


SAMPLE BALLOT

 OFFICIAL BALLOT			DEMOCRATIC PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION COVINGTON COUNTY, ALABAMA MARCH 3, 2020			
INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.						
CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES (Vote for One) <input type="radio"/> MICHAEL BENNET <input type="radio"/> JOSEPH R. BIDEN <input type="radio"/> MICHAEL R. BLOOMBERG <input type="radio"/> CORY BOOKER <input type="radio"/> PETE BUTTIGIEG <input type="radio"/> JULIÁN CASTRO <input type="radio"/> JOHN K. DELANEY <input type="radio"/> TULSI GABBARD <input type="radio"/> AMY KLOBUCHAR <input type="radio"/> BERNIE SANDERS <input type="radio"/> TOM STEYER <input type="radio"/> ELIZABETH WARREN <input type="radio"/> MARIANNE WILLIAMSON <input type="radio"/> ANDREW YANG <input type="radio"/> UNCOMMITTED	DELEGATE SELECTION INSTRUCTIONS After selecting your Presidential candidate, vote for not more than five (5) delegate candidates pledged to that candidate. If you selected uncommitted, vote for not more than five (5) uncommitted delegate candidates. Votes for delegate candidates pledged to someone other than your Presidential selection ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES.		"Shall the following Amendments to the Constitution of Alabama be adopted?" PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE			
	FOR DELEGATES TO THE 2020 DEMOCRATIC NATIONAL CONVENTION, 2ND CONGRESSIONAL DISTRICT JOSEPH R. BIDEN DELEGATES (Vote for no more than Five)		PROPOSED STATEWIDE AMENDMENT NUMBER ONE Proposing an amendment to the Constitution of Alabama of 1901, to change the name of the State Board of Education to the Alabama Commission on Elementary and Secondary Education; to provide for the appointment of the members of the commission by the Governor, subject to confirmation by the Senate; to change the name of the State Superintendent of Education to the Secretary of Elementary and Secondary Education; to provide for the appointment of the secretary by the commission, subject to confirmation by the Senate; and to authorize the Governor to appoint a team of local educators and other officials to advise the commission on matters relating to the functioning and duties of the State Department of Education. (Proposed by Act 2019-345)			
					<input type="radio"/> YES <input type="radio"/> NO	
	FOR UNITED STATES REPRESENTATIVE, 2ND CONGRESSIONAL DISTRICT (Vote for One)		END OF BALLOT			
	<input type="radio"/> PHYLLIS HARVEY-HALL <input type="radio"/> NATHAN MATHIS					
	FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One)					
	<input type="radio"/> LAURA CASEY <input type="radio"/> ROBERT L. MARDIS, III					
	PETE BUTTIGIEG DELEGATES (Vote for no more than Five)					
	<input type="radio"/> WILLIAM ALVERSON <input type="radio"/> RONNIE GARRETT EXUM <input type="radio"/> MADISON FAILE <input type="radio"/> ELAINE STOPP MULLINS					
	BERNIE SANDERS DELEGATES (Vote for no more than Five)					
	<input type="radio"/> JESSE BROWN <input type="radio"/> NORMA CLEGHORN <input type="radio"/> J. MARK COLEMAN <input type="radio"/> JASON FIFIELD <input type="radio"/> AMANDA MORGAN-DEEL <input type="radio"/> BRANDON LEE RICHARDS <input type="radio"/> TARA SEXTON <input type="radio"/> AMY TYLER					
	ELIZABETH WARREN DELEGATES (Vote for no more than Five)					
	<input type="radio"/> IESHA BROOKS <input type="radio"/> ROBERT JACKSON <input type="radio"/> S. KATHLEEN KIRKPATRICK <input type="radio"/> DILLON NETTLES <input type="radio"/> ZAAKIRA L. SADRUD-DIN <input type="radio"/> RICHARD WHETSTONE <input type="radio"/> PAMELA WIGGINS					
	UNCOMMITTED DELEGATES (Vote for no more than Five)					
<input type="radio"/> CHRISTINA BUTLER <input type="radio"/> TYNA D. DAVIS <input type="radio"/> WARREN L. DAVIS <input type="radio"/> TABITHA ISNER <input type="radio"/> LEE LINDSAY <input type="radio"/> ANSLEY K. MARKWELL						
<hr/> *By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election.* <hr/>						