenant Governor and officers of the Legislature, and to require any expenditure of legislative funds for travel to be approved by a legislative officer. (Proposed by Act 2026-341)</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b><u>STATEWIDE AMENDMENT 2</u></b></p> <p>Proposing an amendment to the Constitution of Alabama of 2022, to provide a process for the creation of a consolidated county school system by merging two or more contiguous county boards of education; to require the State Board of Education to conduct an impact study on the potential effects of the consolidation; to require publication of the impact study; to provide a procedure for protesting a proposed consolidation of two or more county school systems; and to require the State Board of Education to adopt rules. (Proposed by Act 2026- 378)</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b><u>STATEWIDE AMENDMENT 3</u></b></p> <p>Proposing an amendment to the Constitution of Alabama of 2022, to require local boards of education to adopt policies requiring each public K-12 school to recite The Pledge of Allegiance to the United States flag at the beginning of each school day; and to require local boards of education to adopt a policy authorizing student-initiated and student-led prayer. (Proposed by Act 2026-379)</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b><u>STATEWIDE AMENDMENT 4</u></b></p> <p>Proposing an amendment to the Constitution of Alabama of 2022, to require local boards of education to adopt policies requiring each public K-12 school to broadcast or sanction the performance of the first stanza of The Star-Spangled Banner at least once per week during school hours. (Proposed by Act 2026-424)</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |  |
| <p><b>END OF BALLOT</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |