

# SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THIS OFFICE RUNS BY DISTRICT

FOR MEMBER, LAMAR COUNTY COMMISSION, DISTRICT NO. 2  
(Vote for One)

KEVIN KING

MITCHELL PUCKETT



OFFICIAL BALLOT

REPUBLICAN PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION  
LAMAR COUNTY, ALABAMA  
MARCH 5, 2024

**INSTRUCTIONS TO THE VOTER**

TO VOTE YOU MUST BLACKEN THE OVAL  COMPLETELY!   
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

<p><b>CANDIDATE OF THE REPUBLICAN PARTY OF PRESIDENT OF THE UNITED STATES</b> (Vote for One)</p> <p><input type="radio"/> RYAN L. BINKLEY</p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> RON DeSANTIS</p> <p><input type="radio"/> NIKKI HALEY</p> <p><input type="radio"/> VIVEK RAMASWAMY</p> <p><input type="radio"/> DAVID STUCKENBERG</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> UNCOMMITTED</p>	<p><b>FOR LAMAR COUNTY PROBATE JUDGE</b> (Vote for One)</p> <p><input type="radio"/> DAVID BOYETT</p> <p><input type="radio"/> SHARON D. NETHERY</p>	<p>"Shall the following Amendment to the Constitution of Alabama be adopted?"</p> <p><b><u>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</u></b></p>
<p><b>FOR MEMBER, LAMAR COUNTY COMMISSION, DISTRICT NO. 2</b> (Vote for One)</p> <p><input type="radio"/> KEVIN KING</p> <p><input type="radio"/> MITCHELL PUCKETT</p>	<p><b>FOR MEMBER, LAMAR COUNTY COMMISSION, DISTRICT NO.</b> (Vote for One)</p>	<p><b><u>PROPOSED STATEWIDE AMENDMENT NUMBER 1</u></b></p> <p>Proposing an amendment to the Constitution of Alabama of 2022, to amend Section 71.01 authorizing the Legislature to sign and transmit local laws or constitutional amendments before the transmission of basic appropriations. (Proposed by Act 2023-562)</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p><b>FOR UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT</b> (Vote for One)</p> <p><input type="radio"/> ROBERT B. ADERHOLT</p> <p><input type="radio"/> JUSTIN HOLCOMB</p>		
<p><b>FOR CHIEF JUSTICE OF THE SUPREME COURT</b> (Vote for One)</p> <p><input type="radio"/> SARAH STEWART</p> <p><input type="radio"/> BRYAN TAYLOR</p>		
<p><b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2</b> (Vote for One)</p> <p><input type="radio"/> CHAD HANSON</p> <p><input type="radio"/> STEPHEN DAVIS PARKER</p>		
<p><b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2</b> (Vote for One)</p> <p><input type="radio"/> RICH ANDERSON</p> <p><input type="radio"/> THOMAS GOVAN</p>		
<p><b>FOR PRESIDENT, PUBLIC SERVICE COMMISSION</b> (Vote for One)</p> <p><input type="radio"/> TWINKLE ANDRESS CAVANAUGH</p> <p><input type="radio"/> ROBERT L. McCOLLUM</p>		
<p><b>FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 7</b> (Vote for One)</p> <p><input type="radio"/> DOUG BACHUSS</p> <p><input type="radio"/> ALLEN LONG</p> <p><input type="radio"/> OSCAR S. MANN</p>		
		<p><b>END OF BALLOT</b></p>