


SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

 <p>OFFICIAL BALLOT</p> <p>DEMOCRATIC PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION PERRY COUNTY, ALABAMA MARCH 3, 2020</p>	
<p>INSTRUCTIONS TO THE VOTER</p> <p>TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY1 <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>	
<p>CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES (Vote for One)</p> <p><input type="radio"/> MICHAEL BENNET</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> MICHAEL R. BLOOMBERG</p> <p><input type="radio"/> CORY BOOKER</p> <p><input type="radio"/> PETE BUTTIGIEG</p> <p><input type="radio"/> JULIAN CASTRO</p> <p><input type="radio"/> JOHN K. DELANEY</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> AMY KLOBUCHAR</p> <p><input type="radio"/> TOM STEYER</p> <p><input type="radio"/> ELIZABETH WARREN</p> <p><input type="radio"/> MARIANNE WILLIAMSON</p> <p><input type="radio"/> ANDREW YANG</p> <p><input type="radio"/> UNCOMMITTED</p> <p>FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One)</p> <p><input type="radio"/> LAURA CASEY</p> <p><input type="radio"/> ROBERT L. MARDIS, III</p> <p>FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 3 (Vote for One)</p> <p><input type="radio"/> FRED BELL</p> <p><input type="radio"/> TONYA SMITH CHESTNUT</p> <p><input type="radio"/> RON DAVIS</p> <p><input type="radio"/> PAMELA J. LAFFITTE</p> <p><input type="radio"/> PATRICE "Pammi" McCLAMMY</p> <p><input type="radio"/> WOODIE E. PUGH JR.</p> <p><input type="radio"/> JOANNE SHUM</p> <p><input type="radio"/> BILLIE JEAN YOUNG</p> <p>FOR MEMBER, PERRY COUNTY COMMISSION, DISTRICT NO. (Vote for One)</p> <p><input type="radio"/> LIONEL HINTON</p> <p><input type="radio"/> ALBERT TURNER, JR.</p> <p>FOR MEMBER, PERRY COUNTY COMMISSION, DISTRICT NO. 2 (Vote for One)</p> <p><input type="radio"/> FRANKLIN EDWARDS</p> <p><input type="radio"/> ANTHONY "Tony" LONG</p> <p><input type="radio"/> CHERYLE LAPSLEY THOMAS</p>	<p>DELEGATE SELECTION INSTRUCTIONS</p> <p>After selecting your Presidential candidate, vote for not more than eight (8) delegate candidates. If you select more than eight (8) delegates, your ballot will be rejected. If you select fewer than eight (8) delegates, you may select more than eight (8) uncommitted delegate candidates.</p> <p>Voices for delegate candidates pledged to someone other than your Presidential candidate ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES.</p> <p>FOR DELEGATES TO THE 2020 DEMOCRATIC NATIONAL CONVENTION, 7TH CONGRESSIONAL DISTRICT</p> <p>BERNIE SANDERS DELEGATES (Vote for no more than Eight)</p> <p><input type="radio"/> SAMUEL BADGER</p> <p><input type="radio"/> MADELAINE BOWIE</p> <p><input type="radio"/> STARR CULPEPPER</p> <p><input type="radio"/> QUANG DU</p> <p><input type="radio"/> JENNIFER FREEHLING</p> <p><input type="radio"/> BERT McLELAND</p> <p><input type="radio"/> JULISA MILTON</p> <p><input type="radio"/> D. ANTHONY "Tony" PARKER</p> <p><input type="radio"/> QUINELIUS "Copy" PETTWAY</p> <p><input type="radio"/> RICHARD ALLAN RICE</p> <p><input type="radio"/> JOI L. TRAVIS</p> <p><input type="radio"/> LINDA COLEMAN-MADISON</p> <p><input type="radio"/> CHRISTOPHER DAVIS</p> <p><input type="radio"/> MYISHA DAVIS</p> <p><input type="radio"/> PAT DAVIS</p> <p><input type="radio"/> RICHARD E. FRANKLIN JR.</p> <p><input type="radio"/> JUANDALYNN GIVAN</p> <p><input type="radio"/> ALEXANDRIA HILLIARD</p> <p><input type="radio"/> JOHN HILLIARD</p> <p><input type="radio"/> EARL HILLIARD, JR.</p> <p><input type="radio"/> DEVORE JONES</p> <p><input type="radio"/> SHERRY McCLAIN</p> <p><input type="radio"/> GREGG McCORMICK</p> <p><input type="radio"/> TERRI MICHAL</p> <p><input type="radio"/> MICHAEL MILLER</p> <p><input type="radio"/> WILLIAM "Bill" MINOR</p> <p><input type="radio"/> TASHINA MORRIS</p> <p><input type="radio"/> NANCY GARDNER SEWELL</p> <p><input type="radio"/> SHELLA SMOOT</p> <p><input type="radio"/> ERICA TURNER</p> <p><input type="radio"/> SHEILA D. TYSON</p> <p>PETE BUTTIGIEG DELEGATES (Vote for no more than Eight)</p> <p><input type="radio"/> T. JASON COLBURN</p> <p><input type="radio"/> ROSE CROCKER</p> <p><input type="radio"/> STEPHEN CURRY</p> <p><input type="radio"/> MICHAEL FIERMAN</p> <p><input type="radio"/> RUSSELL C. HOWARD</p> <p><input type="radio"/> TYLER MERCER</p> <p><input type="radio"/> LAURI ROGERS</p> <p><input type="radio"/> WAYNE ROGERS</p> <p><input type="radio"/> CASSANDRA LEIGH WILLIAMSON</p> <p>ANDREW YANG DELEGATES (Vote for no more than Eight)</p> <p><input type="radio"/> ANDREW K. HYDER</p> <p><input type="radio"/> ANNA RICHARDSON</p> <p>UNCOMMITTED DELEGATES (Vote for no more than Eight)</p> <p><input type="radio"/> MONICA L. ARRINGTON</p> <p><input type="radio"/> FRED BELL</p> <p><input type="radio"/> CALEB FLORENCE</p> <p><input type="radio"/> GREG GRIFFIN JR.</p> <p><input type="radio"/> LATANYA MILLHOUSE</p> <p><input type="radio"/> BRENDA J. SMOTHERS</p> <p>CONTINUE VOTING ON BACK</p> <p>"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>

THIS OFFICE RUNS BY DISTRICT

<p>FOR MEMBER, PERRY COUNTY COMMISSION, DISTRICT NO. 1 (Vote for One)</p> <p><input type="radio"/> LIONEL HINTON</p> <p><input type="radio"/> ALBERT TURNER, JR.</p> <p>FOR MEMBER, PERRY COUNTY COMMISSION, DISTRICT NO. 2 (Vote for One)</p> <p><input type="radio"/> FRANKLIN EDWARDS</p> <p><input type="radio"/> ANTHONY "Tony" LONG</p> <p><input type="radio"/> CHERYLE LAPSLEY THOMAS</p>

<p>"Shall the following Amendments to the Constitution of Alabama be adopted?"</p> <p>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</p> <p>PROPOSED STATEWIDE AMENDMENT NUMBER ONE</p> <p>Proposing an amendment to the Constitution of Alabama to be known as Amendment One, to be known as the name of the State Board of Education to the Alabama Commission on Elementary and Secondary Education; to provide for the appointment of the members of the commission by the Governor, subject to confirmation by the Senate; to provide for the appointment of the Secretary of Elementary and Secondary Education; to provide for the appointment of the secretary by the commission, subject to confirmation by the Senate; and to authorize the Governor to appoint or remove any member of the commission or any official to advise the commission on matters relating to the functioning and duties of the State Department of Education. (Proposed by Act 2019-345)</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>END OF BALLOT</p>
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