

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

OFFICIAL BALLOT

GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION  
BLOUNT COUNTY, ALABAMA  
NOVEMBER 3, 2026

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL ☐ COMPLETELY! ☒  
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

|                                                                                                                                                                                                            |                                                                                                                                                                                                       |                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STRAIGHT PARTY VOTING                                                                                                                                                                                      | FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 8<br>(Vote for One)                                                                                                                                 | FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1<br>(Vote for One)                                                                                                                                           |
| <div><input type="radio"/> ALABAMA DEMOCRATIC PARTY</div> <div></div>                                                     | <div><input type="radio"/> ASHLEIGH MEYER DUNHAM<br/><small>Democrat</small></div> <div><input type="radio"/> GREG SHAW<br/><small>Republican</small></div> <div><input type="radio"/> Write-in</div> | <div><input type="radio"/> JAMES O. GORDON<br/><small>Democrat</small></div> <div><input type="radio"/> MATT GENTRY<br/><small>Republican</small></div> <div><input type="radio"/> Write-in</div>      |
| FOR GOVERNOR<br>(Vote for One)                                                                                                                                                                             | FOR COURT OF CIVIL APPEALS JUDGE, PLACE 4<br>(Vote for One)                                                                                                                                           | FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2<br>(Vote for One)                                                                                                                                           |
| <div><input type="radio"/> DOUG JONES<br/><small>Democrat</small></div> <div><input type="radio"/> TOMMY TUBERVILLE<br/><small>Republican</small></div> <div><input type="radio"/> Write-in</div>          | <div><input type="radio"/> BENJAMIN M. BOWDEN<br/><small>Republican</small></div> <div><input type="radio"/> Write-in</div>                                                                           | <div><input type="radio"/> SHEILA D. McNEIL<br/><small>Democrat</small></div> <div><input type="radio"/> JIM ZIG ZEIGLER<br/><small>Republican</small></div> <div><input type="radio"/> Write-in</div> |
| FOR LIEUTENANT GOVERNOR<br>(Vote for One)                                                                                                                                                                  | FOR COURT OF CIVIL APPEALS JUDGE, PLACE 5<br>(Vote for One)                                                                                                                                           | FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6<br>(Vote for One)                                                                                                                                 |
| <div><input type="radio"/> PHILLIP ENSLER<br/><small>Democrat</small></div> <div><input type="radio"/> JOHN WAHL<br/><small>Republican</small></div> <div><input type="radio"/> Write-in</div>             | <div><input type="radio"/> MATT FRIDY<br/><small>Republican</small></div> <div><input type="radio"/> Write-in</div>                                                                                   | <div><input type="radio"/> ANGELA MORGAN<br/><small>Democrat</small></div> <div><input type="radio"/> CATHI BRADFORD<br/><small>Republican</small></div> <div><input type="radio"/> Write-in</div>     |
| FOR UNITED STATES SENATOR<br>(Vote for One)                                                                                                                                                                | FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 4<br>(Vote for One)                                                                                                                                        | FOR MEMBER, BLOUNT COUNTY COMMISSION, DISTRICT NO.<br>(Vote for One)                                                                                                                                   |
| <div><input type="radio"/> EVERETT WESS<br/><small>Democrat</small></div> <div><input type="radio"/> BARRY MOORE<br/><small>Republican</small></div> <div><input type="radio"/> Write-in</div>             | <div><input type="radio"/> MARY WINDOW<br/><small>Republican</small></div> <div><input type="radio"/> Write-in</div>                                                                                  |                                                                                                                                                                                                        |
| FOR UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT<br>(Vote for One)                                                                                                                             | FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 5<br>(Vote for One)                                                                                                                                        | FOR BLOUNT COUNTY SHERIFF<br>(Vote for One)                                                                                                                                                            |
| <div><input type="radio"/> AMANDA N. PUSCZEK<br/><small>Democrat</small></div> <div><input type="radio"/> ROBERT B. ADERHOLT<br/><small>Republican</small></div> <div><input type="radio"/> Write-in</div> | <div><input type="radio"/> RIGGS WALKER<br/><small>Republican</small></div> <div><input type="radio"/> Write-in</div>                                                                                 | <div><input type="radio"/> DAVID THOMPSON<br/><small>Republican</small></div> <div><input type="radio"/> Write-in</div>                                                                                |
| FOR ATTORNEY GENERAL<br>(Vote for One)                                                                                                                                                                     | FOR SECRETARY OF STATE<br>(Vote for One)                                                                                                                                                              | FOR BLOUNT COUNTY REVENUE COMMISSIONER<br>(Vote for One)                                                                                                                                               |
| <div><input type="radio"/> JEFF McLAUGHLIN<br/><small>Democrat</small></div> <div><input type="radio"/> KATHERINE ROBERTSON<br/><small>Republican</small></div> <div><input type="radio"/> Write-in</div>  | <div><input type="radio"/> WAYNE ROGERS<br/><small>Democrat</small></div> <div><input type="radio"/> CAROLEENE DOBSON<br/><small>Republican</small></div> <div><input type="radio"/> Write-in</div>   | <div><input type="radio"/> GREGG ARMSTRONG<br/><small>Republican</small></div> <div><input type="radio"/> Write-in</div>                                                                               |
| FOR STATE SENATOR, DISTRICT NO.<br>(Vote for One)                                                                                                                                                          | FOR STATE TREASURER<br>(Vote for One)                                                                                                                                                                 | FOR BLOUNT COUNTY CORONER<br>(Vote for One)                                                                                                                                                            |
|                                                                                                                                                                                                            | <div><input type="radio"/> ROSILYN HOUSTON<br/><small>Democrat</small></div> <div><input type="radio"/> YOUNG BOOZER<br/><small>Republican</small></div> <div><input type="radio"/> Write-in</div>    | <div><input type="radio"/> LYNN SWEATMAN<br/><small>Republican</small></div> <div><input type="radio"/> Write-in</div>                                                                                 |
| FOR STATE REPRESENTATIVE, DISTRICT NO.<br>(Vote for One)                                                                                                                                                   | FOR STATE AUDITOR<br>(Vote for One)                                                                                                                                                                   | FOR MEMBER, BLOUNT COUNTY BOARD OF EDUCATION, DISTRICT NO. 3<br>(Vote for One)                                                                                                                         |
|                                                                                                                                                                                                            | <div><input type="radio"/> VIOLET EDWARDS<br/><small>Democrat</small></div> <div><input type="radio"/> ANDREW SORRELL<br/><small>Republican</small></div> <div><input type="radio"/> Write-in</div>   |                                                                                                                                                                                                        |
| FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 7<br>(Vote for One)                                                                                                                                      | FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES<br>(Vote for One)                                                                                                                                      |                                                                                                                                                                                                        |
| <div><input type="radio"/> RON SPARKS<br/><small>Democrat</small></div> <div><input type="radio"/> COREY HILL<br/><small>Republican</small></div> <div><input type="radio"/> Write-in</div>                |                                                                                                                                                                                                       |                                                                                                                                                                                                        |
| <div><input type="radio"/> BRAD MENDHEIM<br/><small>Republican</small></div> <div><input type="radio"/> Write-in</div>                                                                                     |                                                                                                                                                                                                       |                                                                                                                                                                                                        |
|                                                                                                                                                                                                            |                                                                                                                                                                                                       |                                                                                                                                                                                                        |
|                                                                                                                                                                                                            |                                                                                                                                                                                                       | CONTINUE VOTING ON BACK                                                                                                                                                                                |

THESE OFFICES RUN BY DISTRICT

FOR STATE SENATOR, DISTRICT NO. 9  
(Vote for One)

☐ WES KITCHENS  
Republican

☐ Write-in

FOR STATE REPRESENTATIVE, DISTRICT NO. 11  
(Vote for One)

☐ HEATH ALLBRIGHT  
Republican

☐ Write-in

FOR STATE REPRESENTATIVE, DISTRICT NO. 34  
(Vote for One)

☐ DAVID STANDRIDGE  
Republican

☐ Write-in

FOR MEMBER, BLOUNT COUNTY COMMISSION, DISTRICT NO. 1  
(Vote for One)

☐ ALLEN ARMSTRONG  
Republican

☐ Write-in

FOR MEMBER, BLOUNT COUNTY COMMISSION, DISTRICT NO. 3  
(Vote for One)

☐ CHASE MOORE  
Republican

☐ Write-in

"Shall the following Amendments to the Constitution of Alabama be adopted?"

PROPOSED AMENDMENTS TO APPEAR ON THE BALLOT STATEWIDE

STATEWIDE AMENDMENT 1

Proposing an amendment to the Constitution of Alabama of 2022, to provide for the election of a Lieutenant Governor if the Office of Lieutenant Governor becomes vacant during the first two years of a term, to authorize the Legislature to set the salary of the Lieutenant Governor and officers of the Legislature, and to require any expenditure of legislative funds for travel to be approved by a legislative officer. (Proposed by Act 2026-341)

☐ YES

☐ NO

STATEWIDE AMENDMENT 2

Proposing an amendment to the Constitution of Alabama of 2022, to provide a process for the creation of a consolidated county school system by merging two or more contiguous county boards of education; to require the State Board of Education to conduct an impact study on the potential effects of the consolidation; to require publication of the impact study; to provide a procedure for protesting a proposed consolidation of two or more county school systems; and to require the State Board of Education to adopt rules. (Proposed by Act 2026- 378)

☐ YES

☐ NO

STATEWIDE AMENDMENT 3

Proposing an amendment to the Constitution of Alabama of 2022, to require local boards of education to adopt policies requiring each public K-12 school to recite The Pledge of Allegiance to the United States flag at the beginning of each school day; and to require local boards of education to adopt a policy authorizing student-initiated and student-led prayer. (Proposed by Act 2026-379)

☐ YES

☐ NO

STATEWIDE AMENDMENT 4

Proposing an amendment to the Constitution of Alabama of 2022, to require local boards of education to adopt policies requiring each public K-12 school to broadcast or sanction the performance of the first stanza of The Star-Spangled Banner at least once per week during school hours. (Proposed by Act 2026-424)

☐ YES

☐ NO

PROPOSED AMENDMENTS OF LOCAL APPLICATION TO APPEAR ON THE BALLOT IN ONLY THE COUNTY OF APPLICATION

LOCAL AMENDMENT 1

Relating to Blount County, proposing an amendment to the Constitution of Alabama of 2022, to authorize the Judge of Probate of Blount County to exercise equity jurisdiction concurrent with that of the circuit court in cases originally filed in the Probate Court of Blount County if the judge of probate is licensed to practice law in the State of Alabama. (Proposed by Act 2026-30)

☐ YES

☐ NO

LOCAL AMENDMENT 2

Relating to Blount County, proposing an amendment to the Constitution of Alabama of 2022, to authorize a qualified taxpayer 65 years of age or older to claim a senior property tax exemption for real property under certain conditions. (Proposed by Act 2026-140)

☐ YES

☐ NO

END OF BALLOT