

# SAMPLE BALLOT

REPUBLICAN PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION  
PICKENS COUNTY, ALABAMA



OFFICIAL BALLOT

PICKENS COUNTY, ALABAMA

MARCH 3, 2020

<p><b>INSTRUCTIONS TO THE VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>	
<p><b>CANDIDATE OF THE REPUBLICAN PARTY FOR PRESIDENT OF THE UNITED STATES</b> (Vote for One)</p> <p><sup>1</sup> I hereby declare my preference for candidate _____ for the office of President of the United States. I understand that I am pledged to such candidate to be as follows:  <input type="radio"/> DONALD J. TRUMP  <input type="radio"/> BILL WELD  <input type="radio"/> UNCOMMITTED</p> <p><b>FOR UNITED STATES SENATOR</b> (Vote for One)</p> <p><input type="radio"/> STANLEY ADAIR  <input type="radio"/> BRADLEY BYRNE  <input type="radio"/> ROY MOORE  <input type="radio"/> ARNOLD MOONEY  <input type="radio"/> RUTH PAGE NELSON  <input type="radio"/> JEFF SESSIONS  <input type="radio"/> TOMMY TUBERVILLE</p> <p><b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1</b> (Vote for One)</p> <p><input type="radio"/> GREG SHAW  <input type="radio"/> CAM WARD</p> <p><b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2</b> (Vote for One)</p> <p><input type="radio"/> PHILLIP BAHAKEL  <input type="radio"/> MATT FRIDY</p> <p><b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1</b> (Vote for One)</p> <p><input type="radio"/> MELVIN HASTING  <input type="radio"/> MARY WINDOM</p> <p><b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2</b> (Vote for One)</p> <p><input type="radio"/> JILL GANUS  <input type="radio"/> BETH KELLUM  <input type="radio"/> WILL SMITH</p> <p><b>FOR PRESIDENT, PUBLIC SERVICE COMMISSION</b> (Vote for One)</p> <p><input type="radio"/> TWINKLE ANDRESS CAVANAUGH  <input type="radio"/> ROBIN LITAKER</p>	<p><b>INSTRUCTIONS TO VOTE FOR DELEGATE CANDIDATES</b> Votes for delegate candidates pledged to someone other than the voter's choice for President ARE NOT ALLOWED UNDER REPUBLICAN PARTY RULES. The names of unopposed delegates do not appear on the ballot.</p> <p><b>FOR DELEGATES TO THE 2020 REPUBLICAN NATIONAL CONVENTION, STATE AT LARGE</b> (Vote for One)</p> <p><input type="radio"/> TRUMP DELEGATES, PLACE 1 (Vote for One)</p> <p><input type="radio"/> KAY IVEY  <input type="radio"/> JIM ZEIGLER  <b>UNCOMMITTED DELEGATES, PLACE 1</b> (Vote for One)</p> <p><input type="radio"/> S MARK BOOTH  <input type="radio"/> TIM HUDDLESTON</p> <p><b>TRUMP DELEGATES, PLACE 2</b> (Vote for One)</p> <p><input type="radio"/> BILL HARRIS  <input type="radio"/> STEVEN KING</p> <p><b>TRUMP DELEGATES, PLACE 3</b> (Vote for One)</p> <p><input type="radio"/> AMERICA CROSS CARSWELL  <input type="radio"/> DONALD TRENT JONES  <input type="radio"/> TOM PARKER</p> <p><b>TRUMP DELEGATES, PLACE 4</b> (Vote for One)</p> <p><input type="radio"/> JAMES "Jim" BENNETT  <input type="radio"/> MARGARET S. CLARKE  <input type="radio"/> CHAD HANSON  <input type="radio"/> DANNY PERRY  <input type="radio"/> WILL SMITH</p> <p><b>TRUMP DELEGATES, PLACE 5</b> (Vote for One)</p> <p><input type="radio"/> STEVEN KING  <input type="radio"/> J.T. "Jabo" WAGGONER</p> <p><b>WELD DELEGATES, PLACE 5</b> (Vote for One)</p> <p><input type="radio"/> KELLY DONN SCHULTZ  <input type="radio"/> KATHLEEN ZIMMERMAN</p> <p><b>TRUMP DELEGATES, PLACE 6</b> (Vote for One)</p> <p><input type="radio"/> DOTTIE KEMP BEAVER  <input type="radio"/> FORREST BURKE  <input type="radio"/> JAMES DEAN  <input type="radio"/> WILLIAM N. (Bill) DUNN  <input type="radio"/> JAMES HENDERSON  <input type="radio"/> GENE PIATKOWSKI</p> <p><b>TRUMP DELEGATES, PLACE 7</b> (Vote for One)</p> <p><input type="radio"/> BOB BACCIUS  <input type="radio"/> CARLA KING  <input type="radio"/> JOE LOVIVORN</p>
<p><b>TRUMP DELEGATES, PLACE 8</b> (Vote for One)</p> <p><input type="radio"/> LINDA EVANS BACCUS  <input type="radio"/> ARNOLD MOONEY</p> <p><b>TRUMP DELEGATES, PLACE 9</b> (Vote for One)</p> <p><input type="radio"/> DONA BARNES  <input type="radio"/> CAM WARD</p> <p><b>TRUMP DELEGATES, PLACE 10</b> (Vote for One)</p> <p><input type="radio"/> BETHANY BUSENLEHNER  <input type="radio"/> BEN HARRISON  <input type="radio"/> PERRY HOOPER</p> <p><b>TRUMP DELEGATES, PLACE 11</b> (Vote for One)</p> <p><input type="radio"/> DENNIS H. BEAVERS  <input type="radio"/> COLIN LUKE</p> <p><input type="radio"/> CINDY C. MONAGHAN-HOLCOMB  <input type="radio"/> LARRY SIMS</p> <p><b>TRUMP DELEGATES, PLACE 12</b> (Vote for One)</p> <p><input type="radio"/> GINGER MCCORD BARBEE  <input type="radio"/> DEANNA FRANKOWSKI</p> <p><b>TRUMP DELEGATES, PLACE 13</b> (Vote for One)</p> <p><input type="radio"/> JAMES MATHEWS  <input type="radio"/> CHUCK CLARKE  <input type="radio"/> GREG COOK  <input type="radio"/> GREG FANIN</p> <p><input type="radio"/> ALVA M. LAMBERT  <input type="radio"/> GRADY H. THORNTON</p> <p><b>TRUMP DELEGATES, PLACE 14</b> (Vote for One)</p> <p><input type="radio"/> VICKI SELF BAILEY  <input type="radio"/> CHRIS BROWN</p> <p><b>TRUMP DELEGATES, PLACE 15</b> (Vote for One)</p> <p><input type="radio"/> JOSEPH MATTHEW DOMANOVICH  <input type="radio"/> DON FISHER  <input type="radio"/> DOTTIE JAMES PARKER  <input type="radio"/> JOE WILLIAMS</p> <p><b>TRUMP DELEGATES, PLACE 16</b> (Vote for One)</p> <p><input type="radio"/> JOE FREEMAN  <input type="radio"/> WILL MATTHEWS  <input type="radio"/> PAT MCCAIN WILSON</p> <p><b>TRUMP DELEGATES, PLACE 17</b> (Vote for One)</p> <p><input type="radio"/> SALLIE BRYANT  <input type="radio"/> FRED JOLY  <input type="radio"/> CATE SUMMER</p>	

CONTINUE VOTING ON BACK

<p><b>TRUMP DELEGATES, PLACE 18</b> (Vote for One)</p> <p><input type="radio"/> ADAM BOURNE  <input type="radio"/> JULIE CLAUSEN  <input type="radio"/> BRADLEY COX  <input type="radio"/> SUSAN DIBOSE</p> <p><b>TRUMP DELEGATES, PLACE 19</b> (Vote for One)</p> <p><input type="radio"/> PAUL DeMARCO  <input type="radio"/> TIMOTHY (Tim) WADSWORTH</p> <p><b>TRUMP DELEGATES, PLACE 20</b> (Vote for One)</p> <p><input type="radio"/> FREDDY ARD  <input type="radio"/> HANNAH SORRELL</p> <p><b>TRUMP DELEGATES, PLACE 21</b> (Vote for One)</p> <p><input type="radio"/> MICHAEL BROOKS  <input type="radio"/> VICKIE EVANS FULLER  <input type="radio"/> CHARLES KNIGHT  <input type="radio"/> MARSHALL YATES</p> <p><b>TRUMP DELEGATES, PLACE 22</b> (Vote for One)</p> <p><input type="radio"/> JOHNNY AMARI  <input type="radio"/> ROBIN HINES FOY  <input type="radio"/> ELBERT PETERS</p> <p><b>TRUMP DELEGATES, PLACE 23</b> (Vote for One)</p> <p><input type="radio"/> NICK ADAMS  <input type="radio"/> SUE ALEXANDER  <input type="radio"/> CARSON M. BUTLER  <input type="radio"/> KYLE SOUTH</p> <p><b>TRUMP DELEGATES, PLACE 24</b> (Vote for One)</p> <p><input type="radio"/> MARCY SIMPSON BROWN  <input type="radio"/> CHAD KILGORE  <input type="radio"/> TOM J. RICHARDSON  <input type="radio"/> CATHY JOANNE SELLERS</p> <p><b>TRUMP DELEGATES, PLACE 25</b> (Vote for One)</p> <p><input type="radio"/> JONATHAN O. BARBEE  <input type="radio"/> CALEB CONNER  <input type="radio"/> JOSH DODD</p> <p><b>TRUMP DELEGATES, PLACE 26</b> (Vote for One)</p> <p><input type="radio"/> JOSEPH FULLER  <input type="radio"/> JOAN REYNOLDS</p> <p><b>FOR DELEGATES TO THE 2020 REPUBLICAN NATIONAL CONVENTION BY CONGRESSIONAL DISTRICT</b></p> <p><b>TRUMP DELEGATES, PLACE 3</b> <b>7TH CONGRESSIONAL DISTRICT</b> (Vote for One)</p> <p><input type="radio"/> CHRIS BEEKER  <input type="radio"/> SHEILA HANN SMITH</p>	<p>*Shall the following Amendments to the Constitution of Alabama be adopted?  <b>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</b>  <b>AMENDMENT NUMBER ONE</b>          Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Education to the Alabama Commission on Elementary and Secondary Education; to provide for the appointment of the Governor, subject to confirmation by the Senate; to change the name of the State Superintendent of Education to the Secretary of Elementary and Secondary Education; to provide for the appointment of the Secretary to the commission, subject to confirmation by the Senate; and to authorize the Governor to appoint a team of local educators and other officials to advise the commission on the duties of the State Department of Education. (Proposed by Act 2019-345)  <input type="radio"/> YES  <input type="radio"/> NO</p>
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END OF BALLOT