

SAMPLE BALLOT



OFFICIAL BALLOT

REPUBLICAN PRIMARY
AND SPECIAL ELECTION
ST. CLAIR COUNTY, ALABAMA

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES AND QUESTIONS WILL NOT APPEAR ON ALL BALLOTS

A	B	C
REPUBLICAN PRIMARY ELECTION	ST. CLAIR COUNTY, ALABAMA	JUNE 5, 2018
INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.	FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1 (Vote for One)	FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES (Vote for One)
	<input type="radio"/> CHRISTY OLINGER EDWARDS <input type="radio"/> PAT THETFORD	<input type="radio"/> TRACY "T.O." CRANE <input type="radio"/> GERALD DIAL
FOR GOVERNOR (Vote for One)	<input type="radio"/> MICHELLE MANLEY THOMASON	<input type="radio"/> CECIL MURPHY
<input type="radio"/> TOMMY BATTLE	FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2 (Vote for One)	<input type="radio"/> RICK PATE
<input type="radio"/> SCOTT DAWSON	<input type="radio"/> CHAD HANSON	FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1 (Vote for One)
<input type="radio"/> BILL HIGHTOWER	<input type="radio"/> TERRI WILLINGHAM THOMAS	<input type="radio"/> JIM BONNER
<input type="radio"/> KAY IVEY	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 (Vote for One)	<input type="radio"/> JEREMY H. ODEN
<input type="radio"/> MICHAEL McALLISTER	<input type="radio"/> RICHARD MINOR	FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2 (Vote for One)
FOR LIEUTENANT GOVERNOR (Vote for One)	<input type="radio"/> RIGGS WALKER	<input type="radio"/> CHRIS "Chip" BEEKER JR.
<input type="radio"/> WILL AINSWORTH	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 (Vote for One)	<input type="radio"/> ROBIN LITAKER
<input type="radio"/> TWINKLE ANDRESS CAVANAUGH	<input type="radio"/> RICH ANDERSON	FOR ST. CLAIR COUNTY SHERIFF (Vote for One)
<input type="radio"/> RUSTY GLOVER	<input type="radio"/> CHRIS McCOOL	<input type="radio"/> ROY MULLINS
FOR ATTORNEY GENERAL (Vote for One)	<input type="radio"/> DENNIS O'DELL	<input type="radio"/> BILLY J. MURRAY
<input type="radio"/> CHESS BEDSOLE	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 (Vote for One)	FOR SUPERINTENDENT, ST. CLAIR COUNTY BOARD OF EDUCATION (Vote for One)
<input type="radio"/> TROY KING	<input type="radio"/> DONNA BEAULIEU	<input type="radio"/> GREG COBB
<input type="radio"/> STEVE MARSHALL	<input type="radio"/> BILL COLE	<input type="radio"/> MIKE HOWARD
<input type="radio"/> ALICE MARTIN	FOR SECRETARY OF STATE (Vote for One)	FOR MEMBER, ST. CLAIR COUNTY BOARD OF EDUCATION, AT LARGE (Vote for One)
FOR STATE REPRESENTATIVE, DISTRICT NO. 30 (Vote for One)	<input type="radio"/> MICHAEL JOHNSON	<input type="radio"/> CHARLES ISBELL
<input type="radio"/> RUSTY JESSUP	<input type="radio"/> JOHN H. MERRILL	<input type="radio"/> NICKIE STEVENS VANPELT
<input type="radio"/> B. CRAIG LIPSCOMB	FOR STATE TREASURER (Vote for One)	FIRE DISTRICT ELECTION Do you favor the establishment of the Davis Lake Volunteer Fire Department as a fire district under Act 2017-265 of the 2017 Regular Session of the Alabama Legislature and the levy of a fire protection fee in the amount of \$150 per year on each residence or commercial building in the district to be collected commencing October 1, 2018, which fee shall be used only for fire protection services?
<input type="radio"/> ROBERT McKAY	<input type="radio"/> DAVID L. BLACK	<input type="radio"/> YES
<input type="radio"/> RYAN PRESTON	<input type="radio"/> STEPHEN D. EVANS	<input type="radio"/> NO
FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One)	<input type="radio"/> JOHN McMILLAN	SPECIAL ELECTION Do you favor the legal sale and distribution of alcoholic beverages outside the corporate limits of any municipalities within the county on Sunday as further provided for and regulated by ordinance (or resolution) of the county commission?
<input type="radio"/> TOM PARKER	FOR STATE AUDITOR (Vote for One)	<input type="radio"/> YES
<input type="radio"/> LYN STUART	<input type="radio"/> STAN COOKE	<input type="radio"/> NO
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1 (Vote for One)	<input type="radio"/> ELLIOTT LIPINSKY	
<input type="radio"/> DEBRA JONES	<input type="radio"/> JIM ZEGLER	
<input type="radio"/> BRAD MENDHEIM		
<input type="radio"/> SARAH HICKS STEWART		
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4 (Vote for One)		
<input type="radio"/> JOHN BAHAKEL		
<input type="radio"/> JAY MITCHELL		

END OF BALLOT