## SAMPLE BALLOT

This is a common ballot.



**OFFICIAL BALLOT** 

DEMOCRATIC PRIMARY RUN-OFF ELECTION MONROE COUNTY, ALABAMA APRIL 16, 2024

## **INSTRUCTIONS TO THE VOTER**

TO VOTE YOU MUST BLACKEN THE OVAL ○ COMPLETELY! ●
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

	FOR UNITED STATES REPRESENTATIVE, 2ND CONGRESSIONAL DISTRICT (Vote for One)	
	ANTHONY DANIELS	
	○ SHOMARI FIGURES	
"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."	END OF BALLOT	