

SAMPLE BALLOT

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.



OFFICIAL BALLOT

REPUBLICAN PRIMARY ELECTION
MONROE COUNTY, ALABAMA

A	REPUBLICAN PRIMARY ELECTION	B	MONROE COUNTY, ALABAMA	C	JUNE 5, 2018
<p>INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>		<p>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1 (Vote for One)</p>		<p>FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES (Vote for One)</p>	
<p>FOR GOVERNOR (Vote for One)</p>		<p>○ CHRISTY OLINGER EDWARDS</p>		<p>○ TRACY "T.O." CRANE</p>	
<p>○ TOMMY BATTLE</p>		<p>○ PAT THETFORD</p>		<p>○ GERALD DIAL</p>	
<p>○ SCOTT DAWSON</p>		<p>○ MICHELLE MANLEY THOMASON</p>		<p>○ CECIL MURPHY</p>	
<p>○ BILL HIGHTOWER</p>		<p>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2 (Vote for One)</p>		<p>○ RICK PATE</p>	
<p>○ KAY IVEY</p>		<p>○ CHAD HANSON</p>		<p>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1 (Vote for One)</p>	
<p>○ MICHAEL McALLISTER</p>		<p>○ TERRI WILLINGHAM THOMAS</p>		<p>○ JIM BONNER</p>	
<p>FOR LIEUTENANT GOVERNOR (Vote for One)</p>		<p>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 (Vote for One)</p>		<p>○ JEREMY H. ODEN</p>	
<p>○ WILL AINSWORTH</p>		<p>○ RICHARD MINOR</p>		<p>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2 (Vote for One)</p>	
<p>○ TWINKLE ANDRESS CAVANAUGH</p>		<p>○ RIGGS WALKER</p>		<p>○ CHRIS "Chip" BEEKER JR.</p>	
<p>○ RUSTY GLOVER</p>		<p>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 (Vote for One)</p>		<p>○ ROBIN LITAKER</p>	
<p>FOR ATTORNEY GENERAL (Vote for One)</p>		<p>○ RICH ANDERSON</p>		<p>FOR DISTRICT COURT JUDGE, MONROE COUNTY PLACE NO. 1 (Vote for One)</p>	
<p>○ CHESS BEDSOLE</p>		<p>○ CHRIS McCOOL</p>		<p>○ EMILY P. STEELE</p>	
<p>○ TROY KING</p>		<p>○ DENNIS O'DELL</p>		<p>○ LORI L WOMBLE</p>	
<p>○ STEVE MARSHALL</p>		<p>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 (Vote for One)</p>			
<p>○ ALICE MARTIN</p>		<p>○ DONNA BEAULIEU</p>			
<p>FOR STATE REPRESENTATIVE, DISTRICT NO. 64 (Vote for One)</p>		<p>FOR SECRETARY OF STATE (Vote for One)</p>			
<p>○ STEPHEN SEXTON</p>		<p>○ MICHAEL JOHNSON</p>			
<p>○ HARRY SHIVER</p>		<p>○ JOHN H. MERRILL</p>			
<p>FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One)</p>		<p>FOR STATE TREASURER (Vote for One)</p>			
<p>○ TOM PARKER</p>		<p>○ DAVID L. BLACK</p>			
<p>○ LYN STUART</p>		<p>○ STEPHEN D. EVANS</p>			
<p>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1 (Vote for One)</p>		<p>○ JOHN McMILLAN</p>			
<p>○ DEBRA JONES</p>		<p>FOR STATE AUDITOR (Vote for One)</p>			
<p>○ BRAD MENDHEIM</p>		<p>○ STAN COOKE</p>			
<p>○ SARAH HICKS STEWART</p>		<p>○ ELLIOTT LIPINSKY</p>			
<p>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4 (Vote for One)</p>		<p>○ JIM ZEIGLER</p>			
<p>○ JOHN BAHAKEL</p>					
<p>○ JAY MITCHELL</p>					

THIS OFFICE RUNS BY DISTRICT