

SAMPLE BALLOT

This is a common ballot, however, this office will appear only in certain precincts which will apply to your district.



OFFICIAL BALLOT

**DEMOCRATIC PRIMARY RUN-OFF ELECTION
MOBILE COUNTY, ALABAMA
APRIL 16, 2024**

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY!
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

**FOR UNITED STATES REPRESENTATIVE,
2ND CONGRESSIONAL DISTRICT**
(Vote for One)

- ANTHONY DANIELS
- SHOMARI FIGURES

"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."

END OF BALLOT