

# SAMPLE BALLOT

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.



## OFFICIAL BALLOT

### REPUBLICAN PRIMARY ELECTION MARSHALL COUNTY, ALABAMA

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REPUBLICAN PRIMARY ELECTION	MARSHALL COUNTY, ALABAMA	JUNE 5, 2018
<b>INSTRUCTIONS TO THE VOTER</b> TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.	<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4</b> (Vote for One)	<b>FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES</b> (Vote for One)
	<input type="radio"/> JOHN BAHAKEL	<input type="radio"/> TRACY "T.O." CRANE
	<input type="radio"/> JAY MITCHELL	<input type="radio"/> GERALD DIAL
<b>FOR GOVERNOR</b> (Vote for One)	<b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1</b> (Vote for One)	<input type="radio"/> CECIL MURPHY
<input type="radio"/> TOMMY BATTLE	<input type="radio"/> CHRISTY OLINGER EDWARDS	<input type="radio"/> RICK PATE
<input type="radio"/> SCOTT DAWSON	<input type="radio"/> PAT THETFORD	<b>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1</b> (Vote for One)
<input type="radio"/> BILL HIGHTOWER	<input type="radio"/> MICHELLE MANLEY THOMASON	<input type="radio"/> JIM BONNER
<input type="radio"/> KAY IVEY	<b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2</b> (Vote for One)	<input type="radio"/> JEREMY H. ODEN
<input type="radio"/> MICHAEL McALLISTER		<b>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2</b> (Vote for One)
<b>FOR LIEUTENANT GOVERNOR</b> (Vote for One)	<input type="radio"/> CHAD HANSON	<input type="radio"/> CHRIS "Chip" BEEKER JR.
	<input type="radio"/> TERRI WILLINGHAM THOMAS	<input type="radio"/> ROBIN LITAKER
<input type="radio"/> WILL AINSWORTH	<b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1</b> (Vote for One)	<b>FOR CIRCUIT CLERK, MARSHALL COUNTY</b> (Vote for One)
<input type="radio"/> TWINKLE ANDRESS CAVANAUGH		
<input type="radio"/> RUSTY GLOVER	<input type="radio"/> RICHARD MINOR	
<b>FOR UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT</b> (Vote for One)	<input type="radio"/> RIGGS WALKER	<input type="radio"/> KARA GROVES-BEVILL
	<b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2</b> (Vote for One)	<input type="radio"/> ANGIE JOHNSON
<input type="radio"/> ROBERT ADERHOLT		<input type="radio"/> DENISE GILES JOHNSON
<input type="radio"/> ANTHONY BLACKMON	<input type="radio"/> RICH ANDERSON	<input type="radio"/> DEBBIE SWORDS
<b>FOR ATTORNEY GENERAL</b> (Vote for One)	<input type="radio"/> CHRIS McCOOL	<input type="radio"/> DELANA DAVIDSON WEAVER
	<input type="radio"/> DENNIS O'DELL	<b>FOR MARSHALL COUNTY JUDGE OF PROBATE</b> (Vote for One)
<input type="radio"/> CHESS BEDSOLE	<b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3</b> (Vote for One)	<input type="radio"/> ANDREA LeCROY
<input type="radio"/> TROY KING		<input type="radio"/> MARTY McLENDON
<input type="radio"/> STEVE MARSHALL	<input type="radio"/> DONNA BEAULIEU	
<input type="radio"/> ALICE MARTIN	<input type="radio"/> BILL COLE	<b>FOR MEMBER, MARSHALL COUNTY COMMISSION, DISTRICT NO.</b> (Vote for One)
<b>FOR STATE REPRESENTATIVE, DISTRICT NO.</b> (Vote for One)	<b>FOR SECRETARY OF STATE</b> (Vote for One)	
	<input type="radio"/> MICHAEL JOHNSON	
	<input type="radio"/> JOHN H. MERRILL	<b>FOR MARSHALL COUNTY SHERIFF</b> (Vote for One)
	<b>FOR STATE TREASURER</b> (Vote for One)	<input type="radio"/> PHIL SIMS
<b>FOR CHIEF JUSTICE OF THE SUPREME COURT</b> (Vote for One)	<input type="radio"/> DAVID L. BLACK	<input type="radio"/> SCOTT WALLS
<input type="radio"/> TOM PARKER	<input type="radio"/> STEPHEN D. EVANS	<b>FOR MARSHALL COUNTY CORONER</b> (Vote for One)
<input type="radio"/> LYN STUART	<input type="radio"/> JOHN McMILLAN	
<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1</b> (Vote for One)	<b>FOR STATE AUDITOR</b> (Vote for One)	<input type="radio"/> BRENT "Durbo" DURBIN
		<input type="radio"/> GENE EAST
<input type="radio"/> DEBRA JONES	<input type="radio"/> STAN COOKE	<input type="radio"/> CODY NUGENT
<input type="radio"/> BRAD MENDHEIM	<input type="radio"/> ELLIOTT LIPINSKY	
<input type="radio"/> SARAH HICKS STEWART	<input type="radio"/> JIM ZEIGLER	

**THIS QUESTION WILL NOT APPEAR ON ALL BALLOTS**

**FIRE DISTRICT 21 ELECTION**

Do you favor the assessment of a fire service fee in the amount of \$5.00 a month for the purpose of funding fire protection services in this fire district?

YES

NO

**THIS OFFICE RUNS BY DISTRICT**

- FOR STATE REPRESENTATIVE, DISTRICT NO. 9**  
(Vote for One)
- JAMES R. BOWLING
- JUSTIN MORROW
- SCOTT STADTHAGEN
- FOR STATE REPRESENTATIVE, DISTRICT NO. 27**  
(Vote for One)
- WES KITCHENS
- RONNIE E OPOLKA

**THIS OFFICE RUNS BY DISTRICT**

- FOR MEMBER, MARSHALL COUNTY COMMISSION, DISTRICT NO. 1**  
(Vote for One)
- DAWN LEWIS
- RONNY SHUMATE
- FOR MEMBER, MARSHALL COUNTY COMMISSION, DISTRICT NO. 4**  
(Vote for One)
- JOEY BAKER
- RYAN MORTON