

SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.



OFFICIAL BALLOT

DEMOCRATIC PRIMARY AND
CONSTITUTIONAL AMENDMENT ELECTION
MOBILE COUNTY, ALABAMA
MARCH 3, 2020

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY!
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

THESE OFFICES
RUN BY
DISTRICT

<p>CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES (Vote for One)</p> <p><input type="radio"/> MICHAEL BENNET</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> MICHAEL R. BLOOMBERG</p> <p><input type="radio"/> CORY BOOKER</p> <p><input type="radio"/> PETE BUTTIGIEG</p> <p><input type="radio"/> JULIÁN CASTRO</p> <p><input type="radio"/> JOHN K. DELANEY</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> AMY KLOBUCHAR</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> TOM STEYER</p> <p><input type="radio"/> ELIZABETH WARREN</p> <p><input type="radio"/> MARIANNE WILLIAMSON</p> <p><input type="radio"/> ANDREW YANG</p> <p><input type="radio"/> UNCOMMITTED</p>			<p>DELEGATE SELECTION INSTRUCTIONS</p> <p>After selecting your Presidential candidate, vote for not more than five (5) delegate candidates pledged to that candidate. If you selected uncommitted, vote for not more than five (5) uncommitted delegate candidates.</p> <p>Votes for delegate candidates pledged to someone other than your Presidential selection ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES.</p>			<p>ELIZABETH WARREN DELEGATES (Vote for no more than Five)</p> <p><input type="radio"/> WESLEY J. FUNES</p> <p><input type="radio"/> JESSE McDANIEL</p> <p><input type="radio"/> SIMONE NORMAND</p> <p><input type="radio"/> NATHANIEL ROBERTSON</p> <p><input type="radio"/> CLAIRE W. TAYLOR-DAVIS</p> <p><input type="radio"/> SLADE WATSON</p> <p><input type="radio"/> ELIZABETH WILLIAMS</p>		
<p>FOR DELEGATES TO THE 2020 DEMOCRATIC NATIONAL CONVENTION, 1ST CONGRESSIONAL DISTRICT</p> <p>JOSEPH R. BIDEN DELEGATES (Vote for no more than Five)</p> <p><input type="radio"/> COLIN SANDERS AL-GREENE</p> <p><input type="radio"/> NAPOLEON BRACY, JR.</p> <p><input type="radio"/> JOHN F. BUTLER</p> <p><input type="radio"/> ADLINE C. CLARKE</p> <p><input type="radio"/> WILLIAM M. CUNNINGHAM JR.</p> <p><input type="radio"/> BARBARA DRUMMOND</p> <p><input type="radio"/> PATRICIA G. EDINGTON</p> <p><input type="radio"/> VIRGINIA EDINGTON</p> <p><input type="radio"/> JASON FISHER</p> <p><input type="radio"/> BEN H. HARRIS, III</p> <p><input type="radio"/> WILLIE A. JAMES, III</p> <p><input type="radio"/> NICHOLAS MARTIN</p> <p><input type="radio"/> MARY MORRIS</p> <p><input type="radio"/> BARBARA TURNER</p> <p><input type="radio"/> ANN WHITE-SPUNNER</p>			<p>FOR UNITED STATES REPRESENTATIVE, 1ST CONGRESSIONAL DISTRICT (Vote for One)</p> <p><input type="radio"/> JAMES AVERHART</p> <p><input type="radio"/> RICK COLLINS</p> <p><input type="radio"/> KIANI A. GARDNER</p>			<p>ANDREW YANG DELEGATES (Vote for no more than Five)</p> <p><input type="radio"/> STACEY YIM</p> <p>UNCOMMITTED DELEGATES (Vote for no more than Five)</p> <p><input type="radio"/> ROBERT (Bob) ADAMS</p> <p><input type="radio"/> RON DAVIS</p> <p><input type="radio"/> PATRICIA A. LEWIS</p> <p><input type="radio"/> PHYLIS A. LOGSDON</p>		
<p>FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 5 (Vote for One)</p> <p><input type="radio"/> FRED BELL</p> <p><input type="radio"/> TONYA SMITH CHESTNUT</p> <p><input type="radio"/> RON DAVIS</p> <p><input type="radio"/> PAMELA J. LAFFITTE</p> <p><input type="radio"/> PATRICE "Penni" McCLAMMY</p> <p><input type="radio"/> WOODIE E. PUGH JR.</p> <p><input type="radio"/> JOANNE SHUM</p> <p><input type="radio"/> BILLIE JEAN YOUNG</p>			<p>FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One)</p> <p><input type="radio"/> LAURA CASEY</p> <p><input type="radio"/> ROBERT L. MARDIS, III</p>			<p>"Shall the following Amendments to the Constitution of Alabama be adopted?"</p> <p>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</p> <p>PROPOSED STATEWIDE AMENDMENT NUMBER ONE</p> <p>Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Education to the Alabama Commission on Elementary and Secondary Education; to provide for the appointment of the members of the commission by the Governor, subject to confirmation by the Senate; to change the name of the State Superintendent of Education to the Secretary of Elementary and Secondary Education; to provide for the appointment of the secretary by the commission, subject to confirmation by the Senate; and to authorize the Governor to appoint a team of local educators and other officials to advise the commission on matters relating to the functioning and duties of the State Department of Education. (Proposed by Act 2019-345)</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
<p>FOR MEMBER, MOBILE COUNTY BOARD OF EDUCATION, DISTRICT NO. 3 (Vote for One)</p> <p><input type="radio"/> REGINALD CRENSHAW</p> <p><input type="radio"/> DOUGLAS L. JULY, SR.</p>			<p>FOR MEMBER, MOBILE COUNTY BOARD OF EDUCATION, DISTRICT NO. 4 (Vote for One)</p> <p><input type="radio"/> TY "Chocolate Ty" BURDEN</p> <p><input type="radio"/> SHERRY DILLIHAY-McDADE</p> <p><input type="radio"/> STANLEY D. DRAINE</p>			<p>FOR MEMBER, MOBILE COUNTY BOARD OF EDUCATION, DISTRICT NO.</p> <p>BERNIE SANDERS DELEGATES (Vote for no more than Five)</p> <p><input type="radio"/> KRIS ADKISON</p> <p><input type="radio"/> JASON "JJ" JAMES</p> <p><input type="radio"/> JENNIFER JAMES</p> <p><input type="radio"/> SANDI JOHNSTON</p> <p><input type="radio"/> HENRY JUZAN PERKINS</p> <p><input type="radio"/> MARIAN HOPE PONDER</p>		
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