



# SAMPLE BALLOT

This is a common ballot, however, this office will appear only in certain precincts which will apply to your districts.

OFFICIAL BALLOT		
GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION BALDWIN COUNTY, ALABAMA NOVEMBER 5, 2024		
INSTRUCTIONS TO THE VOTER		
TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.		
STRAIGHT PARTY VOTING	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 1 (Vote for One)	FOR CIRCUIT COURT JUDGE, 28TH JUDICIAL CIRCUIT, PLACE NO. 3 (Vote for One)
<input type="radio"/> ALABAMA DEMOCRATIC PARTY 	<input type="radio"/> CHRISTY EDWARDS <small>Republican</small>	<input type="radio"/> J. CLARK STANKOSKI <small>Republican</small>
<input type="radio"/> ALABAMA REPUBLICAN PARTY 	<input type="radio"/> Write-in	<input type="radio"/> Write-in
FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES (Vote for One)	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2 (Vote for One)	FOR CIRCUIT COURT JUDGE, 28TH JUDICIAL CIRCUIT, PLACE NO. 6 (Vote for One)
<input type="radio"/> KAMALA D. HARRIS TIM WALZ <small>Democrat</small>	<input type="radio"/> CHAD HANSON <small>Republican</small>	<input type="radio"/> KAROL J. KEMP <small>Republican</small>
<input type="radio"/> DONALD J. TRUMP JD VANCE <small>Republican</small>	<input type="radio"/> Write-in	<input type="radio"/> Write-in
<input type="radio"/> ROBERT F. KENNEDY JR. NICOLE SHANAHAN <small>Independent</small>	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 3 (Vote for One)	FOR DISTRICT COURT JUDGE, BALDWIN COUNTY, PLACE NO. 2 (Vote for One)
<input type="radio"/> CHASE OLIVER MIKE TER MAAT <small>Independent</small>	<input type="radio"/> TERRY A. MOORE <small>Republican</small>	<input type="radio"/> BILL SCULLY <small>Republican</small>
<input type="radio"/> JILL STEIN SAMSON KOMLAN-LeBEAU KPADENOU <small>Independent</small>	<input type="radio"/> Write-in	<input type="radio"/> Write-in
<input type="radio"/> Write-in	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 1 (Vote for One)	FOR DISTRICT COURT JUDGE, BALDWIN COUNTY, PLACE NO. 3 (Vote for One)
<input type="radio"/> Write-in	<input type="radio"/> RICHARD MINOR <small>Republican</small>	<input type="radio"/> MICHAEL J. HOYT <small>Republican</small>
<input type="radio"/> Write-in	<input type="radio"/> Write-in	<input type="radio"/> Write-in
FOR UNITED STATES REPRESENTATIVE, 1ST CONGRESSIONAL DISTRICT (Vote for One)	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2 (Vote for One)	FOR CIRCUIT CLERK, BALDWIN COUNTY (Vote for One)
<input type="radio"/> TOM HOLMES <small>Democrat</small>	<input type="radio"/> RICH ANDERSON <small>Republican</small>	<input type="radio"/> BRENDA Q. GANEY <small>Republican</small>
<input type="radio"/> BARRY MOORE <small>Republican</small>	<input type="radio"/> Write-in	<input type="radio"/> Write-in
<input type="radio"/> Write-in	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 3 (Vote for One)	FOR BALDWIN COUNTY JUDGE OF PROBATE (Vote for One)
FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One)	<input type="radio"/> BILL COLE <small>Republican</small>	<input type="radio"/> HARRY D'OLIVE, JR. <small>Republican</small>
<input type="radio"/> GREG GRIFFIN <small>Democrat</small>	<input type="radio"/> Write-in	<input type="radio"/> Write-in
<input type="radio"/> SARAH STEWART <small>Republican</small>	FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One)	FOR MEMBER, BALDWIN COUNTY BOARD OF EDUCATION, DISTRICT NO. (Vote for One)
<input type="radio"/> Write-in	<input type="radio"/> TWINKLE ANDRESS CAVANAUGH <small>Republican</small>	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 1 (Vote for One)	<input type="radio"/> Write-in	
<input type="radio"/> CHRIS McCOOL <small>Republican</small>	FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 1 (Vote for One)	
<input type="radio"/> Write-in	<input type="radio"/> JACKIE ZEIGLER <small>Republican</small>	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 2 (Vote for One)	<input type="radio"/> Write-in	
<input type="radio"/> TOMMY BRYAN <small>Republican</small>	FOR CIRCUIT COURT JUDGE, 28TH JUDICIAL CIRCUIT, PLACE NO. 1 (Vote for One)	
<input type="radio"/> Write-in	<input type="radio"/> JOSEPH NORTON <small>Republican</small>	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 3 (Vote for One)	<input type="radio"/> Write-in	
<input type="radio"/> WILL SELLERS <small>Republican</small>	FOR CIRCUIT COURT JUDGE, 28TH JUDICIAL CIRCUIT, PLACE NO. 2 (Vote for One)	
<input type="radio"/> Write-in	<input type="radio"/> JODY W. BISHOP <small>Republican</small>	
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 4 (Vote for One)	<input type="radio"/> Write-in	
<input type="radio"/> JAY MITCHELL <small>Republican</small>		
<input type="radio"/> Write-in		
		<b>CONTINUE VOTING ON BACK</b>

THIS OFFICE RUNS BY DISTRICT

FOR MEMBER, BALDWIN COUNTY BOARD OF EDUCATION, DISTRICT NO. 1 (Vote for One)	
<input type="radio"/> KENNETH P. BRADLEY JR. <small>Republican</small>	<input type="radio"/> Write-in
FOR MEMBER, BALDWIN COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 (Vote for One)	
<input type="radio"/> ANDREA S. LINDSEY <small>Republican</small>	<input type="radio"/> Write-in

"Shall the following Amendment to the Constitution of Alabama be adopted?"

**PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE**

**STATEWIDE AMENDMENT 1**

Proposing an amendment to the Constitution of Alabama of 2022, to grant certain sixteenth section and indemnity school land that is owned in fee simple by the Franklin County school system, is located in Fayette County and Walker County, and is for the exclusive use of schools in the Franklin County School System to the Franklin County Board of Education; and to provide for the distribution of any proceeds and interest generated by this land to the Franklin County Board of Education. (Proposed by Act 2024-301)

- YES
- NO

**PROPOSED AMENDMENTS OF LOCAL APPLICATION TO APPEAR ON THE BALLOT IN ONLY THE COUNTY OF APPLICATION**

**LOCAL AMENDMENT 1**

Relating to Baldwin County, proposing an amendment to the Constitution of Alabama of 2022, to define the Bon Secour Landmark District within the county and to prohibit the annexation by local law of any property within the district into any municipality except under certain conditions. (Proposed by Act 2024-256)

- YES
- NO

**LOCAL AMENDMENT 2**

Relating to Baldwin County, proposing an amendment to the Constitution of Alabama of 2022, to define the White House Fork Landmark District within the county and to prohibit the annexation by local law of any property within the district into any municipality except under certain conditions. (Proposed by Act 2024-271)

- YES
- NO

**LOCAL AMENDMENT 3**

Relating to Baldwin County, to propose an amendment to the Constitution of Alabama of 2022, to define the Stapleton Landmark District within the county and to prohibit the annexation by local law of any property within the district into any municipality except under certain conditions. (Proposed by Act 2024-272)

- YES
- NO

END OF BALLOT