


SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THIS OFFICE RUNS BY DISTRICT

		OFFICIAL BALLOT		REPUBLICAN PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION WINSTON COUNTY, ALABAMA MARCH 5, 2024	
INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.					
CANDIDATE OF THE REPUBLICAN PARTY FOR PRESIDENT OF THE UNITED STATES (Vote for One)		FOR CHAIRMAN, WINSTON COUNTY COMMISSION (Vote for One)		"Shall the following Amendment to the Constitution of Alabama be adopted?" PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE	
<input type="radio"/> RYAN L. BINKLEY		<input type="radio"/> NICHOLAS (Nick) BAILES		PROPOSED STATEWIDE AMENDMENT NUMBER 1 Proposing an amendment to the Constitution of Alabama of 2022, to amend Section 71.01 authorizing the Legislature to sign and transmit local laws or constitutional amendments before the transmission of basic appropriations. (Proposed by Act 2023-562)	
<input type="radio"/> CHRIS CHRISTIE		<input type="radio"/> DAVID CUMMINGS			
<input type="radio"/> RON DeSANTIS		<input type="radio"/> BOBBY EVERETT			
<input type="radio"/> NIKKI HALEY		FOR SUPERINTENDENT, WINSTON COUNTY BOARD OF EDUCATION (Vote for One)			
<input type="radio"/> VIVEK RAMASWAMY					
<input type="radio"/> DAVID STUCKENBERG					
<input type="radio"/> DONALD J. TRUMP		<input type="radio"/> JEFF SCOTT			
<input type="radio"/> UNCOMMITTED		<input type="radio"/> HEATHER FORTENBERRY TUCKER			
FOR UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT (Vote for One)		FOR MEMBER, WINSTON COUNTY BOARD OF EDUCATION, DISTRICT NO. (Vote for One)		LOCAL PROPOSITION	
<input type="radio"/> ROBERT B. ADERHOLT		(Empty ballot space)		SHERIFF FUNDRAISING "Do you favor the local law authorizing the Sheriff of Winston County to conduct fundraising events, including, but not limited to, rodeos and fishing tournaments, and to use the proceeds and profits from the events for any lawful purpose relating to the operation of the office of the sheriff, or for distribution to charitable organizations, including volunteer fire departments?"	
<input type="radio"/> JUSTIN HOLCOMB					
FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One)		(Empty ballot space)		<input type="radio"/> Yes <input type="radio"/> No	
<input type="radio"/> SARAH STEWART					
<input type="radio"/> BRYAN TAYLOR		FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2 (Vote for One)		(Empty ballot space)	
<input type="radio"/> CHAD HANSON					
<input type="radio"/> STEPHEN DAVIS PARKER		FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2 (Vote for One)		(Empty ballot space)	
<input type="radio"/> RICH ANDERSON					
<input type="radio"/> THOMAS GOVAN		FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One)		(Empty ballot space)	
<input type="radio"/> TWINKLE ADDRESS CAVANAUGH					
<input type="radio"/> ROBERT L. McCOLLUM		FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 7 (Vote for One)		(Empty ballot space)	
<input type="radio"/> DOUG BACHUSS					
<input type="radio"/> ALLEN LONG		(Empty ballot space)		(Empty ballot space)	
<input type="radio"/> OSCAR S. MANN					
(Empty ballot space)		(Empty ballot space)		END OF BALLOT	

FOR MEMBER, WINSTON COUNTY BOARD OF EDUCATION, DISTRICT NO. 4
(Vote for One)

TED ALEXANDER
 RANDY LEE
 TONISE PARTRIDGE

FOR MEMBER, WINSTON COUNTY BOARD OF EDUCATION, DISTRICT NO. 5
(Vote for One)

LARMAR FRITH
 KRISTEN LAWSON McCAY