

SAMPLE BALLOT



OFFICIAL BALLOT

DEMOCRATIC PRIMARY ELECTION
PICKENS COUNTY, ALABAMA

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.

A	B	C
DEMOCRATIC PRIMARY ELECTION PICKENS COUNTY, ALABAMA JUNE 5, 2018		
<p>INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>		
<p>FOR GOVERNOR (Vote for One)</p>		
<p><input type="radio"/> SUE BELL COBB</p>		
<p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p>		
<p><input type="radio"/> JAMES C. FIELDS, JR.</p>		
<p><input type="radio"/> WALT MADDOX</p>		
<p><input type="radio"/> DOUG "New Blue" SMITH</p>		
<p><input type="radio"/> ANTHONY WHITE</p>		
<p>FOR ATTORNEY GENERAL (Vote for One)</p>		
<p><input type="radio"/> CHRIS CHRISTIE</p>		
<p><input type="radio"/> JOSEPH SIEGELMAN</p>		
<p>FOR SECRETARY OF STATE (Vote for One)</p>		
<p><input type="radio"/> LULA ALBERT "SGM Ret"</p>		
<p><input type="radio"/> HEATHER MILAM</p>		
<p>FOR PICKENS COUNTY SHERIFF (Vote for One)</p>		
<p><input type="radio"/> TONNIE D. JONES</p>		
<p><input type="radio"/> CHRISTOPHER WASHINGTON</p>		
<p>FOR MEMBER, PICKENS COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 (Vote for One)</p>		
<p><input type="radio"/> MICHAEL A. HINTON</p>		
<p><input type="radio"/> FRANKIE L. SPENCER</p>		
<p>FOR MEMBER, PICKENS COUNTY COMMISSION, DISTRICT NO. 2 (Vote for One)</p>		
<p><input type="radio"/> GARY DAVIDSON</p>		
<p><input type="radio"/> RICHARD D. HUGHES</p>		
<p><input type="radio"/> BOBBY INGRAM</p>		
<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 61 (Vote for One)</p>		
<p><input type="radio"/> HERBERT L. LAVENDER</p>		
<p><input type="radio"/> JEFF THOMPSON</p>		
<p>_____</p>		
<p><small>*By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election.*</small></p>		
A	B	C

THESE OFFICES RUN BY DISTRICT

END OF BALLOT