SAMPLE BALLOT

| OLLICIAL | BALLOT DEMOCRATIC PRIMARY ELECTION LAMAR COUNTY, ALABAMA | | | |
|--|--|--------------------|---|--------------|
| DEMOCRATIC PRIMARY ELECTION | B LAM/ | AR COUNTY, ALABAMA | С | JUNE 5, 2018 |
| INSTRUCTIONS TO THE VOTER | | | | |
| O VOTE YOU MUST BLACKEN | | | | |
| E OVAL (→) COMPLETELY! DO T MAKE AN X OR 	✓. | | | | |
| IF YOU SPOIL YOUR BALLOT, | | | | |
| NOT ERASE, BUT ASK FOR A W BALLOT. | | | | |
| W DALLOT. | | | | |
| FOR GOVERNOR (Vote for One) | | | | |
| | | | | |
| SUE BELL COBB | | | | |
| | | | | |
| CHRISTOPHER A. COUNTRYMAN | | | | |
| JAMES C. FIELDS, JR. | | | | |
| > WALT MADDOX | | | | |
| DOUG "New Blue" SMITH | | | | |
| | | | | |
| > ANTHONY WHITE | | | | |
| FOR UNITED STATES REPRESENTATIVE, | | | | |
| TH CONGRESSIONAL DISTRICT (Vote for One) | | | | |
| > LEE AUMAN | | | | |
| | | | | |
| | | | | |
| FOR ATTORNEY GENERAL (Vote for One) | | | | |
| | | | | |
| > CHRIS CHRISTIE | | | | |
| > JOSEPH SIEGELMAN | | | | |
| | | | | |
| FOR SECRETARY OF STATE (Vote for One) | | | | |
| | | | | |
| > LULA ALBERT "SGM Ret" | | | | |
| > HEATHER MILAM | | | | |
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