

# SAMPLE BALLOT



OFFICIAL BALLOT

REPUBLICAN PRIMARY ELECTION  
RANDOLPH COUNTY, ALABAMA

| A   | B  | C   |
|---|--|---|
| REPUBLICAN PRIMARY ELECTION   | RANDOLPH COUNTY, ALABAMA   | JUNE 5, 2018  |
| <b>INSTRUCTIONS TO THE VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓.<br>IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT. | <b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1</b><br>(Vote for One)   | <b>FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES</b><br>(Vote for One)                 |
|   | <input type="radio"/> CHRISTY OLINGER EDWARDS<br><br><input type="radio"/> PAT THETFORD                                      | <input type="radio"/> TRACY "T.O." CRANE<br><br><input type="radio"/> GERALD DIAL       |
| <b>FOR GOVERNOR</b><br>(Vote for One)   | <input type="radio"/> MICHELLE MANLEY THOMASON<br><br><b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2</b><br>(Vote for One) | <input type="radio"/> CECIL MURPHY<br><br><input type="radio"/> RICK PATE               |
| <input type="radio"/> TOMMY BATTLE  | <input type="radio"/> CHAD HANSON  | <b>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1</b><br>(Vote for One)                     |
| <input type="radio"/> SCOTT DAWSON  | <input type="radio"/> TERRI WILLINGHAM THOMAS  | <input type="radio"/> JIM BONNER  |
| <input type="radio"/> BILL HIGHTOWER  | <b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1</b><br>(Vote for One)  | <input type="radio"/> JEREMY H. ODEN  |
| <input type="radio"/> KAY IVEY  |  | <b>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2</b><br>(Vote for One)                     |
| <input type="radio"/> MICHAEL McALLISTER  | <input type="radio"/> RICHARD MINOR  | <input type="radio"/> CHRIS "Chip" BEEKER JR.   |
| <b>FOR LIEUTENANT GOVERNOR</b><br>(Vote for One)  | <input type="radio"/> RIGGS WALKER   | <input type="radio"/> ROBIN LITAKER   |
| <input type="radio"/> WILL AINSWORTH  | <b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2</b><br>(Vote for One)  | <b>FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 2</b><br>(Vote for One)           |
| <input type="radio"/> TWINKLE ADDRESS CAVANAUGH   | <input type="radio"/> RICH ANDERSON  | <input type="radio"/> MELANIE HILL<br><br><input type="radio"/> SYBIL LITTLE            |
| <input type="radio"/> RUSTY GLOVER  | <input type="radio"/> CHRIS McCOOL   |   |
| <b>FOR ATTORNEY GENERAL</b><br>(Vote for One)   | <input type="radio"/> DENNIS O'DELL  | <input type="radio"/> JOHN TAYLOR   |
| <input type="radio"/> CHESS BEDSOLE   | <b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3</b><br>(Vote for One)  | <input type="radio"/> TRACIE WEST   |
| <input type="radio"/> TROY KING   | <input type="radio"/> DONNA BEAULIEU   | <b>FOR DISTRICT COURT JUDGE, RANDOLPH COUNTY</b><br>(Vote for One)                      |
| <input type="radio"/> STEVE MARSHALL  | <input type="radio"/> BILL COLE  |   |
| <input type="radio"/> ALICE MARTIN  | <b>FOR SECRETARY OF STATE</b><br>(Vote for One)  | <input type="radio"/> MELODY RIDINGS BALDWIN  |
| <b>FOR STATE SENATOR, DISTRICT NO. 13</b><br>(Vote for One)   | <input type="radio"/> MICHAEL JOHNSON<br><br><input type="radio"/> JOHN H. MERRILL   | <input type="radio"/> AMY M. NEWSOME  |
| <input type="radio"/> RANDY PRICE   |  | <b>FOR RANDOLPH COUNTY JUDGE OF PROBATE</b><br>(Vote for One)                           |
| <input type="radio"/> MIKE SPARKS   | <b>FOR STATE TREASURER</b><br>(Vote for One)   | <input type="radio"/> AMANDA STEWART DAVIS  |
| <input type="radio"/> TIM SPRAYBERRY  | <input type="radio"/> DAVID L. BLACK<br><br><input type="radio"/> STEPHEN D. EVANS   | <input type="radio"/> GEORGE DIAMOND  |
| <b>FOR CHIEF JUSTICE OF THE SUPREME COURT</b><br>(Vote for One)   |  | <b>FOR RANDOLPH COUNTY SHERIFF</b><br>(Vote for One)                                    |
| <input type="radio"/> TOM PARKER  | <input type="radio"/> JOHN McMILLAN  | <input type="radio"/> DAVID COFIELD   |
| <input type="radio"/> LYN STUART  | <b>FOR STATE AUDITOR</b><br>(Vote for One)   | <input type="radio"/> DONNIE GRANT JR.  |
| <b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1</b><br>(Vote for One)  | <input type="radio"/> STAN COOKE<br><br><input type="radio"/> ELLIOTT LIPINSKY<br><br><input type="radio"/> JIM ZEIGLER      | <b>FOR MEMBER, RANDOLPH COUNTY BOARD OF EDUCATION, DISTRICT NO. 2</b><br>(Vote for One) |
| <input type="radio"/> DEBRA JONES   |  | <input type="radio"/> DARREL HARDIN   |
| <input type="radio"/> BRAD MENDHEIM   |  | <input type="radio"/> MARK PRESTRIDGE   |
| <input type="radio"/> SARAH HICKS STEWART   | <b>FOR MEMBER, RANDOLPH COUNTY BOARD OF EDUCATION, DISTRICT NO. 6</b><br>(Vote for One)                                      | <input type="radio"/> ROGER KEY   |
| <b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4</b><br>(Vote for One)  |  | <input type="radio"/> JIMMY McCAIN  |
| <input type="radio"/> JOHN BAHAKEL  |  |   |
| <input type="radio"/> JAY MITCHELL  |  |   |

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.

THIS OFFICE RUNS BY DISTRICT

FOR MEMBER, RANDOLPH COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 (Vote for One)

DARREL HARDIN

MARK PRESTRIDGE

FOR MEMBER, RANDOLPH COUNTY BOARD OF EDUCATION, DISTRICT NO. 6 (Vote for One)

ROGER KEY

JIMMY McCAIN