

# SAMPLE BALLOT



## OFFICIAL BALLOT

REPUBLICAN PRIMARY  
RUN-OFF ELECTION  
ELMORE COUNTY, ALABAMA

| A                                                                                                                                                                                             | REPUBLICAN PRIMARY RUN-OFF | B                                                             | ELMORE COUNTY, ALABAMA | C | JULY 17, 2018 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------|------------------------|---|---------------|
| <b>INSTRUCTIONS TO THE VOTER</b><br>TO VOTE YOU MUST BLACKEN<br>THE OVAL (●) COMPLETELY! DO<br>NOT MAKE AN X OR ✓.<br>IF YOU SPOIL YOUR BALLOT,<br>DO NOT ERASE, BUT ASK FOR A<br>NEW BALLOT. |                            | <b>FOR CIRCUIT CLERK,<br/>ELMORE COUNTY</b><br>(Vote for One) |                        |   |               |
|                                                                                                                                                                                               |                            | <input type="radio"/> MICHAEL DOZIER                          |                        |   |               |
|                                                                                                                                                                                               |                            | <input type="radio"/> BRIAN JUSTISS                           |                        |   |               |
| <b>FOR LIEUTENANT GOVERNOR</b><br>(Vote for One)                                                                                                                                              |                            |                                                               |                        |   |               |
| <input type="radio"/> WILL AINSWORTH                                                                                                                                                          |                            |                                                               |                        |   |               |
| <input type="radio"/> TWINKLE ANDRESS CAVANAUGH                                                                                                                                               |                            |                                                               |                        |   |               |
| <b>FOR UNITED STATES<br/>REPRESENTATIVE,<br/>2ND CONGRESSIONAL DISTRICT</b><br>(Vote for One)                                                                                                 |                            |                                                               |                        |   |               |
| <input type="radio"/> BOBBY BRIGHT                                                                                                                                                            |                            |                                                               |                        |   |               |
| <input type="radio"/> MARTHA ROBY                                                                                                                                                             |                            |                                                               |                        |   |               |
| <b>FOR ATTORNEY GENERAL</b><br>(Vote for One)                                                                                                                                                 |                            |                                                               |                        |   |               |
| <input type="radio"/> TROY KING                                                                                                                                                               |                            |                                                               |                        |   |               |
| <input type="radio"/> STEVE MARSHALL                                                                                                                                                          |                            |                                                               |                        |   |               |
| <b>FOR STATE REPRESENTATIVE,<br/>DISTRICT NO. 88</b><br>(Vote for One)                                                                                                                        |                            |                                                               |                        |   |               |
| <input type="radio"/> AL BOOTH                                                                                                                                                                |                            |                                                               |                        |   |               |
| <input type="radio"/> WILL DISMUKES                                                                                                                                                           |                            |                                                               |                        |   |               |
| <b>FOR ASSOCIATE JUSTICE OF THE<br/>SUPREME COURT, PLACE NO. 1</b><br>(Vote for One)                                                                                                          |                            |                                                               |                        |   |               |
| <input type="radio"/> BRAD MENDHEIM                                                                                                                                                           |                            |                                                               |                        |   |               |
| <input type="radio"/> SARAH HICKS STEWART                                                                                                                                                     |                            |                                                               |                        |   |               |
| <b>FOR COURT OF CIVIL APPEALS<br/>JUDGE, PLACE NO. 1</b><br>(Vote for One)                                                                                                                    |                            |                                                               |                        |   |               |
| <input type="radio"/> CHRISTY OLINGER EDWARDS                                                                                                                                                 |                            |                                                               |                        |   |               |
| <input type="radio"/> MICHELLE MANLEY THOMASON                                                                                                                                                |                            |                                                               |                        |   |               |
| <b>FOR COURT OF CRIMINAL<br/>APPEALS JUDGE, PLACE NO. 2</b><br>(Vote for One)                                                                                                                 |                            |                                                               |                        |   |               |
| <input type="radio"/> RICH ANDERSON                                                                                                                                                           |                            |                                                               |                        |   |               |
| <input type="radio"/> CHRIS McCOOL                                                                                                                                                            |                            |                                                               |                        |   |               |
| <b>FOR COMMISSIONER OF<br/>AGRICULTURE AND INDUSTRIES</b><br>(Vote for One)                                                                                                                   |                            |                                                               |                        |   |               |
| <input type="radio"/> GERALD DIAL                                                                                                                                                             |                            |                                                               |                        |   |               |
| <input type="radio"/> RICK PATE                                                                                                                                                               |                            |                                                               |                        |   |               |
| A                                                                                                                                                                                             |                            | B                                                             |                        | C |               |

THIS OFFICE  
RUNS BY  
DISTRICT

END OF BALLOT