



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018   |
|---|--|--|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                       | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE                            |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.  |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> GEORGE F. BOWMAN SR.<br><input type="radio"/> ERIC MAJOR<br><input type="radio"/> GARY RICHARDSON<br><input type="radio"/> LASHUNDA SCALES |
| <b>FOR STATE REPRESENTATIVE, DISTRICT NO. 54 (VOTE FOR ONE)</b><br><input type="radio"/> JEROME DEES<br><input type="radio"/> JACQUELINE GRAY MILLER<br><input type="radio"/> NEIL RAFFERTY | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54 (VOTE FOR ONE)</b><br><input type="radio"/> BRIT BLALOCK<br><input type="radio"/> PATRICIA TODD   |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 54 (VOTE FOR ONE)</b><br><input type="radio"/> BRIAN CASH<br><input type="radio"/> ELIAS HENDRICKS JR.<br><input type="radio"/> ALEX SMITH   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT                    | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON   |  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL                  | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD   |  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD              | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |  |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>       |  |  |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018 |
|---|---------------------------|--------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>FEMALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> IRIS ROCHELLE BELL</p> <p><input type="radio"/> CHARLENE CANNON</p> <p><input type="radio"/> DEMETRIA YOUNG DOUGHTY</p> <p><input type="radio"/> ALEXANDRIA HILLIARD</p> <p><input type="radio"/> NATASHA IVORY</p> <p><input type="radio"/> LOUELLA JILL KELLEY</p> <p><input type="radio"/> EVA MELTON</p> <p><input type="radio"/> TERRI MICHAL</p> <p><input type="radio"/> TARJI RANSAW</p> <p><input type="radio"/> LASHUNDA SCALES</p> <p><input type="radio"/> ANGELINE JACKSON SPERLING</p> <p><input type="radio"/> NINA TAYLOR</p> <p><input type="radio"/> MANESSA YVONNE WATTS</p> |                           |              |
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>MALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> BRIAN CASH</p> <p><input type="radio"/> JAMES J. CLARK</p> <p><input type="radio"/> SCOTTY COLSON</p> <p><input type="radio"/> JOHN HILLIARD</p> <p><input type="radio"/> LAWRENCE JACKSON</p> <p><input type="radio"/> VES MARABLE</p> <p><input type="radio"/> RICHARD K. MAUK</p> <p><input type="radio"/> BRANDON McCRAY</p> <p><input type="radio"/> DARRELL O'QUINN</p> <p><input type="radio"/> QUNELIUS "CORY" PETTWAY</p> <p><input type="radio"/> FRED "COACH" PLUMP</p>  |                           |              |

END OF BALLOT

BALLOT STYLE - D0001

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA   | JUNE 5, 2018  |
|--|---|---|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   | <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b></p> <p><input type="radio"/> AMBER LADNER</p> <p><input type="radio"/> ALARIC MAY</p>   | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b></p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>                                |
| <p><b>FOR GOVERNOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> | <p><b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b></p> <p><input type="radio"/> DANNY CARR</p> <p><input type="radio"/> RAYMOND L. JOHNSON, JR.</p>  | <p><b>FOR JEFFERSON COUNTY SHERIFF (VOTE FOR ONE)</b></p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p>                               |
| <p><b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  | <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> FREDERIC BOLLING</p> <p><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY</p> <p><input type="radio"/> PAMELA WILSON COUSINS</p> <p><input type="radio"/> STEPHANIE A. HUNTER</p> <p><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER</p> | <p><b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> GEORGE F. BOWMAN SR.</p> <p><input type="radio"/> ERIC MAJOR</p> <p><input type="radio"/> GARY RICHARDSON</p> <p><input type="radio"/> LASHUNDA SCALES</p> |
| <p><b>FOR STATE REPRESENTATIVE, DISTRICT NO. 54 (VOTE FOR ONE)</b></p> <p><input type="radio"/> JEROME DEES</p> <p><input type="radio"/> JACQUELINE GRAY MILLER</p> <p><input type="radio"/> NEIL RAFFERTY</p>   | <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b></p> <p><input type="radio"/> KECHIA DAVIS</p> <p><input type="radio"/> GLENDA FREEMAN</p> <p><input type="radio"/> SHEILA WEIL</p> <p><input type="radio"/> DEBRA WESTON-PICKENS</p> <p><input type="radio"/> LOU WILLIE</p>  | <p><b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2 (VOTE FOR ONE)</b></p> <p><input type="radio"/> MARTHA V. BOUYER</p> <p><input type="radio"/> ROBERT L. MARDIS III</p>   |
| <p><b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b></p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  | <p><b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b></p> <p><input type="radio"/> JACKIE ANDERSON-SMITH</p>   | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54 (VOTE FOR ONE)</b></p> <p><input type="radio"/> BRIT BLALOCK</p> <p><input type="radio"/> PATRICIA TODD</p>   |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b></p> <p><input type="radio"/> MARSHALL JACKSON HATCHER</p> <p><input type="radio"/> BRIAN PLANT</p>  | <p><input type="radio"/> SARAH E. "SARAH BETH" CONKLE</p> <p><input type="radio"/> CHERI ADAMS GARDNER</p> <p><input type="radio"/> VENETTA LEE</p> <p><input type="radio"/> STEPHANIE J. MUHAMMAD</p> <p><input type="radio"/> THOMAS W. PARCHMAN, III</p>   | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 54 (VOTE FOR ONE)</b></p> <p><input type="radio"/> BRIAN CASH</p> <p><input type="radio"/> ELIAS HENDRICKS JR.</p> <p><input type="radio"/> ALEX SMITH</p>   |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PATRICIA ANN STEPHENS</p> <p><input type="radio"/> DAMON T. WATSON</p>  | <p><input type="radio"/> EYRIKA L. PARKER</p> <p><input type="radio"/> ELIZABETH MCGOWEN WATKINS</p> <p><input type="radio"/> RALPH YOUNG</p>   |   |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER "PETE" JOHNSON DAVIS</p> <p><input type="radio"/> LINDA HALL</p>  | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p>   |   |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b></p> <p><input type="radio"/> RAYMOND P. CHAMBLISS</p> <p><input type="radio"/> JANINE HUNT-HILLIARD</p>  |   |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>  |   |   |
|  |   | BALLOT STYLE D -2   |

CONTINUE VOTING ON BACK

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|---|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, FEMALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> IRIS ROCHELLE BELL</p> <p><input type="radio"/> CHARLENE CANNON</p> <p><input type="radio"/> DEMETRIA YOUNG DOUGHTY</p> <p><input type="radio"/> ALEXANDRIA HILLIARD</p> <p><input type="radio"/> NATASHA IVORY</p> <p><input type="radio"/> LOUELLA JILL KELLEY</p> <p><input type="radio"/> EVA MELTON</p> <p><input type="radio"/> TERRI MICHAL</p> <p><input type="radio"/> TARJI RANSAW</p> <p><input type="radio"/> LASHUNDA SCALES</p> <p><input type="radio"/> ANGELINE JACKSON SPERLING</p> <p><input type="radio"/> NINA TAYLOR</p> <p><input type="radio"/> MANESSA YVONNE WATTS</p> |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, MALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> BRIAN CASH</p> <p><input type="radio"/> JAMES J. CLARK</p> <p><input type="radio"/> SCOTTY COLSON</p> <p><input type="radio"/> JOHN HILLIARD</p> <p><input type="radio"/> LAWRENCE JACKSON</p> <p><input type="radio"/> VES MARABLE</p> <p><input type="radio"/> RICHARD K. MAUK</p> <p><input type="radio"/> BRANDON McCRAY</p> <p><input type="radio"/> DARRELL O'QUINN</p> <p><input type="radio"/> QUNELIUS "CORY" PETTWAY</p> <p><input type="radio"/> FRED "COACH" PLUMP</p>  |                           |                      |
|   | END OF BALLOT             | BALLOT STYLE - D0002 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018   |
|---|--|--|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE                            |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.  |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> GEORGE F. BOWMAN SR.<br><input type="radio"/> ERIC MAJOR<br><input type="radio"/> GARY RICHARDSON<br><input type="radio"/> LASHUNDA SCALES |
| <b>FOR STATE REPRESENTATIVE, DISTRICT NO. 58 (VOTE FOR ONE)</b><br><input type="radio"/> ROLANDA HOLLIS<br><input type="radio"/> RODNEY HUNTLEY                                       | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 58 (VOTE FOR ONE)</b><br><input type="radio"/> CHARLENE CANNON<br><input type="radio"/> TARJI RANSAW   |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 58 (VOTE FOR ONE)</b><br><input type="radio"/> CALEB J. FLORENCE SR.<br><input type="radio"/> BRANDON McCRAY<br><input type="radio"/> LOU WILLIE                                   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON   |  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        |  |  |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |  |
|   |  | BALLOT STYLE D -3  |

CONTINUE VOTING ON BACK

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|---|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, FEMALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> IRIS ROCHELLE BELL</p> <p><input type="radio"/> CHARLENE CANNON</p> <p><input type="radio"/> DEMETRIA YOUNG DOUGHTY</p> <p><input type="radio"/> ALEXANDRIA HILLIARD</p> <p><input type="radio"/> NATASHA IVORY</p> <p><input type="radio"/> LOUELLA JILL KELLEY</p> <p><input type="radio"/> EVA MELTON</p> <p><input type="radio"/> TERRI MICHAL</p> <p><input type="radio"/> TARJI RANSAW</p> <p><input type="radio"/> LASHUNDA SCALES</p> <p><input type="radio"/> ANGELINE JACKSON SPERLING</p> <p><input type="radio"/> NINA TAYLOR</p> <p><input type="radio"/> MANESSA YVONNE WATTS</p> |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, MALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> BRIAN CASH</p> <p><input type="radio"/> JAMES J. CLARK</p> <p><input type="radio"/> SCOTTY COLSON</p> <p><input type="radio"/> JOHN HILLIARD</p> <p><input type="radio"/> LAWRENCE JACKSON</p> <p><input type="radio"/> VES MARABLE</p> <p><input type="radio"/> RICHARD K. MAUK</p> <p><input type="radio"/> BRANDON McCRAY</p> <p><input type="radio"/> DARRELL O'QUINN</p> <p><input type="radio"/> QUNELIUS "CORY" PETTWAY</p> <p><input type="radio"/> FRED "COACH" PLUMP</p>  |                           |                      |
|   | END OF BALLOT             | BALLOT STYLE - D0003 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE   |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> GEORGE F. BOWMAN SR.<br><input type="radio"/> ERIC MAJOR<br><input type="radio"/> GARY RICHARDSON<br><input type="radio"/> LASHUNDA SCALES  |
|   | <b>FOR STATE REPRESENTATIVE, DISTRICT NO. 58 (VOTE FOR ONE)</b><br><input type="radio"/> ROLANDA HOLLIS<br><input type="radio"/> RODNEY HUNTLEY  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 58 (VOTE FOR ONE)</b><br><input type="radio"/> CHARLENE CANNON<br><input type="radio"/> TARJI RANSAW  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 58 (VOTE FOR ONE)</b><br><input type="radio"/> CALEB J. FLORENCE SR.<br><input type="radio"/> BRANDON McCRAY<br><input type="radio"/> LOU WILLIE  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON            |  | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|---|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>FEMALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> IRIS ROCHELLE BELL</p> <p><input type="radio"/> CHARLENE CANNON</p> <p><input type="radio"/> DEMETRIA YOUNG DOUGHTY</p> <p><input type="radio"/> ALEXANDRIA HILLIARD</p> <p><input type="radio"/> NATASHA IVORY</p> <p><input type="radio"/> LOUELLA JILL KELLEY</p> <p><input type="radio"/> EVA MELTON</p> <p><input type="radio"/> TERRI MICHAL</p> <p><input type="radio"/> TARJI RANSAW</p> <p><input type="radio"/> LASHUNDA SCALES</p> <p><input type="radio"/> ANGELINE JACKSON SPERLING</p> <p><input type="radio"/> NINA TAYLOR</p> <p><input type="radio"/> MANESSA YVONNE WATTS</p> |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>MALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> BRIAN CASH</p> <p><input type="radio"/> JAMES J. CLARK</p> <p><input type="radio"/> SCOTTY COLSON</p> <p><input type="radio"/> JOHN HILLIARD</p> <p><input type="radio"/> LAWRENCE JACKSON</p> <p><input type="radio"/> VES MARABLE</p> <p><input type="radio"/> RICHARD K. MAUK</p> <p><input type="radio"/> BRANDON McCRAY</p> <p><input type="radio"/> DARRELL O'QUINN</p> <p><input type="radio"/> QUNELIUS "CORY" PETTWAY</p> <p><input type="radio"/> FRED "COACH" PLUMP</p>  |                           |                      |
|   | END OF BALLOT             | BALLOT STYLE - D0004 |

END OF BALLOT





# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE   |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> GEORGE F. BOWMAN SR.<br><input type="radio"/> ERIC MAJOR<br><input type="radio"/> GARY RICHARDSON<br><input type="radio"/> LASHUNDA SCALES  |
|   | <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 45 (VOTE FOR ONE)</b><br><input type="radio"/> DAWN DUPREE KELLEY<br><input type="radio"/> CAROLE "KARYL" MARKS   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON            | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 45 (VOTE FOR ONE)</b><br><input type="radio"/> LYLE AARHUS<br><input type="radio"/> BILL MURPHY   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            |  | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD  |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|---|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, FEMALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> IRIS ROCHELLE BELL</p> <p><input type="radio"/> CHARLENE CANNON</p> <p><input type="radio"/> DEMETRIA YOUNG DOUGHTY</p> <p><input type="radio"/> ALEXANDRIA HILLIARD</p> <p><input type="radio"/> NATASHA IVORY</p> <p><input type="radio"/> LOUELLA JILL KELLEY</p> <p><input type="radio"/> EVA MELTON</p> <p><input type="radio"/> TERRI MICHAL</p> <p><input type="radio"/> TARJI RANSAW</p> <p><input type="radio"/> LASHUNDA SCALES</p> <p><input type="radio"/> ANGELINE JACKSON SPERLING</p> <p><input type="radio"/> NINA TAYLOR</p> <p><input type="radio"/> MANESSA YVONNE WATTS</p> |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, MALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> BRIAN CASH</p> <p><input type="radio"/> JAMES J. CLARK</p> <p><input type="radio"/> SCOTTY COLSON</p> <p><input type="radio"/> JOHN HILLIARD</p> <p><input type="radio"/> LAWRENCE JACKSON</p> <p><input type="radio"/> VES MARABLE</p> <p><input type="radio"/> RICHARD K. MAUK</p> <p><input type="radio"/> BRANDON McCRAY</p> <p><input type="radio"/> DARRELL O'QUINN</p> <p><input type="radio"/> QUNELIUS "CORY" PETTWAY</p> <p><input type="radio"/> FRED "COACH" PLUMP</p>  |                           |                      |
|   | END OF BALLOT             | BALLOT STYLE - D0005 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE   |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> GEORGE F. BOWMAN SR.<br><input type="radio"/> ERIC MAJOR<br><input type="radio"/> GARY RICHARDSON<br><input type="radio"/> LASHUNDA SCALES  |
|   | <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        |  |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|---|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, FEMALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> IRIS ROCHELLE BELL</p> <p><input type="radio"/> CHARLENE CANNON</p> <p><input type="radio"/> DEMETRIA YOUNG DOUGHTY</p> <p><input type="radio"/> ALEXANDRIA HILLIARD</p> <p><input type="radio"/> NATASHA IVORY</p> <p><input type="radio"/> LOUELLA JILL KELLEY</p> <p><input type="radio"/> EVA MELTON</p> <p><input type="radio"/> TERRI MICHAL</p> <p><input type="radio"/> TARJI RANSAW</p> <p><input type="radio"/> LASHUNDA SCALES</p> <p><input type="radio"/> ANGELINE JACKSON SPERLING</p> <p><input type="radio"/> NINA TAYLOR</p> <p><input type="radio"/> MANESSA YVONNE WATTS</p> |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, MALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> BRIAN CASH</p> <p><input type="radio"/> JAMES J. CLARK</p> <p><input type="radio"/> SCOTTY COLSON</p> <p><input type="radio"/> JOHN HILLIARD</p> <p><input type="radio"/> LAWRENCE JACKSON</p> <p><input type="radio"/> VES MARABLE</p> <p><input type="radio"/> RICHARD K. MAUK</p> <p><input type="radio"/> BRANDON McCRAY</p> <p><input type="radio"/> DARRELL O'QUINN</p> <p><input type="radio"/> QUNELIUS "CORY" PETTWAY</p> <p><input type="radio"/> FRED "COACH" PLUMP</p>  |                           |                      |
|   | END OF BALLOT             | BALLOT STYLE - D0006 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018   |
|--|--|--|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.      | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE                            |
|  | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.  |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> GEORGE F. BOWMAN SR.<br><input type="radio"/> ERIC MAJOR<br><input type="radio"/> GARY RICHARDSON<br><input type="radio"/> LASHUNDA SCALES |
| <b>FOR STATE REPRESENTATIVE, DISTRICT NO. 59 (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS DAVIS<br><input type="radio"/> MARY MOORE                                   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 59 (VOTE FOR ONE)</b><br><input type="radio"/> DEMETRIA YOUNG DOUGHTY<br><input type="radio"/> ANNIE H. PARKER   |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM   | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 59 (VOTE FOR ONE)</b><br><input type="radio"/> MICHAEL MILLER<br><input type="radio"/> REUBEN PARKER, JR.  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT   | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON   |  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD   |  |
| <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS                       | <p>*By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election.*</p>  |  |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018 |
|---|---------------------------|--------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>FEMALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> IRIS ROCHELLE BELL</p> <p><input type="radio"/> CHARLENE CANNON</p> <p><input type="radio"/> DEMETRIA YOUNG DOUGHTY</p> <p><input type="radio"/> ALEXANDRIA HILLIARD</p> <p><input type="radio"/> NATASHA IVORY</p> <p><input type="radio"/> LOUELLA JILL KELLEY</p> <p><input type="radio"/> EVA MELTON</p> <p><input type="radio"/> TERRI MICHAL</p> <p><input type="radio"/> TARJI RANSAW</p> <p><input type="radio"/> LASHUNDA SCALES</p> <p><input type="radio"/> ANGELINE JACKSON SPERLING</p> <p><input type="radio"/> NINA TAYLOR</p> <p><input type="radio"/> MANESSA YVONNE WATTS</p> |                           |              |
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>MALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> BRIAN CASH</p> <p><input type="radio"/> JAMES J. CLARK</p> <p><input type="radio"/> SCOTTY COLSON</p> <p><input type="radio"/> JOHN HILLIARD</p> <p><input type="radio"/> LAWRENCE JACKSON</p> <p><input type="radio"/> VES MARABLE</p> <p><input type="radio"/> RICHARD K. MAUK</p> <p><input type="radio"/> BRANDON McCRAY</p> <p><input type="radio"/> DARRELL O'QUINN</p> <p><input type="radio"/> QUNELIUS "CORY" PETTWAY</p> <p><input type="radio"/> FRED "COACH" PLUMP</p>  |                           |              |

END OF BALLOT

BALLOT STYLE - D0007

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE   |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> GEORGE F. BOWMAN SR.<br><input type="radio"/> ERIC MAJOR<br><input type="radio"/> GARY RICHARDSON<br><input type="radio"/> LASHUNDA SCALES  |
|   | <b>FOR STATE REPRESENTATIVE, DISTRICT NO. 59 (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS DAVIS<br><input type="radio"/> MARY MOORE   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 59 (VOTE FOR ONE)</b><br><input type="radio"/> DEMETRIA YOUNG DOUGHTY<br><input type="radio"/> ANNIE H. PARKER  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 59 (VOTE FOR ONE)</b><br><input type="radio"/> MICHAEL MILLER<br><input type="radio"/> REUBEN PARKER, JR.   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON            |  | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 59 (VOTE FOR ONE)</b><br><input type="radio"/> MICHAEL MILLER<br><input type="radio"/> REUBEN PARKER, JR.  |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|---|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>FEMALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> IRIS ROCHELLE BELL</p> <p><input type="radio"/> CHARLENE CANNON</p> <p><input type="radio"/> DEMETRIA YOUNG DOUGHTY</p> <p><input type="radio"/> ALEXANDRIA HILLIARD</p> <p><input type="radio"/> NATASHA IVORY</p> <p><input type="radio"/> LOUELLA JILL KELLEY</p> <p><input type="radio"/> EVA MELTON</p> <p><input type="radio"/> TERRI MICHAL</p> <p><input type="radio"/> TARJI RANSAW</p> <p><input type="radio"/> LASHUNDA SCALES</p> <p><input type="radio"/> ANGELINE JACKSON SPERLING</p> <p><input type="radio"/> NINA TAYLOR</p> <p><input type="radio"/> MANESSA YVONNE WATTS</p> |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>MALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> BRIAN CASH</p> <p><input type="radio"/> JAMES J. CLARK</p> <p><input type="radio"/> SCOTTY COLSON</p> <p><input type="radio"/> JOHN HILLIARD</p> <p><input type="radio"/> LAWRENCE JACKSON</p> <p><input type="radio"/> VES MARABLE</p> <p><input type="radio"/> RICHARD K. MAUK</p> <p><input type="radio"/> BRANDON McCRAY</p> <p><input type="radio"/> DARRELL O'QUINN</p> <p><input type="radio"/> QUNELIUS "CORY" PETTWAY</p> <p><input type="radio"/> FRED "COACH" PLUMP</p>  |                           |                      |
|   | END OF BALLOT             | BALLOT STYLE - D0008 |

END OF BALLOT





# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018   |
|---|--|--|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE                            |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.  |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> GEORGE F. BOWMAN SR.<br><input type="radio"/> ERIC MAJOR<br><input type="radio"/> GARY RICHARDSON<br><input type="radio"/> LASHUNDA SCALES |
| <b>FOR STATE REPRESENTATIVE, DISTRICT NO. 60 (VOTE FOR ONE)</b><br><input type="radio"/> JUANDALYNN GIVAN<br><input type="radio"/> LeDARIUS HILLIARD                                  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 60 (VOTE FOR ONE)</b><br><input type="radio"/> WANDA BRYANT<br><input type="radio"/> LINDA COLEMAN-MADISON   |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 60 (VOTE FOR ONE)</b><br><input type="radio"/> DAVID RUSSELL<br><input type="radio"/> EVERETTE W. SPERLING   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON   |  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |  |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018 |
|---|---------------------------|--------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>FEMALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> IRIS ROCHELLE BELL</p> <p><input type="radio"/> CHARLENE CANNON</p> <p><input type="radio"/> DEMETRIA YOUNG DOUGHTY</p> <p><input type="radio"/> ALEXANDRIA HILLIARD</p> <p><input type="radio"/> NATASHA IVORY</p> <p><input type="radio"/> LOUELLA JILL KELLEY</p> <p><input type="radio"/> EVA MELTON</p> <p><input type="radio"/> TERRI MICHAL</p> <p><input type="radio"/> TARJI RANSAW</p> <p><input type="radio"/> LASHUNDA SCALES</p> <p><input type="radio"/> ANGELINE JACKSON SPERLING</p> <p><input type="radio"/> NINA TAYLOR</p> <p><input type="radio"/> MANESSA YVONNE WATTS</p> |                           |              |
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>MALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> BRIAN CASH</p> <p><input type="radio"/> JAMES J. CLARK</p> <p><input type="radio"/> SCOTTY COLSON</p> <p><input type="radio"/> JOHN HILLIARD</p> <p><input type="radio"/> LAWRENCE JACKSON</p> <p><input type="radio"/> VES MARABLE</p> <p><input type="radio"/> RICHARD K. MAUK</p> <p><input type="radio"/> BRANDON McCRAY</p> <p><input type="radio"/> DARRELL O'QUINN</p> <p><input type="radio"/> QUNELIUS "CORY" PETTWAY</p> <p><input type="radio"/> FRED "COACH" PLUMP</p>  |                           |              |

END OF BALLOT

BALLOT STYLE - D0009

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA   | JUNE 5, 2018  |
|--|---|---|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   | <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b></p> <p><input type="radio"/> AMBER LADNER</p> <p><input type="radio"/> ALARIC MAY</p>   | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b></p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>                                |
| <p><b>FOR GOVERNOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> | <p><b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b></p> <p><input type="radio"/> DANNY CARR</p> <p><input type="radio"/> RAYMOND L. JOHNSON, JR.</p>  | <p><b>FOR JEFFERSON COUNTY SHERIFF (VOTE FOR ONE)</b></p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p>                               |
| <p><b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  | <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> FREDERIC BOLLING</p> <p><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY</p> <p><input type="radio"/> PAMELA WILSON COUSINS</p> <p><input type="radio"/> STEPHANIE A. HUNTER</p> <p><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER</p>   | <p><b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> GEORGE F. BOWMAN SR.</p> <p><input type="radio"/> ERIC MAJOR</p> <p><input type="radio"/> GARY RICHARDSON</p> <p><input type="radio"/> LASHUNDA SCALES</p> |
| <p><b>FOR STATE REPRESENTATIVE, DISTRICT NO. 60 (VOTE FOR ONE)</b></p> <p><input type="radio"/> JUANDALYNN GIVAN</p> <p><input type="radio"/> Le'DARIUS HILLIARD</p>   | <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b></p> <p><input type="radio"/> KECHIA DAVIS</p> <p><input type="radio"/> GLENDA FREEMAN</p> <p><input type="radio"/> SHEILA WEIL</p> <p><input type="radio"/> DEBRA WESTON-PICKENS</p> <p><input type="radio"/> LOU WILLIE</p>  | <p><b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2 (VOTE FOR ONE)</b></p> <p><input type="radio"/> MARTHA V. BOUYER</p> <p><input type="radio"/> ROBERT L. MARDIS III</p>   |
| <p><b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b></p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  | <p><b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b></p> <p><input type="radio"/> JACKIE ANDERSON-SMITH</p>   | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 60 (VOTE FOR ONE)</b></p> <p><input type="radio"/> WANDA BRYANT</p> <p><input type="radio"/> LINDA COLEMAN-MADISON</p>   |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b></p> <p><input type="radio"/> MARSHALL JACKSON HATCHER</p> <p><input type="radio"/> BRIAN PLANT</p>  | <p><input type="radio"/> SARAH E. "SARAH BETH" CONKLE</p> <p><input type="radio"/> CHERI ADAMS GARDNER</p> <p><input type="radio"/> VENETTA LEE</p> <p><input type="radio"/> STEPHANIE J. MUHAMMAD</p> <p><input type="radio"/> THOMAS W. PARCHMAN, III</p> <p><input type="radio"/> EYRIKA L. PARKER</p> <p><input type="radio"/> ELIZABETH MCGOWEN WATKINS</p> <p><input type="radio"/> RALPH YOUNG</p> | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 60 (VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID RUSSELL</p> <p><input type="radio"/> EVERETTE W. SPERLING</p>   |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PATRICIA ANN STEPHENS</p> <p><input type="radio"/> DAMON T. WATSON</p>  |   |   |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER "PETE" JOHNSON DAVIS</p> <p><input type="radio"/> LINDA HALL</p>  | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p>   |   |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b></p> <p><input type="radio"/> RAYMOND P. CHAMBLISS</p> <p><input type="radio"/> JANINE HUNT-HILLIARD</p>  |   |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>  |   |   |
|  |   | BALLOT STYLE D -10  |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|---|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>FEMALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> IRIS ROCHELLE BELL</p> <p><input type="radio"/> CHARLENE CANNON</p> <p><input type="radio"/> DEMETRIA YOUNG DOUGHTY</p> <p><input type="radio"/> ALEXANDRIA HILLIARD</p> <p><input type="radio"/> NATASHA IVORY</p> <p><input type="radio"/> LOUELLA JILL KELLEY</p> <p><input type="radio"/> EVA MELTON</p> <p><input type="radio"/> TERRI MICHAL</p> <p><input type="radio"/> TARJI RANSAW</p> <p><input type="radio"/> LASHUNDA SCALES</p> <p><input type="radio"/> ANGELINE JACKSON SPERLING</p> <p><input type="radio"/> NINA TAYLOR</p> <p><input type="radio"/> MANESSA YVONNE WATTS</p> |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>MALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> BRIAN CASH</p> <p><input type="radio"/> JAMES J. CLARK</p> <p><input type="radio"/> SCOTTY COLSON</p> <p><input type="radio"/> JOHN HILLIARD</p> <p><input type="radio"/> LAWRENCE JACKSON</p> <p><input type="radio"/> VES MARABLE</p> <p><input type="radio"/> RICHARD K. MAUK</p> <p><input type="radio"/> BRANDON McCRAY</p> <p><input type="radio"/> DARRELL O'QUINN</p> <p><input type="radio"/> QUNELIUS "CORY" PETTWAY</p> <p><input type="radio"/> FRED "COACH" PLUMP</p>  |                           |                      |
|   | END OF BALLOT             | BALLOT STYLE - D0010 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA   | JUNE 5, 2018  |
|--|---|---|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   |   | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>                                |
| <p><b>FOR GOVERNOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> |   | <p><b>FOR JEFFERSON COUNTY SHERIFF</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p>                               |
| <p><b>FOR ATTORNEY GENERAL</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  |   | <p><b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> GEORGE F. BOWMAN SR.</p> <p><input type="radio"/> ERIC MAJOR</p> <p><input type="radio"/> GARY RICHARDSON</p> <p><input type="radio"/> LASHUNDA SCALES</p> |
| <p><b>FOR SECRETARY OF STATE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  |   |   |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 11</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHUANTAE BROWN</p> <p><input type="radio"/> HORACE KYNARD</p> <p><input type="radio"/> THOMAS E. THRASH</p>  |   | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 57</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> VES MARABLE</p> <p><input type="radio"/> FRED "COACH" PLUMP</p>   |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 12</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> AMYRTLE M. ALLEN</p> <p><input type="radio"/> LORRAINE PRINGLE</p>   |   |   |
| <p><b>FOR DEPUTY CIRCUIT CLERK, BESSEMER DIVISION</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> KAREN DUNN BURKS</p> <p><input type="radio"/> LAKITIA HALL-WRIGHT</p>  | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p> |   |
| <p><small>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</small></p>   |   |   |
|  |   | BALLOT STYLE D -11  |

CONTINUE VOTING ON BACK

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018 |
|---|---------------------------|--------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>FEMALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> IRIS ROCHELLE BELL</p> <p><input type="radio"/> CHARLENE CANNON</p> <p><input type="radio"/> DEMETRIA YOUNG DOUGHTY</p> <p><input type="radio"/> ALEXANDRIA HILLIARD</p> <p><input type="radio"/> NATASHA IVORY</p> <p><input type="radio"/> LOUELLA JILL KELLEY</p> <p><input type="radio"/> EVA MELTON</p> <p><input type="radio"/> TERRI MICHAL</p> <p><input type="radio"/> TARJI RANSAW</p> <p><input type="radio"/> LASHUNDA SCALES</p> <p><input type="radio"/> ANGELINE JACKSON SPERLING</p> <p><input type="radio"/> NINA TAYLOR</p> <p><input type="radio"/> MANESSA YVONNE WATTS</p> |                           |              |
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>MALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> BRIAN CASH</p> <p><input type="radio"/> JAMES J. CLARK</p> <p><input type="radio"/> SCOTTY COLSON</p> <p><input type="radio"/> JOHN HILLIARD</p> <p><input type="radio"/> LAWRENCE JACKSON</p> <p><input type="radio"/> VES MARABLE</p> <p><input type="radio"/> RICHARD K. MAUK</p> <p><input type="radio"/> BRANDON McCRAY</p> <p><input type="radio"/> DARRELL O'QUINN</p> <p><input type="radio"/> QUNELIUS "CORY" PETTWAY</p> <p><input type="radio"/> FRED "COACH" PLUMP</p>  |                           |              |

END OF BALLOT

BALLOT STYLE - D0011

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018  |
|--|---------------------------|---|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   |                           | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>                                |
| <p><b>FOR GOVERNOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> |                           | <p><b>FOR JEFFERSON COUNTY SHERIFF</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p>                               |
| <p><b>FOR ATTORNEY GENERAL</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  |                           | <p><b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> GEORGE F. BOWMAN SR.</p> <p><input type="radio"/> ERIC MAJOR</p> <p><input type="radio"/> GARY RICHARDSON</p> <p><input type="radio"/> LASHUNDA SCALES</p> |
| <p><b>FOR SECRETARY OF STATE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  |                           | <p><b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> MARTHA V. BOUYER</p> <p><input type="radio"/> ROBERT L. MARDIS III</p>   |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 11</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHUANTAE BROWN</p> <p><input type="radio"/> HORACE KYNARD</p> <p><input type="radio"/> THOMAS E. THRASH</p>  |                           | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 57</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> VES MARABLE</p> <p><input type="radio"/> FRED "COACH" PLUMP</p>   |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 12</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> AMYRTLE M. ALLEN</p> <p><input type="radio"/> LORRAINE PRINGLE</p>   |                           |   |
| <p><b>FOR DEPUTY CIRCUIT CLERK, BESSEMER DIVISION</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> KAREN DUNN BURKS</p> <p><input type="radio"/> LAKITIA HALL-WRIGHT</p>  |                           | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p>   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>  |                           |   |
|  |                           | BALLOT STYLE D -12  |

CONTINUE VOTING ON BACK

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|---|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>FEMALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> IRIS ROCHELLE BELL</p> <p><input type="radio"/> CHARLENE CANNON</p> <p><input type="radio"/> DEMETRIA YOUNG DOUGHTY</p> <p><input type="radio"/> ALEXANDRIA HILLIARD</p> <p><input type="radio"/> NATASHA IVORY</p> <p><input type="radio"/> LOUELLA JILL KELLEY</p> <p><input type="radio"/> EVA MELTON</p> <p><input type="radio"/> TERRI MICHAL</p> <p><input type="radio"/> TARJI RANSAW</p> <p><input type="radio"/> LASHUNDA SCALES</p> <p><input type="radio"/> ANGELINE JACKSON SPERLING</p> <p><input type="radio"/> NINA TAYLOR</p> <p><input type="radio"/> MANESSA YVONNE WATTS</p> |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>MALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> BRIAN CASH</p> <p><input type="radio"/> JAMES J. CLARK</p> <p><input type="radio"/> SCOTTY COLSON</p> <p><input type="radio"/> JOHN HILLIARD</p> <p><input type="radio"/> LAWRENCE JACKSON</p> <p><input type="radio"/> VES MARABLE</p> <p><input type="radio"/> RICHARD K. MAUK</p> <p><input type="radio"/> BRANDON McCRAY</p> <p><input type="radio"/> DARRELL O'QUINN</p> <p><input type="radio"/> QUNELIUS "CORY" PETTWAY</p> <p><input type="radio"/> FRED "COACH" PLUMP</p>  |                           |                      |
|   | END OF BALLOT             | BALLOT STYLE - D0012 |

END OF BALLOT





# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA   | JUNE 5, 2018  |
|--|---|---|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   |   | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b></p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>                                |
| <p><b>FOR GOVERNOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> |   | <p><b>FOR JEFFERSON COUNTY SHERIFF (VOTE FOR ONE)</b></p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p>                               |
| <p><b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  |   | <p><b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> GEORGE F. BOWMAN SR.</p> <p><input type="radio"/> ERIC MAJOR</p> <p><input type="radio"/> GARY RICHARDSON</p> <p><input type="radio"/> LASHUNDA SCALES</p> |
| <p><b>FOR STATE REPRESENTATIVE, DISTRICT NO. 55 (VOTE FOR ONE)</b></p> <p><input type="radio"/> QUANG DO</p> <p><input type="radio"/> RODERICK "ROD" HAMPTON SCOTT</p> <p><input type="radio"/> ANTWON BERNARD WOMACK</p>  |   |   |
| <p><b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b></p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  |   | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55 (VOTE FOR ONE)</b></p> <p><input type="radio"/> JACKIE ANDERSON-SMITH</p> <p><input type="radio"/> BACARRA SANDERSON MAULDIN</p> <p><input type="radio"/> YVETTE M. RICHARDSON</p>                |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 11 (VOTE FOR ONE)</b></p> <p><input type="radio"/> CHUANTAE BROWN</p> <p><input type="radio"/> HORACE KYNARD</p> <p><input type="radio"/> THOMAS E. THRASH</p>  |   | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 55 (VOTE FOR ONE)</b></p> <p><input type="radio"/> RODERICK "ROD" HAMPTON SCOTT</p> <p><input type="radio"/> KEITH D. WILLIAMS</p>   |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 12 (VOTE FOR ONE)</b></p> <p><input type="radio"/> AMYRTLE M. ALLEN</p> <p><input type="radio"/> LORRAINE PRINGLE</p>   |   |   |
| <p><b>FOR DEPUTY CIRCUIT CLERK, BESSEMER DIVISION (VOTE FOR ONE)</b></p> <p><input type="radio"/> KAREN DUNN BURKS</p> <p><input type="radio"/> LAKITIA HALL-WRIGHT</p>  | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p> |   |
| <p><small>*By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election.*</small></p>   |   |   |
| <p>BALLOT STYLE D -13</p>  |   |   |

CONTINUE VOTING ON BACK

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|---|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>FEMALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> IRIS ROCHELLE BELL</p> <p><input type="radio"/> CHARLENE CANNON</p> <p><input type="radio"/> DEMETRIA YOUNG DOUGHTY</p> <p><input type="radio"/> ALEXANDRIA HILLIARD</p> <p><input type="radio"/> NATASHA IVORY</p> <p><input type="radio"/> LOUELLA JILL KELLEY</p> <p><input type="radio"/> EVA MELTON</p> <p><input type="radio"/> TERRI MICHAL</p> <p><input type="radio"/> TARJI RANSAW</p> <p><input type="radio"/> LASHUNDA SCALES</p> <p><input type="radio"/> ANGELINE JACKSON SPERLING</p> <p><input type="radio"/> NINA TAYLOR</p> <p><input type="radio"/> MANESSA YVONNE WATTS</p> |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>MALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> BRIAN CASH</p> <p><input type="radio"/> JAMES J. CLARK</p> <p><input type="radio"/> SCOTTY COLSON</p> <p><input type="radio"/> JOHN HILLIARD</p> <p><input type="radio"/> LAWRENCE JACKSON</p> <p><input type="radio"/> VES MARABLE</p> <p><input type="radio"/> RICHARD K. MAUK</p> <p><input type="radio"/> BRANDON McCRAY</p> <p><input type="radio"/> DARRELL O'QUINN</p> <p><input type="radio"/> QUNELIUS "CORY" PETTWAY</p> <p><input type="radio"/> FRED "COACH" PLUMP</p>  |                           |                      |
|   | END OF BALLOT             | BALLOT STYLE - D0013 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|--|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.          | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE   |
|  | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> GEORGE F. BOWMAN SR.<br><input type="radio"/> ERIC MAJOR<br><input type="radio"/> GARY RICHARDSON<br><input type="radio"/> LASHUNDA SCALES  |
|  | <b>FOR STATE REPRESENTATIVE, DISTRICT NO. 55 (VOTE FOR ONE)</b><br><input type="radio"/> QUANG DO<br><input type="radio"/> RODERICK "ROD" HAMPTON SCOTT<br><input type="radio"/> ANTWON BERNARD WOMACK   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM   | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT       | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 55 (VOTE FOR ONE)</b><br><input type="radio"/> RODERICK "ROD" HAMPTON SCOTT<br><input type="radio"/> KEITH D. WILLIAMS  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON     |  | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD | <b>By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election.</b>  |   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|---|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>FEMALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> IRIS ROCHELLE BELL</p> <p><input type="radio"/> CHARLENE CANNON</p> <p><input type="radio"/> DEMETRIA YOUNG DOUGHTY</p> <p><input type="radio"/> ALEXANDRIA HILLIARD</p> <p><input type="radio"/> NATASHA IVORY</p> <p><input type="radio"/> LOUELLA JILL KELLEY</p> <p><input type="radio"/> EVA MELTON</p> <p><input type="radio"/> TERRI MICHAL</p> <p><input type="radio"/> TARJI RANSAW</p> <p><input type="radio"/> LASHUNDA SCALES</p> <p><input type="radio"/> ANGELINE JACKSON SPERLING</p> <p><input type="radio"/> NINA TAYLOR</p> <p><input type="radio"/> MANESSA YVONNE WATTS</p> |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>MALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> BRIAN CASH</p> <p><input type="radio"/> JAMES J. CLARK</p> <p><input type="radio"/> SCOTTY COLSON</p> <p><input type="radio"/> JOHN HILLIARD</p> <p><input type="radio"/> LAWRENCE JACKSON</p> <p><input type="radio"/> VES MARABLE</p> <p><input type="radio"/> RICHARD K. MAUK</p> <p><input type="radio"/> BRANDON McCRAY</p> <p><input type="radio"/> DARRELL O'QUINN</p> <p><input type="radio"/> QUNELIUS "CORY" PETTWAY</p> <p><input type="radio"/> FRED "COACH" PLUMP</p>  |                           |                      |
|   | END OF BALLOT             | BALLOT STYLE - D0014 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|--|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.          | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE   |
|  | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> GEORGE F. BOWMAN SR.<br><input type="radio"/> ERIC MAJOR<br><input type="radio"/> GARY RICHARDSON<br><input type="radio"/> LASHUNDA SCALES  |
|  | <b>FOR STATE REPRESENTATIVE, DISTRICT NO. 55 (VOTE FOR ONE)</b><br><input type="radio"/> QUANG DO<br><input type="radio"/> RODERICK "ROD" HAMPTON SCOTT<br><input type="radio"/> ANTWON BERNARD WOMACK   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM   | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55 (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> BACARRA SANDERSON MAULDIN<br><input type="radio"/> YVETTE M. RICHARDSON   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT       | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 55 (VOTE FOR ONE)</b><br><input type="radio"/> RODERICK "ROD" HAMPTON SCOTT<br><input type="radio"/> KEITH D. WILLIAMS  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON     |  | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD | <b>By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election.</b>  |   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018 |
|---|---------------------------|--------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>FEMALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> IRIS ROCHELLE BELL</p> <p><input type="radio"/> CHARLENE CANNON</p> <p><input type="radio"/> DEMETRIA YOUNG DOUGHTY</p> <p><input type="radio"/> ALEXANDRIA HILLIARD</p> <p><input type="radio"/> NATASHA IVORY</p> <p><input type="radio"/> LOUELLA JILL KELLEY</p> <p><input type="radio"/> EVA MELTON</p> <p><input type="radio"/> TERRI MICHAL</p> <p><input type="radio"/> TARJI RANSAW</p> <p><input type="radio"/> LASHUNDA SCALES</p> <p><input type="radio"/> ANGELINE JACKSON SPERLING</p> <p><input type="radio"/> NINA TAYLOR</p> <p><input type="radio"/> MANESSA YVONNE WATTS</p> |                           |              |
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>MALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> BRIAN CASH</p> <p><input type="radio"/> JAMES J. CLARK</p> <p><input type="radio"/> SCOTTY COLSON</p> <p><input type="radio"/> JOHN HILLIARD</p> <p><input type="radio"/> LAWRENCE JACKSON</p> <p><input type="radio"/> VES MARABLE</p> <p><input type="radio"/> RICHARD K. MAUK</p> <p><input type="radio"/> BRANDON McCRAY</p> <p><input type="radio"/> DARRELL O'QUINN</p> <p><input type="radio"/> QUNELIUS "CORY" PETTWAY</p> <p><input type="radio"/> FRED "COACH" PLUMP</p>  |                           |              |

END OF BALLOT

BALLOT STYLE - D0015

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE   |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> GEORGE F. BOWMAN SR.<br><input type="radio"/> ERIC MAJOR<br><input type="radio"/> GARY RICHARDSON<br><input type="radio"/> LASHUNDA SCALES  |
|   | <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 57 (VOTE FOR ONE)</b><br><input type="radio"/> VES MARABLE<br><input type="radio"/> FRED "COACH" PLUMP  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON            | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        |  |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018 |
|---|---------------------------|--------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>FEMALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> IRIS ROCHELLE BELL</p> <p><input type="radio"/> CHARLENE CANNON</p> <p><input type="radio"/> DEMETRIA YOUNG DOUGHTY</p> <p><input type="radio"/> ALEXANDRIA HILLIARD</p> <p><input type="radio"/> NATASHA IVORY</p> <p><input type="radio"/> LOUELLA JILL KELLEY</p> <p><input type="radio"/> EVA MELTON</p> <p><input type="radio"/> TERRI MICHAL</p> <p><input type="radio"/> TARJI RANSAW</p> <p><input type="radio"/> LASHUNDA SCALES</p> <p><input type="radio"/> ANGELINE JACKSON SPERLING</p> <p><input type="radio"/> NINA TAYLOR</p> <p><input type="radio"/> MANESSA YVONNE WATTS</p> |                           |              |
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>MALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> BRIAN CASH</p> <p><input type="radio"/> JAMES J. CLARK</p> <p><input type="radio"/> SCOTTY COLSON</p> <p><input type="radio"/> JOHN HILLIARD</p> <p><input type="radio"/> LAWRENCE JACKSON</p> <p><input type="radio"/> VES MARABLE</p> <p><input type="radio"/> RICHARD K. MAUK</p> <p><input type="radio"/> BRANDON McCRAY</p> <p><input type="radio"/> DARRELL O'QUINN</p> <p><input type="radio"/> QUNELIUS "CORY" PETTWAY</p> <p><input type="radio"/> FRED "COACH" PLUMP</p>  |                           |              |

END OF BALLOT

BALLOT STYLE - D0016

END OF BALLOT





# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE   |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> GEORGE F. BOWMAN SR.<br><input type="radio"/> ERIC MAJOR<br><input type="radio"/> GARY RICHARDSON<br><input type="radio"/> LASHUNDA SCALES  |
|   | <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON            | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        |  |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018 |
|---|---------------------------|--------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>FEMALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> IRIS ROCHELLE BELL</p> <p><input type="radio"/> CHARLENE CANNON</p> <p><input type="radio"/> DEMETRIA YOUNG DOUGHTY</p> <p><input type="radio"/> ALEXANDRIA HILLIARD</p> <p><input type="radio"/> NATASHA IVORY</p> <p><input type="radio"/> LOUELLA JILL KELLEY</p> <p><input type="radio"/> EVA MELTON</p> <p><input type="radio"/> TERRI MICHAL</p> <p><input type="radio"/> TARJI RANSAW</p> <p><input type="radio"/> LASHUNDA SCALES</p> <p><input type="radio"/> ANGELINE JACKSON SPERLING</p> <p><input type="radio"/> NINA TAYLOR</p> <p><input type="radio"/> MANESSA YVONNE WATTS</p> |                           |              |
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>MALE<br/>DISTRICT NO. 1<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> BRIAN CASH</p> <p><input type="radio"/> JAMES J. CLARK</p> <p><input type="radio"/> SCOTTY COLSON</p> <p><input type="radio"/> JOHN HILLIARD</p> <p><input type="radio"/> LAWRENCE JACKSON</p> <p><input type="radio"/> VES MARABLE</p> <p><input type="radio"/> RICHARD K. MAUK</p> <p><input type="radio"/> BRANDON McCRAY</p> <p><input type="radio"/> DARRELL O'QUINN</p> <p><input type="radio"/> QUNELIUS "CORY" PETTWAY</p> <p><input type="radio"/> FRED "COACH" PLUMP</p>  |                           |              |

END OF BALLOT

BALLOT STYLE - D0017

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> SANDRA LITTLE BROWN<br><input type="radio"/> RICHARD A. DICKERSON<br><input type="radio"/> SHEILA TYSON         |
| <b>FOR STATE REPRESENTATIVE, DISTRICT NO. 60 (VOTE FOR ONE)</b><br><input type="radio"/> JUANDALYNN GIVAN<br><input type="radio"/> LeDARIUS HILLIARD                                  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 60 (VOTE FOR ONE)</b><br><input type="radio"/> WANDA BRYANT<br><input type="radio"/> LINDA COLEMAN-MADISON  |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 60 (VOTE FOR ONE)</b><br><input type="radio"/> DAVID RUSSELL<br><input type="radio"/> EVERETTE W. SPERLING  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS  |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|--|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, FEMALE DISTRICT NO. 2 (VOTE FOR SIX)</b></p> <p><input type="radio"/> KIMBERLY NICOLE ALEXANDER</p> <p><input type="radio"/> LOUISE ALEXANDER</p> <p><input type="radio"/> WHITLYNN (LYNN) BATTLE</p> <p><input type="radio"/> MYISHA DAVIS</p> <p><input type="radio"/> REBECCA C. DRAKE</p> <p><input type="radio"/> FRANNIE JAMES</p> <p><input type="radio"/> DEDRA CAMPBELL MILLER</p> <p><input type="radio"/> LATANYA MILLHOUSE</p> <p><input type="radio"/> ARNEE ODOMS</p> <p><input type="radio"/> MARTHA JANE PATTON</p> <p><input type="radio"/> TIFFANIE THOMPSON</p> <p><input type="radio"/> SHEILA TYSON</p> |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, MALE DISTRICT NO. 2 (VOTE FOR SIX)</b></p> <p><input type="radio"/> ANDREW BENNETT</p> <p><input type="radio"/> JACK DRAKE</p> <p><input type="radio"/> DAVID HERRING</p> <p><input type="radio"/> RYAN JONES</p> <p><input type="radio"/> M.J. MACMAHON</p> <p><input type="radio"/> MIKE MILES</p> <p><input type="radio"/> CHRISTOPHER MOSLEY</p> <p><input type="radio"/> D. ANTHONY PARKER</p> <p><input type="radio"/> STEVE SMALL JR.</p> <p><input type="radio"/> HARRY "TRAVELING SHOES" TURNER</p>   |                           |                      |
|  | END OF BALLOT             | BALLOT STYLE - D0018 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|--|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.          | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE   |
|  | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> SANDRA LITTLE BROWN<br><input type="radio"/> RICHARD A. DICKERSON<br><input type="radio"/> SHEILA TYSON   |
|  | <b>FOR STATE REPRESENTATIVE, DISTRICT NO. 55 (VOTE FOR ONE)</b><br><input type="radio"/> QUANG DO<br><input type="radio"/> RODERICK "ROD" HAMPTON SCOTT<br><input type="radio"/> ANTWON BERNARD WOMACK   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM   | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT       | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 55 (VOTE FOR ONE)</b><br><input type="radio"/> RODERICK "ROD" HAMPTON SCOTT<br><input type="radio"/> KEITH D. WILLIAMS  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON     |  | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD | <b>By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election.</b>  |   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|--|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, FEMALE<br/>DISTRICT NO. 2<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> KIMBERLY NICOLE ALEXANDER</p> <p><input type="radio"/> LOUISE ALEXANDER</p> <p><input type="radio"/> WHITLYNN (LYNN) BATTLE</p> <p><input type="radio"/> MYISHA DAVIS</p> <p><input type="radio"/> REBECCA C. DRAKE</p> <p><input type="radio"/> FRANNIE JAMES</p> <p><input type="radio"/> DEDRA CAMPBELL MILLER</p> <p><input type="radio"/> LATANYA MILLHOUSE</p> <p><input type="radio"/> ARNEE ODOMS</p> <p><input type="radio"/> MARTHA JANE PATTON</p> <p><input type="radio"/> TIFFANIE THOMPSON</p> <p><input type="radio"/> SHEILA TYSON</p> |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, MALE<br/>DISTRICT NO. 2<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> ANDREW BENNETT</p> <p><input type="radio"/> JACK DRAKE</p> <p><input type="radio"/> DAVID HERRING</p> <p><input type="radio"/> RYAN JONES</p> <p><input type="radio"/> M.J. MACMAHON</p> <p><input type="radio"/> MIKE MILES</p> <p><input type="radio"/> CHRISTOPHER MOSLEY</p> <p><input type="radio"/> D. ANTHONY PARKER</p> <p><input type="radio"/> STEVE SMALL JR.</p> <p><input type="radio"/> HARRY "TRAVELING SHOES" TURNER</p>   |                           |                      |
|  | END OF BALLOT             | BALLOT STYLE - D0019 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> SANDRA LITTLE BROWN<br><input type="radio"/> RICHARD A. DICKERSON<br><input type="radio"/> SHEILA TYSON         |
|   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 52 (VOTE FOR ONE)</b><br><input type="radio"/> MYISHA DAVIS<br><input type="radio"/> CHARLOTTE WILSON   |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        |  |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|--|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, FEMALE<br/>DISTRICT NO. 2<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> KIMBERLY NICOLE ALEXANDER</p> <p><input type="radio"/> LOUISE ALEXANDER</p> <p><input type="radio"/> WHITLYNN (LYNN) BATTLE</p> <p><input type="radio"/> MYISHA DAVIS</p> <p><input type="radio"/> REBECCA C. DRAKE</p> <p><input type="radio"/> FRANNIE JAMES</p> <p><input type="radio"/> DEDRA CAMPBELL MILLER</p> <p><input type="radio"/> LATANYA MILLHOUSE</p> <p><input type="radio"/> ARNEE ODOMS</p> <p><input type="radio"/> MARTHA JANE PATTON</p> <p><input type="radio"/> TIFFANIE THOMPSON</p> <p><input type="radio"/> SHEILA TYSON</p> |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, MALE<br/>DISTRICT NO. 2<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> ANDREW BENNETT</p> <p><input type="radio"/> JACK DRAKE</p> <p><input type="radio"/> DAVID HERRING</p> <p><input type="radio"/> RYAN JONES</p> <p><input type="radio"/> M.J. MACMAHON</p> <p><input type="radio"/> MIKE MILES</p> <p><input type="radio"/> CHRISTOPHER MOSLEY</p> <p><input type="radio"/> D. ANTHONY PARKER</p> <p><input type="radio"/> STEVE SMALL JR.</p> <p><input type="radio"/> HARRY "TRAVELING SHOES" TURNER</p>   |                           |                      |
|  | END OF BALLOT             | BALLOT STYLE - D0020 |

END OF BALLOT





# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> SANDRA LITTLE BROWN<br><input type="radio"/> RICHARD A. DICKERSON<br><input type="radio"/> SHEILA TYSON         |
|   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  | <b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> MARTHA V. BOUYER<br><input type="radio"/> ROBERT L. MARDIS III  |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        |  |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|--|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, FEMALE<br/>DISTRICT NO. 2<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> KIMBERLY NICOLE ALEXANDER</p> <p><input type="radio"/> LOUISE ALEXANDER</p> <p><input type="radio"/> WHITLYNN (LYNN) BATTLE</p> <p><input type="radio"/> MYISHA DAVIS</p> <p><input type="radio"/> REBECCA C. DRAKE</p> <p><input type="radio"/> FRANNIE JAMES</p> <p><input type="radio"/> DEDRA CAMPBELL MILLER</p> <p><input type="radio"/> LATANYA MILLHOUSE</p> <p><input type="radio"/> ARNEE ODOMS</p> <p><input type="radio"/> MARTHA JANE PATTON</p> <p><input type="radio"/> TIFFANIE THOMPSON</p> <p><input type="radio"/> SHEILA TYSON</p> |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, MALE<br/>DISTRICT NO. 2<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> ANDREW BENNETT</p> <p><input type="radio"/> JACK DRAKE</p> <p><input type="radio"/> DAVID HERRING</p> <p><input type="radio"/> RYAN JONES</p> <p><input type="radio"/> M.J. MACMAHON</p> <p><input type="radio"/> MIKE MILES</p> <p><input type="radio"/> CHRISTOPHER MOSLEY</p> <p><input type="radio"/> D. ANTHONY PARKER</p> <p><input type="radio"/> STEVE SMALL JR.</p> <p><input type="radio"/> HARRY "TRAVELING SHOES" TURNER</p>   |                           |                      |
|  | END OF BALLOT             | BALLOT STYLE - D0021 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018   |
|--|---------------------------|--|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   |                           | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>                 |
| <p><b>FOR GOVERNOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> |                           | <p><b>FOR JEFFERSON COUNTY SHERIFF</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p>                |
| <p><b>FOR ATTORNEY GENERAL</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  |                           | <p><b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> SANDRA LITTLE BROWN</p> <p><input type="radio"/> RICHARD A. DICKERSON</p> <p><input type="radio"/> SHEILA TYSON</p>                         |
| <p><b>FOR STATE REPRESENTATIVE, DISTRICT NO. 55</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> QUANG DO</p> <p><input type="radio"/> RODERICK "ROD" HAMPTON SCOTT</p> <p><input type="radio"/> ANTWON BERNARD WOMACK</p>  |                           |  |
| <p><b>FOR SECRETARY OF STATE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  |                           | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JACKIE ANDERSON-SMITH</p> <p><input type="radio"/> BACARRA SANDERSON MAULDIN</p> <p><input type="radio"/> YVETTE M. RICHARDSON</p> |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 11</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHUANTAE BROWN</p> <p><input type="radio"/> HORACE KYNARD</p> <p><input type="radio"/> THOMAS E. THRASH</p>  |                           | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 55</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> RODERICK "ROD" HAMPTON SCOTT</p> <p><input type="radio"/> KEITH D. WILLIAMS</p>  |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 12</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> AMYRTLE M. ALLEN</p> <p><input type="radio"/> LORRAINE PRINGLE</p>   |                           |  |
| <p><b>FOR DEPUTY CIRCUIT CLERK, BESSEMER DIVISION</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> KAREN DUNN BURKS</p> <p><input type="radio"/> LAKITIA HALL-WRIGHT</p>  |                           |  |
| <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p>  |                           |  |
| <p><small>*By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election.*</small></p>   |                           |  |
|  |                           | BALLOT STYLE D -22   |

CONTINUE VOTING ON BACK

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|--|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, FEMALE<br/>DISTRICT NO. 2<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> KIMBERLY NICOLE ALEXANDER</p> <p><input type="radio"/> LOUISE ALEXANDER</p> <p><input type="radio"/> WHITLYNN (LYNN) BATTLE</p> <p><input type="radio"/> MYISHA DAVIS</p> <p><input type="radio"/> REBECCA C. DRAKE</p> <p><input type="radio"/> FRANNIE JAMES</p> <p><input type="radio"/> DEDRA CAMPBELL MILLER</p> <p><input type="radio"/> LATANYA MILLHOUSE</p> <p><input type="radio"/> ARNEE ODOMS</p> <p><input type="radio"/> MARTHA JANE PATTON</p> <p><input type="radio"/> TIFFANIE THOMPSON</p> <p><input type="radio"/> SHEILA TYSON</p> |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, MALE<br/>DISTRICT NO. 2<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> ANDREW BENNETT</p> <p><input type="radio"/> JACK DRAKE</p> <p><input type="radio"/> DAVID HERRING</p> <p><input type="radio"/> RYAN JONES</p> <p><input type="radio"/> M.J. MACMAHON</p> <p><input type="radio"/> MIKE MILES</p> <p><input type="radio"/> CHRISTOPHER MOSLEY</p> <p><input type="radio"/> D. ANTHONY PARKER</p> <p><input type="radio"/> STEVE SMALL JR.</p> <p><input type="radio"/> HARRY "TRAVELING SHOES" TURNER</p>   |                           |                      |
|  | END OF BALLOT             | BALLOT STYLE - D0022 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018  |
|--|---------------------------|---|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   |                           | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>  |
| <p><b>FOR GOVERNOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> |                           | <p><b>FOR JEFFERSON COUNTY SHERIFF</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p> |
| <p><b>FOR ATTORNEY GENERAL</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  |                           | <p><b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> SANDRA LITTLE BROWN</p> <p><input type="radio"/> RICHARD A. DICKERSON</p> <p><input type="radio"/> SHEILA TYSON</p>          |
| <p><b>FOR STATE REPRESENTATIVE, DISTRICT NO. 56</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> LOUISE "LULU" ALEXANDER</p> <p><input type="radio"/> CHESTER W. PORTER</p>   |                           |   |
| <p><b>FOR SECRETARY OF STATE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  |                           | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 56</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> KIMBERLY ALEXANDER</p> <p><input type="radio"/> PRISCILLA DUNN</p>  |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 11</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHUANTAE BROWN</p> <p><input type="radio"/> HORACE KYNARD</p> <p><input type="radio"/> THOMAS E. THRASH</p>  |                           | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 56</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> ANDREW BENNETT</p> <p><input type="radio"/> GROVER DUNN</p> <p><input type="radio"/> CLEOPHUS KING</p>                |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 12</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> AMYRTLE M. ALLEN</p> <p><input type="radio"/> LORRAINE PRINGLE</p>   |                           |   |
| <p><b>FOR DEPUTY CIRCUIT CLERK, BESSEMER DIVISION</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> KAREN DUNN BURKS</p> <p><input type="radio"/> LAKITIA HALL-WRIGHT</p>  |                           | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p>   |
| <p><small>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</small></p>   |                           |   |
|  |                           | BALLOT STYLE D -23  |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|--|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, FEMALE<br/>DISTRICT NO. 2<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> KIMBERLY NICOLE ALEXANDER</p> <p><input type="radio"/> LOUISE ALEXANDER</p> <p><input type="radio"/> WHITLYNN (LYNN) BATTLE</p> <p><input type="radio"/> MYISHA DAVIS</p> <p><input type="radio"/> REBECCA C. DRAKE</p> <p><input type="radio"/> FRANNIE JAMES</p> <p><input type="radio"/> DEDRA CAMPBELL MILLER</p> <p><input type="radio"/> LATANYA MILLHOUSE</p> <p><input type="radio"/> ARNEE ODOMS</p> <p><input type="radio"/> MARTHA JANE PATTON</p> <p><input type="radio"/> TIFFANIE THOMPSON</p> <p><input type="radio"/> SHEILA TYSON</p> |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, MALE<br/>DISTRICT NO. 2<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> ANDREW BENNETT</p> <p><input type="radio"/> JACK DRAKE</p> <p><input type="radio"/> DAVID HERRING</p> <p><input type="radio"/> RYAN JONES</p> <p><input type="radio"/> M.J. MACMAHON</p> <p><input type="radio"/> MIKE MILES</p> <p><input type="radio"/> CHRISTOPHER MOSLEY</p> <p><input type="radio"/> D. ANTHONY PARKER</p> <p><input type="radio"/> STEVE SMALL JR.</p> <p><input type="radio"/> HARRY "TRAVELING SHOES" TURNER</p>   |                           |                      |
|  | END OF BALLOT             | BALLOT STYLE - D0023 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018  |
|--|---------------------------|---|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   |                           | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>  |
| <p><b>FOR GOVERNOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> |                           | <p><b>FOR JEFFERSON COUNTY SHERIFF</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p> |
| <p><b>FOR ATTORNEY GENERAL</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  |                           | <p><b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> SANDRA LITTLE BROWN</p> <p><input type="radio"/> RICHARD A. DICKERSON</p> <p><input type="radio"/> SHEILA TYSON</p>          |
| <p><b>FOR STATE REPRESENTATIVE, DISTRICT NO. 56</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> LOUISE "LULU" ALEXANDER</p> <p><input type="radio"/> CHESTER W. PORTER</p>   |                           | <p><b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> MARTHA V. BOUYER</p> <p><input type="radio"/> ROBERT L. MARDIS III</p>   |
| <p><b>FOR SECRETARY OF STATE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  |                           | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 56</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> KIMBERLY ALEXANDER</p> <p><input type="radio"/> PRISCILLA DUNN</p>  |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 11</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHUANTAE BROWN</p> <p><input type="radio"/> HORACE KYNARD</p> <p><input type="radio"/> THOMAS E. THRASH</p>  |                           | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 56</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> ANDREW BENNETT</p> <p><input type="radio"/> GROVER DUNN</p> <p><input type="radio"/> CLEOPHUS KING</p>                |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 12</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> AMYRTLE M. ALLEN</p> <p><input type="radio"/> LORRAINE PRINGLE</p>   |                           |   |
| <p><b>FOR DEPUTY CIRCUIT CLERK, BESSEMER DIVISION</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> KAREN DUNN BURKS</p> <p><input type="radio"/> LAKITIA HALL-WRIGHT</p>  |                           |   |
| <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p>  |                           |   |
| <p><small>*By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election.*</small></p>   |                           |   |
|  |                           | BALLOT STYLE D -24  |

CONTINUE VOTING ON BACK

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|--|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, FEMALE<br/>DISTRICT NO. 2<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> KIMBERLY NICOLE ALEXANDER</p> <p><input type="radio"/> LOUISE ALEXANDER</p> <p><input type="radio"/> WHITLYNN (LYNN) BATTLE</p> <p><input type="radio"/> MYISHA DAVIS</p> <p><input type="radio"/> REBECCA C. DRAKE</p> <p><input type="radio"/> FRANNIE JAMES</p> <p><input type="radio"/> DEDRA CAMPBELL MILLER</p> <p><input type="radio"/> LATANYA MILLHOUSE</p> <p><input type="radio"/> ARNEE ODOMS</p> <p><input type="radio"/> MARTHA JANE PATTON</p> <p><input type="radio"/> TIFFANIE THOMPSON</p> <p><input type="radio"/> SHEILA TYSON</p> |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, MALE<br/>DISTRICT NO. 2<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> ANDREW BENNETT</p> <p><input type="radio"/> JACK DRAKE</p> <p><input type="radio"/> DAVID HERRING</p> <p><input type="radio"/> RYAN JONES</p> <p><input type="radio"/> M.J. MACMAHON</p> <p><input type="radio"/> MIKE MILES</p> <p><input type="radio"/> CHRISTOPHER MOSLEY</p> <p><input type="radio"/> D. ANTHONY PARKER</p> <p><input type="radio"/> STEVE SMALL JR.</p> <p><input type="radio"/> HARRY "TRAVELING SHOES" TURNER</p>   |                           |                      |
|  | END OF BALLOT             | BALLOT STYLE - D0024 |

END OF BALLOT





# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA   | JUNE 5, 2018  |
|--|---|---|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   |   | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>  |
| <p><b>FOR GOVERNOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> |   | <p><b>FOR JEFFERSON COUNTY SHERIFF</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p> |
| <p><b>FOR ATTORNEY GENERAL</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  |   | <p><b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> SANDRA LITTLE BROWN</p> <p><input type="radio"/> RICHARD A. DICKERSON</p> <p><input type="radio"/> SHEILA TYSON</p>          |
| <p><b>FOR SECRETARY OF STATE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  |   | <p><b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> MARTHA V. BOUYER</p> <p><input type="radio"/> ROBERT L. MARDIS III</p>   |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 11</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHUANTAE BROWN</p> <p><input type="radio"/> HORACE KYNARD</p> <p><input type="radio"/> THOMAS E. THRASH</p>  |   | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 57</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> VES MARABLE</p> <p><input type="radio"/> FRED "COACH" PLUMP</p>   |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 12</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> AMYRTLE M. ALLEN</p> <p><input type="radio"/> LORRAINE PRINGLE</p>   |   |   |
| <p><b>FOR DEPUTY CIRCUIT CLERK, BESSEMER DIVISION</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> KAREN DUNN BURKS</p> <p><input type="radio"/> LAKITIA HALL-WRIGHT</p>  | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p> |   |
| <p><small>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</small></p>   |   |   |
|  |   | BALLOT STYLE D -25  |

CONTINUE VOTING ON BACK

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|--|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, FEMALE<br/>DISTRICT NO. 2<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> KIMBERLY NICOLE ALEXANDER</p> <p><input type="radio"/> LOUISE ALEXANDER</p> <p><input type="radio"/> WHITLYNN (LYNN) BATTLE</p> <p><input type="radio"/> MYISHA DAVIS</p> <p><input type="radio"/> REBECCA C. DRAKE</p> <p><input type="radio"/> FRANNIE JAMES</p> <p><input type="radio"/> DEDRA CAMPBELL MILLER</p> <p><input type="radio"/> LATANYA MILLHOUSE</p> <p><input type="radio"/> ARNEE ODOMS</p> <p><input type="radio"/> MARTHA JANE PATTON</p> <p><input type="radio"/> TIFFANIE THOMPSON</p> <p><input type="radio"/> SHEILA TYSON</p> |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, MALE<br/>DISTRICT NO. 2<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> ANDREW BENNETT</p> <p><input type="radio"/> JACK DRAKE</p> <p><input type="radio"/> DAVID HERRING</p> <p><input type="radio"/> RYAN JONES</p> <p><input type="radio"/> M.J. MACMAHON</p> <p><input type="radio"/> MIKE MILES</p> <p><input type="radio"/> CHRISTOPHER MOSLEY</p> <p><input type="radio"/> D. ANTHONY PARKER</p> <p><input type="radio"/> STEVE SMALL JR.</p> <p><input type="radio"/> HARRY "TRAVELING SHOES" TURNER</p>   |                           |                      |
|  | END OF BALLOT             | BALLOT STYLE - D0025 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA   | JUNE 5, 2018  |
|--|---|---|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   | <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b></p> <p><input type="radio"/> AMBER LADNER</p> <p><input type="radio"/> ALARIC MAY</p>   | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b></p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>  |
| <p><b>FOR GOVERNOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> | <p><b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b></p> <p><input type="radio"/> DANNY CARR</p> <p><input type="radio"/> RAYMOND L. JOHNSON, JR.</p>  | <p><b>FOR JEFFERSON COUNTY SHERIFF (VOTE FOR ONE)</b></p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p> |
| <p><b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  | <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> FREDERIC BOLLING</p> <p><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY</p> <p><input type="radio"/> PAMELA WILSON COUSINS</p> <p><input type="radio"/> STEPHANIE A. HUNTER</p> <p><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER</p>   | <p><b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 (VOTE FOR ONE)</b></p> <p><input type="radio"/> SANDRA LITTLE BROWN</p> <p><input type="radio"/> RICHARD A. DICKERSON</p> <p><input type="radio"/> SHEILA TYSON</p>          |
| <p><b>FOR STATE REPRESENTATIVE, DISTRICT NO. 54 (VOTE FOR ONE)</b></p> <p><input type="radio"/> JEROME DEES</p> <p><input type="radio"/> JACQUELINE GRAY MILLER</p> <p><input type="radio"/> NEIL RAFFERTY</p>   | <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b></p> <p><input type="radio"/> KECHIA DAVIS</p> <p><input type="radio"/> GLENDA FREEMAN</p> <p><input type="radio"/> SHEILA WEIL</p> <p><input type="radio"/> DEBRA WESTON-PICKENS</p> <p><input type="radio"/> LOU WILLIE</p>  | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54 (VOTE FOR ONE)</b></p> <p><input type="radio"/> BRIT BLALOCK</p> <p><input type="radio"/> PATRICIA TODD</p>   |
| <p><b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b></p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  | <p><b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b></p> <p><input type="radio"/> JACKIE ANDERSON-SMITH</p> <p><input type="radio"/> SARAH E. "SARAH BETH" CONKLE</p> <p><input type="radio"/> CHERI ADAMS GARDNER</p> <p><input type="radio"/> VENETTA LEE</p> <p><input type="radio"/> STEPHANIE J. MUHAMMAD</p> <p><input type="radio"/> THOMAS W. PARCHMAN, III</p> <p><input type="radio"/> EYRIKA L. PARKER</p> <p><input type="radio"/> ELIZABETH MCGOWEN WATKINS</p> <p><input type="radio"/> RALPH YOUNG</p> | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 54 (VOTE FOR ONE)</b></p> <p><input type="radio"/> BRIAN CASH</p> <p><input type="radio"/> ELIAS HENDRICKS JR.</p> <p><input type="radio"/> ALEX SMITH</p>               |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b></p> <p><input type="radio"/> MARSHALL JACKSON HATCHER</p> <p><input type="radio"/> BRIAN PLANT</p>  |   |   |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PATRICIA ANN STEPHENS</p> <p><input type="radio"/> DAMON T. WATSON</p>  |   |   |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER "PETE" JOHNSON DAVIS</p> <p><input type="radio"/> LINDA HALL</p>  |   |   |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b></p> <p><input type="radio"/> RAYMOND P. CHAMBLISS</p> <p><input type="radio"/> JANINE HUNT-HILLIARD</p>  | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p>   |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>  |   |   |
| BALLOT STYLE D -26   |   |   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|--|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, FEMALE<br/>DISTRICT NO. 2<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> KIMBERLY NICOLE ALEXANDER</p> <p><input type="radio"/> LOUISE ALEXANDER</p> <p><input type="radio"/> WHITLYNN (LYNN) BATTLE</p> <p><input type="radio"/> MYISHA DAVIS</p> <p><input type="radio"/> REBECCA C. DRAKE</p> <p><input type="radio"/> FRANNIE JAMES</p> <p><input type="radio"/> DEDRA CAMPBELL MILLER</p> <p><input type="radio"/> LATANYA MILLHOUSE</p> <p><input type="radio"/> ARNEE ODOMS</p> <p><input type="radio"/> MARTHA JANE PATTON</p> <p><input type="radio"/> TIFFANIE THOMPSON</p> <p><input type="radio"/> SHEILA TYSON</p> |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, MALE<br/>DISTRICT NO. 2<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> ANDREW BENNETT</p> <p><input type="radio"/> JACK DRAKE</p> <p><input type="radio"/> DAVID HERRING</p> <p><input type="radio"/> RYAN JONES</p> <p><input type="radio"/> M.J. MACMAHON</p> <p><input type="radio"/> MIKE MILES</p> <p><input type="radio"/> CHRISTOPHER MOSLEY</p> <p><input type="radio"/> D. ANTHONY PARKER</p> <p><input type="radio"/> STEVE SMALL JR.</p> <p><input type="radio"/> HARRY "TRAVELING SHOES" TURNER</p>   |                           |                      |
|  | END OF BALLOT             | BALLOT STYLE - D0026 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> SANDRA LITTLE BROWN<br><input type="radio"/> RICHARD A. DICKERSON<br><input type="radio"/> SHEILA TYSON         |
| <b>FOR STATE REPRESENTATIVE, DISTRICT NO. 59 (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS DAVIS<br><input type="radio"/> MARY MOORE  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 59 (VOTE FOR ONE)</b><br><input type="radio"/> DEMETRIA YOUNG DOUGHTY<br><input type="radio"/> ANNIE H. PARKER  |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 59 (VOTE FOR ONE)</b><br><input type="radio"/> MICHAEL MILLER<br><input type="radio"/> REUBEN PARKER, JR.   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|--|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, FEMALE<br/>DISTRICT NO. 2<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> KIMBERLY NICOLE ALEXANDER</p> <p><input type="radio"/> LOUISE ALEXANDER</p> <p><input type="radio"/> WHITLYNN (LYNN) BATTLE</p> <p><input type="radio"/> MYISHA DAVIS</p> <p><input type="radio"/> REBECCA C. DRAKE</p> <p><input type="radio"/> FRANNIE JAMES</p> <p><input type="radio"/> DEDRA CAMPBELL MILLER</p> <p><input type="radio"/> LATANYA MILLHOUSE</p> <p><input type="radio"/> ARNEE ODOMS</p> <p><input type="radio"/> MARTHA JANE PATTON</p> <p><input type="radio"/> TIFFANIE THOMPSON</p> <p><input type="radio"/> SHEILA TYSON</p> |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, MALE<br/>DISTRICT NO. 2<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> ANDREW BENNETT</p> <p><input type="radio"/> JACK DRAKE</p> <p><input type="radio"/> DAVID HERRING</p> <p><input type="radio"/> RYAN JONES</p> <p><input type="radio"/> M.J. MACMAHON</p> <p><input type="radio"/> MIKE MILES</p> <p><input type="radio"/> CHRISTOPHER MOSLEY</p> <p><input type="radio"/> D. ANTHONY PARKER</p> <p><input type="radio"/> STEVE SMALL JR.</p> <p><input type="radio"/> HARRY "TRAVELING SHOES" TURNER</p>   |                           |                      |
|  | END OF BALLOT             | BALLOT STYLE - D0027 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE   |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> SANDRA LITTLE BROWN<br><input type="radio"/> RICHARD A. DICKERSON<br><input type="radio"/> SHEILA TYSON   |
|   | <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON            | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        |  |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018 |
|--|---------------------------|--------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, FEMALE<br/>DISTRICT NO. 2<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> KIMBERLY NICOLE ALEXANDER</p> <p><input type="radio"/> LOUISE ALEXANDER</p> <p><input type="radio"/> WHITLYNN (LYNN) BATTLE</p> <p><input type="radio"/> MYISHA DAVIS</p> <p><input type="radio"/> REBECCA C. DRAKE</p> <p><input type="radio"/> FRANNIE JAMES</p> <p><input type="radio"/> DEDRA CAMPBELL MILLER</p> <p><input type="radio"/> LATANYA MILLHOUSE</p> <p><input type="radio"/> ARNEE ODOMS</p> <p><input type="radio"/> MARTHA JANE PATTON</p> <p><input type="radio"/> TIFFANIE THOMPSON</p> <p><input type="radio"/> SHEILA TYSON</p> |                           |              |
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, MALE<br/>DISTRICT NO. 2<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> ANDREW BENNETT</p> <p><input type="radio"/> JACK DRAKE</p> <p><input type="radio"/> DAVID HERRING</p> <p><input type="radio"/> RYAN JONES</p> <p><input type="radio"/> M.J. MACMAHON</p> <p><input type="radio"/> MIKE MILES</p> <p><input type="radio"/> CHRISTOPHER MOSLEY</p> <p><input type="radio"/> D. ANTHONY PARKER</p> <p><input type="radio"/> STEVE SMALL JR.</p> <p><input type="radio"/> HARRY "TRAVELING SHOES" TURNER</p>   |                           |              |

END OF BALLOT

BALLOT STYLE - D0028

END OF BALLOT





# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> SANDRA LITTLE BROWN<br><input type="radio"/> RICHARD A. DICKERSON<br><input type="radio"/> SHEILA TYSON         |
| <b>FOR STATE REPRESENTATIVE, DISTRICT NO. 56 (VOTE FOR ONE)</b><br><input type="radio"/> LOUISE "LULU" ALEXANDER<br><input type="radio"/> CHESTER W. PORTER                           | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 56 (VOTE FOR ONE)</b><br><input type="radio"/> KIMBERLY ALEXANDER<br><input type="radio"/> PRISCILLA DUNN   |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 56 (VOTE FOR ONE)</b><br><input type="radio"/> ANDREW BENNETT<br><input type="radio"/> GROVER DUNN<br><input type="radio"/> CLEOPHUS KING               |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS  |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|--|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, FEMALE<br/>DISTRICT NO. 2<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> KIMBERLY NICOLE ALEXANDER</p> <p><input type="radio"/> LOUISE ALEXANDER</p> <p><input type="radio"/> WHITLYNN (LYNN) BATTLE</p> <p><input type="radio"/> MYISHA DAVIS</p> <p><input type="radio"/> REBECCA C. DRAKE</p> <p><input type="radio"/> FRANNIE JAMES</p> <p><input type="radio"/> DEDRA CAMPBELL MILLER</p> <p><input type="radio"/> LATANYA MILLHOUSE</p> <p><input type="radio"/> ARNEE ODOMS</p> <p><input type="radio"/> MARTHA JANE PATTON</p> <p><input type="radio"/> TIFFANIE THOMPSON</p> <p><input type="radio"/> SHEILA TYSON</p> |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, MALE<br/>DISTRICT NO. 2<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> ANDREW BENNETT</p> <p><input type="radio"/> JACK DRAKE</p> <p><input type="radio"/> DAVID HERRING</p> <p><input type="radio"/> RYAN JONES</p> <p><input type="radio"/> M.J. MACMAHON</p> <p><input type="radio"/> MIKE MILES</p> <p><input type="radio"/> CHRISTOPHER MOSLEY</p> <p><input type="radio"/> D. ANTHONY PARKER</p> <p><input type="radio"/> STEVE SMALL JR.</p> <p><input type="radio"/> HARRY "TRAVELING SHOES" TURNER</p>   |                           |                      |
|  | END OF BALLOT             | BALLOT STYLE - D0029 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   |   |
|   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  |   |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 52 (VOTE FOR ONE)</b><br><input type="radio"/> MYISHA DAVIS<br><input type="radio"/> CHARLOTTE WILSON   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|--|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>FEMALE<br/>DISTRICT NO. 5<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> AMY NEWMAN ATKISSON</p> <p><input type="radio"/> RHONDA CHAMBERS</p> <p><input type="radio"/> JUDY H. MORING</p> <p><input type="radio"/> TONI NORDAN</p> <p><input type="radio"/> KATIE SHUEY O'CONNELL</p> <p><input type="radio"/> MARYLYN PETTIT</p> <p><input type="radio"/> FELICIA STEWART</p> <p><input type="radio"/> LINDA VERIN</p>                                       |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>MALE<br/>DISTRICT NO. 5<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> SPENCER BOWLEY</p> <p><input type="radio"/> JAMES A. "BEAU" BUTTS</p> <p><input type="radio"/> THOMAS BART DIASIO</p> <p><input type="radio"/> JOHN HAGEFSTRATION</p> <p><input type="radio"/> RICHARD IZZI</p> <p><input type="radio"/> BEN MAZZARRA</p> <p><input type="radio"/> BOB PARKER</p> <p><input type="radio"/> JORDAN PITTMAN</p> <p><input type="radio"/> RALPH YOUNG</p> |                           |                      |
|  | END OF BALLOT             | BALLOT STYLE - D0030 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> MARTHA V. BOUYER<br><input type="radio"/> ROBERT L. MARDIS III  |
|   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  |   |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 52 (VOTE FOR ONE)</b><br><input type="radio"/> MYISHA DAVIS<br><input type="radio"/> CHARLOTTE WILSON   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        |  |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|--|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>FEMALE<br/>DISTRICT NO. 5<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> AMY NEWMAN ATKISSON</p> <p><input type="radio"/> RHONDA CHAMBERS</p> <p><input type="radio"/> JUDY H. MORING</p> <p><input type="radio"/> TONI NORDAN</p> <p><input type="radio"/> KATIE SHUEY O'CONNELL</p> <p><input type="radio"/> MARYLYN PETTIT</p> <p><input type="radio"/> FELICIA STEWART</p> <p><input type="radio"/> LINDA VERIN</p>                                       |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>MALE<br/>DISTRICT NO. 5<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> SPENCER BOWLEY</p> <p><input type="radio"/> JAMES A. "BEAU" BUTTS</p> <p><input type="radio"/> THOMAS BART DIASIO</p> <p><input type="radio"/> JOHN HAGEFSTRATION</p> <p><input type="radio"/> RICHARD IZZI</p> <p><input type="radio"/> BEN MAZZARRA</p> <p><input type="radio"/> BOB PARKER</p> <p><input type="radio"/> JORDAN PITTMAN</p> <p><input type="radio"/> RALPH YOUNG</p> |                           |                      |
|  | END OF BALLOT             | BALLOT STYLE - D0031 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018  |
|--|---------------------------|---|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   |                           | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>  |
| <p><b>FOR GOVERNOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> |                           | <p><b>FOR JEFFERSON COUNTY SHERIFF</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p> |
| <p><b>FOR ATTORNEY GENERAL</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  |                           | <p><b>FOR MEMBER, JEFFERSON COUNTY COMMISSION DISTRICT NO. 2</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> SANDRA LITTLE BROWN</p> <p><input type="radio"/> RICHARD A. DICKERSON</p> <p><input type="radio"/> SHEILA TYSON</p>          |
| <p><b>FOR SECRETARY OF STATE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  |                           |   |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 11</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHUANTAE BROWN</p> <p><input type="radio"/> HORACE KYNARD</p> <p><input type="radio"/> THOMAS E. THRASH</p>  |                           | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 57</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> VES MARABLE</p> <p><input type="radio"/> FRED "COACH" PLUMP</p>   |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 12</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> AMYRTLE M. ALLEN</p> <p><input type="radio"/> LORRAINE PRINGLE</p>   |                           |   |
| <p><b>FOR DEPUTY CIRCUIT CLERK, BESSEMER DIVISION</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> KAREN DUNN BURKS</p> <p><input type="radio"/> LAKITIA HALL-WRIGHT</p>  |                           | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p>   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>  |                           |   |
|  |                           | BALLOT STYLE D -32  |

CONTINUE VOTING ON BACK

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|--|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, FEMALE<br/>DISTRICT NO. 2<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> KIMBERLY NICOLE ALEXANDER</p> <p><input type="radio"/> LOUISE ALEXANDER</p> <p><input type="radio"/> WHITLYNN (LYNN) BATTLE</p> <p><input type="radio"/> MYISHA DAVIS</p> <p><input type="radio"/> REBECCA C. DRAKE</p> <p><input type="radio"/> FRANNIE JAMES</p> <p><input type="radio"/> DEDRA CAMPBELL MILLER</p> <p><input type="radio"/> LATANYA MILLHOUSE</p> <p><input type="radio"/> ARNEE ODOMS</p> <p><input type="radio"/> MARTHA JANE PATTON</p> <p><input type="radio"/> TIFFANIE THOMPSON</p> <p><input type="radio"/> SHEILA TYSON</p> |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, MALE<br/>DISTRICT NO. 2<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> ANDREW BENNETT</p> <p><input type="radio"/> JACK DRAKE</p> <p><input type="radio"/> DAVID HERRING</p> <p><input type="radio"/> RYAN JONES</p> <p><input type="radio"/> M.J. MACMAHON</p> <p><input type="radio"/> MIKE MILES</p> <p><input type="radio"/> CHRISTOPHER MOSLEY</p> <p><input type="radio"/> D. ANTHONY PARKER</p> <p><input type="radio"/> STEVE SMALL JR.</p> <p><input type="radio"/> HARRY "TRAVELING SHOES" TURNER</p>   |                           |                      |
|  | END OF BALLOT             | BALLOT STYLE - D0032 |

END OF BALLOT





# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018  |
|--|---------------------------|---|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   |                           | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>  |
| <p><b>FOR GOVERNOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> |                           | <p><b>FOR JEFFERSON COUNTY SHERIFF</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p> |
| <p><b>FOR ATTORNEY GENERAL</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  |                           |   |
| <p><b>FOR SECRETARY OF STATE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  |                           | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 15</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> KAREN DUNN BURKS</p> <p><input type="radio"/> JANET KENNEDY</p> <p><input type="radio"/> SHERRINA V. RICE</p>       |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 11</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHUANTAE BROWN</p> <p><input type="radio"/> HORACE KYNARD</p> <p><input type="radio"/> THOMAS E. THRASH</p>  |                           | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 15</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WILLIAM "BILL" BLACKMAN, JR.</p> <p><input type="radio"/> ERIC S. BURKS</p> <p><input type="radio"/> KEN KING</p>     |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 12</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> AMYRTLE M. ALLEN</p> <p><input type="radio"/> LORRAINE PRINGLE</p>   |                           |   |
| <p><b>FOR DEPUTY CIRCUIT CLERK, BESSEMER DIVISION</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> KAREN DUNN BURKS</p> <p><input type="radio"/> LAKITIA HALL-WRIGHT</p>  |                           | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p>   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>  |                           |   |
|  |                           | BALLOT STYLE D -33  |

# SAMPLE BALLOT

DEMOCRATIC PRIMARY

JEFFERSON COUNTY, ALABAMA

JUNE 5, 2018

**FOR DEMOCRATIC EXECUTIVE  
COMMITTEE, JEFFERSON COUNTY,  
MALE  
DISTRICT NO. 3  
(VOTE FOR SIX)**

- ERIC S. BURKS
- JOSEPH O. (JOE) DEAN, JR.
- WILSON HALE
- KEN KING
- WENDELL W. MAJOR
- LINDSEY McADORY, JR.
- YOHANCE OWENS
- EDWARD SCOTT
- MARTIN WEINBERG

END OF BALLOT

BALLOT STYLE - D0033

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018  |
|--|---------------------------|---|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   |                           | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b></p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>  |
| <p><b>FOR GOVERNOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> |                           | <p><b>FOR JEFFERSON COUNTY SHERIFF (VOTE FOR ONE)</b></p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p> |
| <p><b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  |                           | <p><b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2 (VOTE FOR ONE)</b></p> <p><input type="radio"/> MARTHA V. BOUYER</p> <p><input type="radio"/> ROBERT L. MARDIS III</p>   |
| <p><b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b></p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  |                           | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 15 (VOTE FOR ONE)</b></p> <p><input type="radio"/> KAREN DUNN BURKS</p> <p><input type="radio"/> JANET KENNEDY</p> <p><input type="radio"/> SHERRINA V. RICE</p>       |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 11 (VOTE FOR ONE)</b></p> <p><input type="radio"/> CHUANTAE BROWN</p> <p><input type="radio"/> HORACE KYNARD</p> <p><input type="radio"/> THOMAS E. THRASH</p>  |                           | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 15 (VOTE FOR ONE)</b></p> <p><input type="radio"/> WILLIAM "BILL" BLACKMAN, JR.</p> <p><input type="radio"/> ERIC S. BURKS</p> <p><input type="radio"/> KEN KING</p>     |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 12 (VOTE FOR ONE)</b></p> <p><input type="radio"/> AMYRTLE M. ALLEN</p> <p><input type="radio"/> LORRAINE PRINGLE</p>   |                           |   |
| <p><b>FOR DEPUTY CIRCUIT CLERK, BESSEMER DIVISION (VOTE FOR ONE)</b></p> <p><input type="radio"/> KAREN DUNN BURKS</p> <p><input type="radio"/> LAKITIA HALL-WRIGHT</p>  |                           | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p>   |
| <p><small>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</small></p>   |                           |   |
|  |                           | BALLOT STYLE D -34  |

# SAMPLE BALLOT

DEMOCRATIC PRIMARY

JEFFERSON COUNTY, ALABAMA

JUNE 5, 2018

**FOR DEMOCRATIC EXECUTIVE  
COMMITTEE, JEFFERSON COUNTY,  
MALE  
DISTRICT NO. 3  
(VOTE FOR SIX)**

- ERIC S. BURKS
- JOSEPH O. (JOE) DEAN, JR.
- WILSON HALE
- KEN KING
- WENDELL W. MAJOR
- LINDSEY McADORY, JR.
- YOHANCE OWENS
- EDWARD SCOTT
- MARTIN WEINBERG

END OF BALLOT

BALLOT STYLE - D0034

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA   | JUNE 5, 2018   |
|--|---|--|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   |   | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>   |
| <p><b>FOR GOVERNOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> |   | <p><b>FOR JEFFERSON COUNTY SHERIFF</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p>  |
| <p><b>FOR ATTORNEY GENERAL</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  |   |  |
| <p><b>FOR SECRETARY OF STATE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  |   | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 46</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JULIA JUAREZ</p> <p><input type="radio"/> NANCY "ROBBIE'S WIFE" YARBROUGH</p>  |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 11</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHUANTAE BROWN</p> <p><input type="radio"/> HORACE KYNARD</p> <p><input type="radio"/> THOMAS E. THRASH</p>  |   | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 46</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> COURTNEY FRENCH</p> <p><input type="radio"/> BOB PARKER</p> <p><input type="radio"/> ROBBIE "NANCY'S HUSBAND" YARBROUGH</p> <p><input type="radio"/> RALPH YOUNG</p> |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 12</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> AMYRTLE M. ALLEN</p> <p><input type="radio"/> LORRAINE PRINGLE</p>   |   |  |
| <p><b>FOR DEPUTY CIRCUIT CLERK, BESSEMER DIVISION</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> KAREN DUNN BURKS</p> <p><input type="radio"/> LAKITIA HALL-WRIGHT</p>  | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p> |  |
| <p><small>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</small></p>   |   |  |
|  |   | BALLOT STYLE D -35   |

CONTINUE VOTING ON BACK

# SAMPLE BALLOT

DEMOCRATIC PRIMARY

JEFFERSON COUNTY, ALABAMA

JUNE 5, 2018

**FOR DEMOCRATIC EXECUTIVE  
COMMITTEE, JEFFERSON COUNTY,  
MALE  
DISTRICT NO. 3  
(VOTE FOR SIX)**

- ERIC S. BURKS
- JOSEPH O. (JOE) DEAN, JR.
- WILSON HALE
- KEN KING
- WENDELL W. MAJOR
- LINDSEY McADORY, JR.
- YOHANCE OWENS
- EDWARD SCOTT
- MARTIN WEINBERG

END OF BALLOT

BALLOT STYLE - D0035

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA   | JUNE 5, 2018   |
|--|---|--|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   |   | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b></p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>   |
| <p><b>FOR GOVERNOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> |   | <p><b>FOR JEFFERSON COUNTY SHERIFF (VOTE FOR ONE)</b></p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p>  |
| <p><b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  |   | <p><b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2 (VOTE FOR ONE)</b></p> <p><input type="radio"/> MARTHA V. BOUYER</p> <p><input type="radio"/> ROBERT L. MARDIS III</p>  |
| <p><b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b></p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  |   | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 46 (VOTE FOR ONE)</b></p> <p><input type="radio"/> JULIA JUAREZ</p> <p><input type="radio"/> NANCY "ROBBIE'S WIFE" YARBROUGH</p>  |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 11 (VOTE FOR ONE)</b></p> <p><input type="radio"/> CHUANTAE BROWN</p> <p><input type="radio"/> HORACE KYNARD</p> <p><input type="radio"/> THOMAS E. THRASH</p>  |   | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 46 (VOTE FOR ONE)</b></p> <p><input type="radio"/> COURTNEY FRENCH</p> <p><input type="radio"/> BOB PARKER</p> <p><input type="radio"/> ROBBIE "NANCY'S HUSBAND" YARBROUGH</p> <p><input type="radio"/> RALPH YOUNG</p> |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 12 (VOTE FOR ONE)</b></p> <p><input type="radio"/> AMYRTLE M. ALLEN</p> <p><input type="radio"/> LORRAINE PRINGLE</p>   |   |  |
| <p><b>FOR DEPUTY CIRCUIT CLERK, BESSEMER DIVISION (VOTE FOR ONE)</b></p> <p><input type="radio"/> KAREN DUNN BURKS</p> <p><input type="radio"/> LAKITIA HALL-WRIGHT</p>  | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p> |  |
| <p><small>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</small></p>   |   |  |
|  |   | BALLOT STYLE D -36   |

CONTINUE VOTING ON BACK

# SAMPLE BALLOT

DEMOCRATIC PRIMARY

JEFFERSON COUNTY, ALABAMA

JUNE 5, 2018

**FOR DEMOCRATIC EXECUTIVE  
COMMITTEE, JEFFERSON COUNTY,  
MALE  
DISTRICT NO. 3  
(VOTE FOR SIX)**

- ERIC S. BURKS
- JOSEPH O. (JOE) DEAN, JR.
- WILSON HALE
- KEN KING
- WENDELL W. MAJOR
- LINDSEY McADORY, JR.
- YOHANCE OWENS
- EDWARD SCOTT
- MARTIN WEINBERG

END OF BALLOT

BALLOT STYLE - D0036

END OF BALLOT





# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA   | JUNE 5, 2018  |
|--|---|---|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   |   | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>  |
| <p><b>FOR GOVERNOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> |   | <p><b>FOR JEFFERSON COUNTY SHERIFF</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p> |
| <p><b>FOR ATTORNEY GENERAL</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  |   |   |
| <p><b>FOR STATE REPRESENTATIVE, DISTRICT NO. 56</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> LOUISE "LULU" ALEXANDER</p> <p><input type="radio"/> CHESTER W. PORTER</p>   |   |   |
| <p><b>FOR SECRETARY OF STATE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  |   | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 56</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> KIMBERLY ALEXANDER</p> <p><input type="radio"/> PRISCILLA DUNN</p>  |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 11</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHUANTAE BROWN</p> <p><input type="radio"/> HORACE KYNARD</p> <p><input type="radio"/> THOMAS E. THRASH</p>  |   | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 56</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> ANDREW BENNETT</p> <p><input type="radio"/> GROVER DUNN</p> <p><input type="radio"/> CLEOPHUS KING</p>                |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 12</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> AMYRTLE M. ALLEN</p> <p><input type="radio"/> LORRAINE PRINGLE</p>   |   |   |
|  | <p><b>FOR DEPUTY CIRCUIT CLERK, BESSEMER DIVISION</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> KAREN DUNN BURKS</p> <p><input type="radio"/> LAKITIA HALL-WRIGHT</p> |   |
|  | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p>     |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>  |   |   |

# SAMPLE BALLOT

DEMOCRATIC PRIMARY

JEFFERSON COUNTY, ALABAMA

JUNE 5, 2018

**FOR DEMOCRATIC EXECUTIVE  
COMMITTEE, JEFFERSON COUNTY,  
MALE  
DISTRICT NO. 3  
(VOTE FOR SIX)**

- ERIC S. BURKS
- JOSEPH O. (JOE) DEAN, JR.
- WILSON HALE
- KEN KING
- WENDELL W. MAJOR
- LINDSEY McADORY, JR.
- YOHANCE OWENS
- EDWARD SCOTT
- MARTIN WEINBERG

END OF BALLOT

BALLOT STYLE - D0037

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA   | JUNE 5, 2018  |
|--|---|---|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   |   | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b></p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>  |
| <p><b>FOR GOVERNOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> |   | <p><b>FOR JEFFERSON COUNTY SHERIFF (VOTE FOR ONE)</b></p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p> |
| <p><b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  |   | <p><b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2 (VOTE FOR ONE)</b></p> <p><input type="radio"/> MARTHA V. BOUYER</p> <p><input type="radio"/> ROBERT L. MARDIS III</p>   |
| <p><b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b></p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  |   |   |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 11 (VOTE FOR ONE)</b></p> <p><input type="radio"/> CHUANTAE BROWN</p> <p><input type="radio"/> HORACE KYNARD</p> <p><input type="radio"/> THOMAS E. THRASH</p>  |   | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 57 (VOTE FOR ONE)</b></p> <p><input type="radio"/> VES MARABLE</p> <p><input type="radio"/> FRED "COACH" PLUMP</p>   |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 12 (VOTE FOR ONE)</b></p> <p><input type="radio"/> AMYRTLE M. ALLEN</p> <p><input type="radio"/> LORRAINE PRINGLE</p>   |   |   |
| <p><b>FOR DEPUTY CIRCUIT CLERK, BESSEMER DIVISION (VOTE FOR ONE)</b></p> <p><input type="radio"/> KAREN DUNN BURKS</p> <p><input type="radio"/> LAKITIA HALL-WRIGHT</p>  | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p> |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>  |   |   |
|  |   | BALLOT STYLE D -38  |

CONTINUE VOTING ON BACK

# SAMPLE BALLOT

DEMOCRATIC PRIMARY

JEFFERSON COUNTY, ALABAMA

JUNE 5, 2018

**FOR DEMOCRATIC EXECUTIVE  
COMMITTEE, JEFFERSON COUNTY,  
MALE  
DISTRICT NO. 3  
(VOTE FOR SIX)**

- ERIC S. BURKS
- JOSEPH O. (JOE) DEAN, JR.
- WILSON HALE
- KEN KING
- WENDELL W. MAJOR
- LINDSEY McADORY, JR.
- YOHANCE OWENS
- EDWARD SCOTT
- MARTIN WEINBERG

END OF BALLOT

BALLOT STYLE - D0038

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018  |
|--|---------------------------|---|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   |                           | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b></p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>  |
| <p><b>FOR GOVERNOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> |                           | <p><b>FOR JEFFERSON COUNTY SHERIFF (VOTE FOR ONE)</b></p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p> |
| <p><b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  |                           |   |
| <p><b>FOR STATE REPRESENTATIVE, DISTRICT NO. 56 (VOTE FOR ONE)</b></p> <p><input type="radio"/> LOUISE "LULU" ALEXANDER</p> <p><input type="radio"/> CHESTER W. PORTER</p>   |                           | <p><b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2 (VOTE FOR ONE)</b></p> <p><input type="radio"/> MARTHA V. BOUYER</p> <p><input type="radio"/> ROBERT L. MARDIS III</p>   |
| <p><b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b></p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  |                           | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 56 (VOTE FOR ONE)</b></p> <p><input type="radio"/> KIMBERLY ALEXANDER</p> <p><input type="radio"/> PRISCILLA DUNN</p>  |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 11 (VOTE FOR ONE)</b></p> <p><input type="radio"/> CHUANTAE BROWN</p> <p><input type="radio"/> HORACE KYNARD</p> <p><input type="radio"/> THOMAS E. THRASH</p>  |                           | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 56 (VOTE FOR ONE)</b></p> <p><input type="radio"/> ANDREW BENNETT</p> <p><input type="radio"/> GROVER DUNN</p> <p><input type="radio"/> CLEOPHUS KING</p>                |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 12 (VOTE FOR ONE)</b></p> <p><input type="radio"/> AMYRTLE M. ALLEN</p> <p><input type="radio"/> LORRAINE PRINGLE</p>   |                           |   |
| <p><b>FOR DEPUTY CIRCUIT CLERK, BESSEMER DIVISION (VOTE FOR ONE)</b></p> <p><input type="radio"/> KAREN DUNN BURKS</p> <p><input type="radio"/> LAKITIA HALL-WRIGHT</p>  |                           | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p>   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>  |                           |   |
|  |                           | BALLOT STYLE D -39  |

CONTINUE VOTING ON BACK

# SAMPLE BALLOT

DEMOCRATIC PRIMARY

JEFFERSON COUNTY, ALABAMA

JUNE 5, 2018

**FOR DEMOCRATIC EXECUTIVE  
COMMITTEE, JEFFERSON COUNTY,  
MALE  
DISTRICT NO. 3  
(VOTE FOR SIX)**

- ERIC S. BURKS
- JOSEPH O. (JOE) DEAN, JR.
- WILSON HALE
- KEN KING
- WENDELL W. MAJOR
- LINDSEY McADORY, JR.
- YOHANCE OWENS
- EDWARD SCOTT
- MARTIN WEINBERG

END OF BALLOT

BALLOT STYLE - D0039

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> MARTHA V. BOUYER<br><input type="radio"/> ROBERT L. MARDIS III  |
|   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  |   |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        |  |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

DEMOCRATIC PRIMARY

JEFFERSON COUNTY, ALABAMA

JUNE 5, 2018

**FOR DEMOCRATIC EXECUTIVE  
COMMITTEE, JEFFERSON COUNTY,  
MALE  
DISTRICT NO. 3  
(VOTE FOR SIX)**

- ERIC S. BURKS
- JOSEPH O. (JOE) DEAN, JR.
- WILSON HALE
- KEN KING
- WENDELL W. MAJOR
- LINDSEY McADORY, JR.
- YOHANCE OWENS
- EDWARD SCOTT
- MARTIN WEINBERG

END OF BALLOT

BALLOT STYLE - D0040

END OF BALLOT





# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER                                   | <b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> MARTHA V. BOUYER<br><input type="radio"/> ROBERT L. MARDIS III  |
|   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  |   |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH   | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 14 (VOTE FOR ONE)</b><br><input type="radio"/> OPAL ELAINE RUSSELL<br><input type="radio"/> ROXANNE TURNER  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              | <input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 14 (VOTE FOR ONE)</b><br><input type="radio"/> TERRY RUSSELL<br><input type="radio"/> CHRISTOPHER LEE TURNER  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON            | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        |  |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

DEMOCRATIC PRIMARY

JEFFERSON COUNTY, ALABAMA

JUNE 5, 2018

**FOR DEMOCRATIC EXECUTIVE  
COMMITTEE, JEFFERSON COUNTY,  
MALE  
DISTRICT NO. 3  
(VOTE FOR SIX)**

- ERIC S. BURKS
- JOSEPH O. (JOE) DEAN, JR.
- WILSON HALE
- KEN KING
- WENDELL W. MAJOR
- LINDSEY McADORY, JR.
- YOHANCE OWENS
- EDWARD SCOTT
- MARTIN WEINBERG

END OF BALLOT

BALLOT STYLE - D0041

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA   | JUNE 5, 2018  |
|--|---|---|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   |   | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>  |
| <p><b>FOR GOVERNOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> |   | <p><b>FOR JEFFERSON COUNTY SHERIFF</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p> |
| <p><b>FOR ATTORNEY GENERAL</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  |   |   |
| <p><b>FOR SECRETARY OF STATE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  |   |   |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 11</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHUANTAE BROWN</p> <p><input type="radio"/> HORACE KYNARD</p> <p><input type="radio"/> THOMAS E. THRASH</p>  |   |   |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 12</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> AMYRTLE M. ALLEN</p> <p><input type="radio"/> LORRAINE PRINGLE</p>   |   |   |
| <p><small>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</small></p>   | <p><b>FOR DEPUTY CIRCUIT CLERK, BESSEMER DIVISION</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> KAREN DUNN BURKS</p> <p><input type="radio"/> LAKITIA HALL-WRIGHT</p> |   |
|  | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p>     |   |

# SAMPLE BALLOT

DEMOCRATIC PRIMARY

JEFFERSON COUNTY, ALABAMA

JUNE 5, 2018

**FOR DEMOCRATIC EXECUTIVE  
COMMITTEE, JEFFERSON COUNTY,  
MALE  
DISTRICT NO. 3  
(VOTE FOR SIX)**

- ERIC S. BURKS
- JOSEPH O. (JOE) DEAN, JR.
- WILSON HALE
- KEN KING
- WENDELL W. MAJOR
- LINDSEY McADORY, JR.
- YOHANCE OWENS
- EDWARD SCOTT
- MARTIN WEINBERG

END OF BALLOT

BALLOT STYLE - D0042

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018  |
|--|---------------------------|---|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   |                           | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b></p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>  |
| <p><b>FOR GOVERNOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> |                           | <p><b>FOR JEFFERSON COUNTY SHERIFF (VOTE FOR ONE)</b></p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p> |
| <p><b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  |                           | <p><b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2 (VOTE FOR ONE)</b></p> <p><input type="radio"/> MARTHA V. BOUYER</p> <p><input type="radio"/> ROBERT L. MARDIS III</p>   |
| <p><b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b></p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  |                           |   |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 11 (VOTE FOR ONE)</b></p> <p><input type="radio"/> CHUANTAE BROWN</p> <p><input type="radio"/> HORACE KYNARD</p> <p><input type="radio"/> THOMAS E. THRASH</p>  |                           |   |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 12 (VOTE FOR ONE)</b></p> <p><input type="radio"/> AMYRTLE M. ALLEN</p> <p><input type="radio"/> LORRAINE PRINGLE</p>   |                           |   |
| <p><b>FOR DEPUTY CIRCUIT CLERK, BESSEMER DIVISION (VOTE FOR ONE)</b></p> <p><input type="radio"/> KAREN DUNN BURKS</p> <p><input type="radio"/> LAKITIA HALL-WRIGHT</p>  |                           | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p>   |
| <p><small>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</small></p>   |                           |   |
|  |                           | BALLOT STYLE D -43  |

CONTINUE VOTING ON BACK

# SAMPLE BALLOT

DEMOCRATIC PRIMARY

JEFFERSON COUNTY, ALABAMA

JUNE 5, 2018

**FOR DEMOCRATIC EXECUTIVE  
COMMITTEE, JEFFERSON COUNTY,  
MALE  
DISTRICT NO. 3  
(VOTE FOR SIX)**

- ERIC S. BURKS
- JOSEPH O. (JOE) DEAN, JR.
- WILSON HALE
- KEN KING
- WENDELL W. MAJOR
- LINDSEY McADORY, JR.
- YOHANCE OWENS
- EDWARD SCOTT
- MARTIN WEINBERG

END OF BALLOT

BALLOT STYLE - D0043

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   |   |
|   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  |   |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        |  |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

DEMOCRATIC PRIMARY

JEFFERSON COUNTY, ALABAMA

JUNE 5, 2018

**FOR DEMOCRATIC EXECUTIVE  
COMMITTEE, JEFFERSON COUNTY,  
MALE  
DISTRICT NO. 3  
(VOTE FOR SIX)**

- ERIC S. BURKS
- JOSEPH O. (JOE) DEAN, JR.
- WILSON HALE
- KEN KING
- WENDELL W. MAJOR
- LINDSEY McADORY, JR.
- YOHANCE OWENS
- EDWARD SCOTT
- MARTIN WEINBERG

END OF BALLOT

BALLOT STYLE - D0044

END OF BALLOT





# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|--|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                                  | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE                 |
|  | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> MARTHA V. BOUYER<br><input type="radio"/> ROBERT L. MARDIS III  |
| <b>FOR STATE REPRESENTATIVE, DISTRICT NO. 55 (VOTE FOR ONE)</b><br><input type="radio"/> QUANG DO<br><input type="radio"/> RODERICK "ROD" HAMPTON SCOTT<br><input type="radio"/> ANTWON BERNARD WOMACK | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 55 (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> BACARRA SANDERSON MAULDIN<br><input type="radio"/> YVETTE M. RICHARDSON |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM   | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 55 (VOTE FOR ONE)</b><br><input type="radio"/> RODERICK "ROD" HAMPTON SCOTT<br><input type="radio"/> KEITH D. WILLIAMS  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT                               | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON                             |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL                             |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD                         |  |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>                  |  |   |

# SAMPLE BALLOT

DEMOCRATIC PRIMARY

JEFFERSON COUNTY, ALABAMA

JUNE 5, 2018

**FOR DEMOCRATIC EXECUTIVE  
COMMITTEE, JEFFERSON COUNTY,  
MALE  
DISTRICT NO. 3  
(VOTE FOR SIX)**

- ERIC S. BURKS
- JOSEPH O. (JOE) DEAN, JR.
- WILSON HALE
- KEN KING
- WENDELL W. MAJOR
- LINDSEY McADORY, JR.
- YOHANCE OWENS
- EDWARD SCOTT
- MARTIN WEINBERG

END OF BALLOT

BALLOT STYLE - D0045

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER                                   | <b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> MARTHA V. BOUYER<br><input type="radio"/> ROBERT L. MARDIS III  |
|   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  |   |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH   | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 57 (VOTE FOR ONE)</b><br><input type="radio"/> VES MARABLE<br><input type="radio"/> FRED "COACH" PLUMP  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              | <input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON            | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        |  |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

DEMOCRATIC PRIMARY

JEFFERSON COUNTY, ALABAMA

JUNE 5, 2018

**FOR DEMOCRATIC EXECUTIVE  
COMMITTEE, JEFFERSON COUNTY,  
MALE  
DISTRICT NO. 3  
(VOTE FOR SIX)**

- ERIC S. BURKS
- JOSEPH O. (JOE) DEAN, JR.
- WILSON HALE
- KEN KING
- WENDELL W. MAJOR
- LINDSEY McADORY, JR.
- YOHANCE OWENS
- EDWARD SCOTT
- MARTIN WEINBERG

END OF BALLOT

BALLOT STYLE - D0046

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> MARTHA V. BOUYER<br><input type="radio"/> ROBERT L. MARDIS III  |
| <b>FOR STATE REPRESENTATIVE, DISTRICT NO. 60 (VOTE FOR ONE)</b><br><input type="radio"/> JUANDALYNN GIVAN<br><input type="radio"/> Le'DARIUS HILLIARD                                 | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 60 (VOTE FOR ONE)</b><br><input type="radio"/> WANDA BRYANT<br><input type="radio"/> LINDA COLEMAN-MADISON  |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 60 (VOTE FOR ONE)</b><br><input type="radio"/> DAVID RUSSELL<br><input type="radio"/> EVERETTE W. SPERLING  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS  |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

DEMOCRATIC PRIMARY

JEFFERSON COUNTY, ALABAMA

JUNE 5, 2018

**FOR DEMOCRATIC EXECUTIVE  
COMMITTEE, JEFFERSON COUNTY,  
MALE  
DISTRICT NO. 3  
(VOTE FOR SIX)**

- ERIC S. BURKS
- JOSEPH O. (JOE) DEAN, JR.
- WILSON HALE
- KEN KING
- WENDELL W. MAJOR
- LINDSEY McADORY, JR.
- YOHANCE OWENS
- EDWARD SCOTT
- MARTIN WEINBERG

END OF BALLOT

BALLOT STYLE - D0047

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA   | JUNE 5, 2018  |
|--|---|---|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   |   | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>  |
| <p><b>FOR GOVERNOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> |   | <p><b>FOR JEFFERSON COUNTY SHERIFF</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p> |
| <p><b>FOR ATTORNEY GENERAL</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  |   |   |
| <p><b>FOR SECRETARY OF STATE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  |   |   |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 11</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHUANTAE BROWN</p> <p><input type="radio"/> HORACE KYNARD</p> <p><input type="radio"/> THOMAS E. THRASH</p>  |   | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 57</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> VES MARABLE</p> <p><input type="radio"/> FRED "COACH" PLUMP</p>   |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 12</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> AMYRTLE M. ALLEN</p> <p><input type="radio"/> LORRAINE PRINGLE</p>   |   |   |
| <p><small>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</small></p>   | <p><b>FOR DEPUTY CIRCUIT CLERK, BESSEMER DIVISION</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> KAREN DUNN BURKS</p> <p><input type="radio"/> LAKITIA HALL-WRIGHT</p> |   |
|  | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p>     |   |

# SAMPLE BALLOT

|   |                           |              |               |                      |
|---|---------------------------|--------------|---------------|----------------------|
| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018 |               |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>MALE<br/>DISTRICT NO. 3<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> ERIC S. BURKS</p> <p><input type="radio"/> JOSEPH O. (JOE) DEAN, JR.</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> KEN KING</p> <p><input type="radio"/> WENDELL W. MAJOR</p> <p><input type="radio"/> LINDSEY McADORY, JR.</p> <p><input type="radio"/> YOHANCE OWENS</p> <p><input type="radio"/> EDWARD SCOTT</p> <p><input type="radio"/> MARTIN WEINBERG</p> |                           |              | END OF BALLOT | BALLOT STYLE - D0048 |

END OF BALLOT





# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA   | JUNE 5, 2018  |
|--|---|---|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   |   | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b></p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>  |
| <p><b>FOR GOVERNOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> |   | <p><b>FOR JEFFERSON COUNTY SHERIFF (VOTE FOR ONE)</b></p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p> |
| <p><b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  |   |   |
| <p><b>FOR STATE REPRESENTATIVE, DISTRICT NO. 60 (VOTE FOR ONE)</b></p> <p><input type="radio"/> JUANDALYNN GIVAN</p> <p><input type="radio"/> Le'DARIUS HILLIARD</p>   |   | <p><b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2 (VOTE FOR ONE)</b></p> <p><input type="radio"/> MARTHA V. BOUYER</p> <p><input type="radio"/> ROBERT L. MARDIS III</p>   |
| <p><b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b></p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  |   | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 60 (VOTE FOR ONE)</b></p> <p><input type="radio"/> WANDA BRYANT</p> <p><input type="radio"/> LINDA COLEMAN-MADISON</p>   |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 11 (VOTE FOR ONE)</b></p> <p><input type="radio"/> CHUANTAE BROWN</p> <p><input type="radio"/> HORACE KYNARD</p> <p><input type="radio"/> THOMAS E. THRASH</p>  |   | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 60 (VOTE FOR ONE)</b></p> <p><input type="radio"/> DAVID RUSSELL</p> <p><input type="radio"/> EVERETTE W. SPERLING</p>   |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 12 (VOTE FOR ONE)</b></p> <p><input type="radio"/> AMYRTLE M. ALLEN</p> <p><input type="radio"/> LORRAINE PRINGLE</p>   |   |   |
|  | <p><b>FOR DEPUTY CIRCUIT CLERK, BESSEMER DIVISION (VOTE FOR ONE)</b></p> <p><input type="radio"/> KAREN DUNN BURKS</p> <p><input type="radio"/> LAKITIA HALL-WRIGHT</p> |   |
|  | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p>     |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>  |   |   |

# SAMPLE BALLOT

DEMOCRATIC PRIMARY

JEFFERSON COUNTY, ALABAMA

JUNE 5, 2018

**FOR DEMOCRATIC EXECUTIVE  
COMMITTEE, JEFFERSON COUNTY,  
MALE  
DISTRICT NO. 3  
(VOTE FOR SIX)**

- ERIC S. BURKS
- JOSEPH O. (JOE) DEAN, JR.
- WILSON HALE
- KEN KING
- WENDELL W. MAJOR
- LINDSEY McADORY, JR.
- YOHANCE OWENS
- EDWARD SCOTT
- MARTIN WEINBERG

END OF BALLOT

BALLOT STYLE - D0049

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> MARTHA V. BOUYER<br><input type="radio"/> ROBERT L. MARDIS III  |
|   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  |   |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        |  |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

|                    |                           |                      |
|--------------------|---------------------------|----------------------|
| DEMOCRATIC PRIMARY | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
| END OF BALLOT      | END OF BALLOT             | BALLOT STYLE - D0050 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|--|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.          | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE |
|  | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> MARTHA V. BOUYER<br><input type="radio"/> ROBERT L. MARDIS III  |
|  | <b>FOR STATE REPRESENTATIVE, DISTRICT NO. 60 (VOTE FOR ONE)</b><br><input type="radio"/> JUANDALYNN GIVAN<br><input type="radio"/> Le'DARIUS HILLIARD  |   |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM   | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 60 (VOTE FOR ONE)</b><br><input type="radio"/> WANDA BRYANT<br><input type="radio"/> LINDA COLEMAN-MADISON  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT       | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 60 (VOTE FOR ONE)</b><br><input type="radio"/> DAVID RUSSELL<br><input type="radio"/> EVERETTE W. SPERLING  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON     |  | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD | <b>By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election.</b>  |   |

# SAMPLE BALLOT

|   |                    |   |                           |   |              |
|---|--------------------|---|---------------------------|---|--------------|
| ■ | DEMOCRATIC PRIMARY | ■ | JEFFERSON COUNTY, ALABAMA | ■ | JUNE 5, 2018 |
|   |                    |   |                           |   |              |
| ■ | END OF BALLOT      | ■ | BALLOT STYLE - D0051      | ■ |              |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA   | JUNE 5, 2018  |
|--|---|---|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   | <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b></p> <p><input type="radio"/> AMBER LADNER</p> <p><input type="radio"/> ALARIC MAY</p>   | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b></p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>  |
| <p><b>FOR GOVERNOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> | <p><b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b></p> <p><input type="radio"/> DANNY CARR</p> <p><input type="radio"/> RAYMOND L. JOHNSON, JR.</p>  | <p><b>FOR JEFFERSON COUNTY SHERIFF (VOTE FOR ONE)</b></p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p> |
| <p><b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  | <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> FREDERIC BOLLING</p> <p><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY</p> <p><input type="radio"/> PAMELA WILSON COUSINS</p> <p><input type="radio"/> STEPHANIE A. HUNTER</p> <p><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER</p>   |   |
| <p><b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b></p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  | <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b></p> <p><input type="radio"/> KECHIA DAVIS</p> <p><input type="radio"/> GLENDA FREEMAN</p> <p><input type="radio"/> SHEILA WEIL</p> <p><input type="radio"/> DEBRA WESTON-PICKENS</p> <p><input type="radio"/> LOU WILLIE</p>  |   |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b></p> <p><input type="radio"/> MARSHALL JACKSON HATCHER</p> <p><input type="radio"/> BRIAN PLANT</p>  | <p><b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b></p> <p><input type="radio"/> JACKIE ANDERSON-SMITH</p> <p><input type="radio"/> SARAH E. "SARAH BETH" CONKLE</p> <p><input type="radio"/> CHERI ADAMS GARDNER</p> <p><input type="radio"/> VENETTA LEE</p> <p><input type="radio"/> STEPHANIE J. MUHAMMAD</p> <p><input type="radio"/> THOMAS W. PARCHMAN, III</p> <p><input type="radio"/> EYRIKA L. PARKER</p> <p><input type="radio"/> ELIZABETH MCGOWEN WATKINS</p> <p><input type="radio"/> RALPH YOUNG</p> |   |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PATRICIA ANN STEPHENS</p> <p><input type="radio"/> DAMON T. WATSON</p>  |   |   |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER "PETE" JOHNSON DAVIS</p> <p><input type="radio"/> LINDA HALL</p>  |   |   |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b></p> <p><input type="radio"/> RAYMOND P. CHAMBLISS</p> <p><input type="radio"/> JANINE HUNT-HILLIARD</p>  | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p>   |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>  |   |   |
|  |   | BALLOT STYLE D -52  |

# SAMPLE BALLOT

|   |                    |   |                           |   |              |
|---|--------------------|---|---------------------------|---|--------------|
| ■ | DEMOCRATIC PRIMARY | ■ | JEFFERSON COUNTY, ALABAMA | ■ | JUNE 5, 2018 |
|   |                    |   |                           |   |              |
| ■ | END OF BALLOT      | ■ | BALLOT STYLE - D0052      | ■ |              |

END OF BALLOT





# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   |   |
|   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  |   |
| <b>FOR STATE REPRESENTATIVE, DISTRICT NO. 58 (VOTE FOR ONE)</b><br><input type="radio"/> ROLANDA HOLLIS<br><input type="radio"/> RODNEY HUNTLEY                                       | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 58 (VOTE FOR ONE)</b><br><input type="radio"/> CHARLENE CANNON<br><input type="radio"/> TARJI RANSAW  |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 58 (VOTE FOR ONE)</b><br><input type="radio"/> CALEB J. FLORENCE SR.<br><input type="radio"/> BRANDON McCRAY<br><input type="radio"/> LOU WILLIE   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        |  |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |
| BALLOT STYLE D -53  |  |   |

# SAMPLE BALLOT

|                    |                           |                      |
|--------------------|---------------------------|----------------------|
| DEMOCRATIC PRIMARY | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
| END OF BALLOT      | END OF BALLOT             | BALLOT STYLE - D0053 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|--|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.          | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE |
|  | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> MARTHA V. BOUYER<br><input type="radio"/> ROBERT L. MARDIS III  |
|  | <b>FOR STATE REPRESENTATIVE, DISTRICT NO. 58 (VOTE FOR ONE)</b><br><input type="radio"/> ROLANDA HOLLIS<br><input type="radio"/> RODNEY HUNTLEY  |   |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM   | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 58 (VOTE FOR ONE)</b><br><input type="radio"/> CHARLENE CANNON<br><input type="radio"/> TARJI RANSAW  |
|  | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON     | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD | <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>  |   |

# SAMPLE BALLOT

|                      |                             |                        |
|----------------------|-----------------------------|------------------------|
| ■ DEMOCRATIC PRIMARY | ■ JEFFERSON COUNTY, ALABAMA | ■ JUNE 5, 2018         |
|                      |                             |                        |
| ■                    | ■ END OF BALLOT             | ■ BALLOT STYLE - D0054 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA   | JUNE 5, 2018  |
|--|---|---|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   | <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b></p> <p><input type="radio"/> AMBER LADNER</p> <p><input type="radio"/> ALARIC MAY</p>   | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b></p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>  |
| <p><b>FOR GOVERNOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> | <p><b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b></p> <p><input type="radio"/> DANNY CARR</p> <p><input type="radio"/> RAYMOND L. JOHNSON, JR.</p>  | <p><b>FOR JEFFERSON COUNTY SHERIFF (VOTE FOR ONE)</b></p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p> |
| <p><b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  | <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> FREDERIC BOLLING</p> <p><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY</p> <p><input type="radio"/> PAMELA WILSON COUSINS</p> <p><input type="radio"/> STEPHANIE A. HUNTER</p> <p><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER</p>   |   |
| <p><b>FOR STATE REPRESENTATIVE, DISTRICT NO. 54 (VOTE FOR ONE)</b></p> <p><input type="radio"/> JEROME DEES</p> <p><input type="radio"/> JACQUELINE GRAY MILLER</p> <p><input type="radio"/> NEIL RAFFERTY</p>   | <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b></p> <p><input type="radio"/> KECHIA DAVIS</p> <p><input type="radio"/> GLENDA FREEMAN</p> <p><input type="radio"/> SHEILA WEIL</p> <p><input type="radio"/> DEBRA WESTON-PICKENS</p> <p><input type="radio"/> LOU WILLIE</p>  |   |
| <p><b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b></p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  | <p><b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b></p> <p><input type="radio"/> JACKIE ANDERSON-SMITH</p>   | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54 (VOTE FOR ONE)</b></p> <p><input type="radio"/> BRIT BLALOCK</p> <p><input type="radio"/> PATRICIA TODD</p>   |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b></p> <p><input type="radio"/> MARSHALL JACKSON HATCHER</p> <p><input type="radio"/> BRIAN PLANT</p>  | <p><input type="radio"/> SARAH E. "SARAH BETH" CONKLE</p> <p><input type="radio"/> CHERI ADAMS GARDNER</p> <p><input type="radio"/> VENETTA LEE</p> <p><input type="radio"/> STEPHANIE J. MUHAMMAD</p> <p><input type="radio"/> THOMAS W. PARCHMAN, III</p> <p><input type="radio"/> EYRIKA L. PARKER</p> <p><input type="radio"/> ELIZABETH MCGOWEN WATKINS</p> <p><input type="radio"/> RALPH YOUNG</p> | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 54 (VOTE FOR ONE)</b></p> <p><input type="radio"/> BRIAN CASH</p> <p><input type="radio"/> ELIAS HENDRICKS JR.</p> <p><input type="radio"/> ALEX SMITH</p>               |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PATRICIA ANN STEPHENS</p> <p><input type="radio"/> DAMON T. WATSON</p>  |   |   |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER "PETE" JOHNSON DAVIS</p> <p><input type="radio"/> LINDA HALL</p>  |   |   |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b></p> <p><input type="radio"/> RAYMOND P. CHAMBLISS</p> <p><input type="radio"/> JANINE HUNT-HILLIARD</p>  | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p>   |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>  |   |   |
|  |   | BALLOT STYLE D -55  |

# SAMPLE BALLOT

|                      |                             |                        |
|----------------------|-----------------------------|------------------------|
| ■ DEMOCRATIC PRIMARY | ■ JEFFERSON COUNTY, ALABAMA | ■ JUNE 5, 2018         |
|                      |                             |                        |
| ■                    | ■ END OF BALLOT             | ■ BALLOT STYLE - D0055 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA   | JUNE 5, 2018  |
|--|---|---|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   | <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b></p> <p><input type="radio"/> AMBER LADNER</p> <p><input type="radio"/> ALARIC MAY</p>   | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b></p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>  |
| <p><b>FOR GOVERNOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> | <p><b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b></p> <p><input type="radio"/> DANNY CARR</p> <p><input type="radio"/> RAYMOND L. JOHNSON, JR.</p>  | <p><b>FOR JEFFERSON COUNTY SHERIFF (VOTE FOR ONE)</b></p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p> |
| <p><b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  | <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> FREDERIC BOLLING</p> <p><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY</p> <p><input type="radio"/> PAMELA WILSON COUSINS</p> <p><input type="radio"/> STEPHANIE A. HUNTER</p> <p><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER</p> | <p><b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2 (VOTE FOR ONE)</b></p> <p><input type="radio"/> MARTHA V. BOUYER</p> <p><input type="radio"/> ROBERT L. MARDIS III</p>   |
| <p><b>FOR STATE REPRESENTATIVE, DISTRICT NO. 54 (VOTE FOR ONE)</b></p> <p><input type="radio"/> JEROME DEES</p> <p><input type="radio"/> JACQUELINE GRAY MILLER</p> <p><input type="radio"/> NEIL RAFFERTY</p>   | <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b></p> <p><input type="radio"/> KECHIA DAVIS</p> <p><input type="radio"/> GLENDA FREEMAN</p> <p><input type="radio"/> SHEILA WEIL</p> <p><input type="radio"/> DEBRA WESTON-PICKENS</p> <p><input type="radio"/> LOU WILLIE</p>  | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54 (VOTE FOR ONE)</b></p> <p><input type="radio"/> BRIT BLALOCK</p> <p><input type="radio"/> PATRICIA TODD</p>   |
| <p><b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b></p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  | <p><b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b></p> <p><input type="radio"/> JACKIE ANDERSON-SMITH</p>   | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 54 (VOTE FOR ONE)</b></p> <p><input type="radio"/> BRIAN CASH</p> <p><input type="radio"/> ELIAS HENDRICKS JR.</p> <p><input type="radio"/> ALEX SMITH</p>               |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b></p> <p><input type="radio"/> MARSHALL JACKSON HATCHER</p> <p><input type="radio"/> BRIAN PLANT</p>  | <p><input type="radio"/> SARAH E. "SARAH BETH" CONKLE</p> <p><input type="radio"/> CHERI ADAMS GARDNER</p> <p><input type="radio"/> VENETTA LEE</p> <p><input type="radio"/> STEPHANIE J. MUHAMMAD</p> <p><input type="radio"/> THOMAS W. PARCHMAN, III</p>   |   |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PATRICIA ANN STEPHENS</p> <p><input type="radio"/> DAMON T. WATSON</p>  | <p><input type="radio"/> EYRIKA L. PARKER</p> <p><input type="radio"/> ELIZABETH MCGOWEN WATKINS</p> <p><input type="radio"/> RALPH YOUNG</p>   |   |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER "PETE" JOHNSON DAVIS</p> <p><input type="radio"/> LINDA HALL</p>  | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p>   |   |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b></p> <p><input type="radio"/> RAYMOND P. CHAMBLISS</p> <p><input type="radio"/> JANINE HUNT-HILLIARD</p>  |   |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>  |   |   |
| BALLOT STYLE D -56   |   |   |

# SAMPLE BALLOT

|                      |                             |                        |
|----------------------|-----------------------------|------------------------|
| ■ DEMOCRATIC PRIMARY | ■ JEFFERSON COUNTY, ALABAMA | ■ JUNE 5, 2018         |
|                      |                             |                        |
| ■                    | ■ END OF BALLOT             | ■ BALLOT STYLE - D0056 |

END OF BALLOT





# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> MARTHA V. BOUYER<br><input type="radio"/> ROBERT L. MARDIS III  |
| <b>FOR STATE REPRESENTATIVE, DISTRICT NO. 59 (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS DAVIS<br><input type="radio"/> MARY MOORE  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 59 (VOTE FOR ONE)</b><br><input type="radio"/> DEMETRIA YOUNG DOUGHTY<br><input type="radio"/> ANNIE H. PARKER  |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 59 (VOTE FOR ONE)</b><br><input type="radio"/> MICHAEL MILLER<br><input type="radio"/> REUBEN PARKER, JR.   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |
| BALLOT STYLE D -57  |  |   |

# SAMPLE BALLOT

|                    |                           |                      |
|--------------------|---------------------------|----------------------|
| DEMOCRATIC PRIMARY | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
| END OF BALLOT      | END OF BALLOT             | BALLOT STYLE - D0057 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 59 (VOTE FOR ONE)</b><br><input type="radio"/> DEMETRIA YOUNG DOUGHTY<br><input type="radio"/> ANNIE H. PARKER  |
|   | <b>FOR STATE REPRESENTATIVE, DISTRICT NO. 59 (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS DAVIS<br><input type="radio"/> MARY MOORE   |   |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 59 (VOTE FOR ONE)</b><br><input type="radio"/> MICHAEL MILLER<br><input type="radio"/> REUBEN PARKER, JR.   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        |  |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

|                      |                             |                        |
|----------------------|-----------------------------|------------------------|
| ■ DEMOCRATIC PRIMARY | ■ JEFFERSON COUNTY, ALABAMA | ■ JUNE 5, 2018         |
|                      |                             |                        |
| ■                    | ■ END OF BALLOT             | ■ BALLOT STYLE - D0058 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE   |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.<br><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 45 (VOTE FOR ONE)</b><br><input type="radio"/> DAWN DUPREE KELLEY<br><input type="radio"/> CAROLE "KARYL" MARKS   |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 45 (VOTE FOR ONE)</b><br><input type="radio"/> LYLE AARHUS<br><input type="radio"/> BILL MURPHY   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        |  |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |
|   |  | BALLOT STYLE D -59  |

# SAMPLE BALLOT

|                    |                           |                      |
|--------------------|---------------------------|----------------------|
| DEMOCRATIC PRIMARY | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
| END OF BALLOT      | END OF BALLOT             | BALLOT STYLE - D0059 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER                                   | <b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> MARTHA V. BOUYER<br><input type="radio"/> ROBERT L. MARDIS III  |
|   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  |   |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH   | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 45 (VOTE FOR ONE)</b><br><input type="radio"/> DAWN DUPREE KELLEY<br><input type="radio"/> CAROLE "KARYL" MARKS                                       |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              | <input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 45 (VOTE FOR ONE)</b><br><input type="radio"/> LYLE AARHUS<br><input type="radio"/> BILL MURPHY   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON            | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        |  |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

|   |                    |   |                           |   |              |
|---|--------------------|---|---------------------------|---|--------------|
| ■ | DEMOCRATIC PRIMARY | ■ | JEFFERSON COUNTY, ALABAMA | ■ | JUNE 5, 2018 |
|   |                    |   |                           |   |              |
| ■ | END OF BALLOT      | ■ | BALLOT STYLE - D0060      | ■ |              |

END OF BALLOT





# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   |   |
|   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  |   |
| <b>FOR STATE REPRESENTATIVE, DISTRICT NO. 60 (VOTE FOR ONE)</b><br><input type="radio"/> JUANDALYNN GIVAN<br><input type="radio"/> LeDARIUS HILLIARD                                  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 60 (VOTE FOR ONE)</b><br><input type="radio"/> WANDA BRYANT<br><input type="radio"/> LINDA COLEMAN-MADISON  |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  |  | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 60 (VOTE FOR ONE)</b><br><input type="radio"/> DAVID RUSSELL<br><input type="radio"/> EVERETTE W. SPERLING  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON            | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        |  |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |
| BALLOT STYLE D -61  |  |   |

# SAMPLE BALLOT

|                    |                           |                      |
|--------------------|---------------------------|----------------------|
| DEMOCRATIC PRIMARY | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
| END OF BALLOT      | END OF BALLOT             | BALLOT STYLE - D0061 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA   | JUNE 5, 2018  |
|--|---|---|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   |   | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>  |
| <p><b>FOR GOVERNOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> |   | <p><b>FOR JEFFERSON COUNTY SHERIFF</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p> |
| <p><b>FOR ATTORNEY GENERAL</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  |   |   |
| <p><b>FOR SECRETARY OF STATE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  |   |   |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 11</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHUANTAE BROWN</p> <p><input type="radio"/> HORACE KYNARD</p> <p><input type="radio"/> THOMAS E. THRASH</p>  |   |   |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 12</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> AMYRTLE M. ALLEN</p> <p><input type="radio"/> LORRAINE PRINGLE</p>   |   |   |
| <p><small>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</small></p>   | <p><b>FOR DEPUTY CIRCUIT CLERK, BESSEMER DIVISION</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> KAREN DUNN BURKS</p> <p><input type="radio"/> LAKITIA HALL-WRIGHT</p> |   |
|  | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p>     |   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|--|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>FEMALE<br/>DISTRICT NO. 5<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> AMY NEWMAN ATKISSON</p> <p><input type="radio"/> RHONDA CHAMBERS</p> <p><input type="radio"/> JUDY H. MORING</p> <p><input type="radio"/> TONI NORDAN</p> <p><input type="radio"/> KATIE SHUEY O'CONNELL</p> <p><input type="radio"/> MARYLYN PETTIT</p> <p><input type="radio"/> FELICIA STEWART</p> <p><input type="radio"/> LINDA VERIN</p>                                       |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>MALE<br/>DISTRICT NO. 5<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> SPENCER BOWLEY</p> <p><input type="radio"/> JAMES A. "BEAU" BUTTS</p> <p><input type="radio"/> THOMAS BART DIASIO</p> <p><input type="radio"/> JOHN HAGEFSTRATION</p> <p><input type="radio"/> RICHARD IZZI</p> <p><input type="radio"/> BEN MAZZARRA</p> <p><input type="radio"/> BOB PARKER</p> <p><input type="radio"/> JORDAN PITTMAN</p> <p><input type="radio"/> RALPH YOUNG</p> |                           |                      |
|  | END OF BALLOT             | BALLOT STYLE - D0062 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   |   |
|   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  |   |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG |   |
|   | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        |  |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|--|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>FEMALE<br/>DISTRICT NO. 5<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> AMY NEWMAN ATKISSON</p> <p><input type="radio"/> RHONDA CHAMBERS</p> <p><input type="radio"/> JUDY H. MORING</p> <p><input type="radio"/> TONI NORDAN</p> <p><input type="radio"/> KATIE SHUEY O'CONNELL</p> <p><input type="radio"/> MARYLYN PETTIT</p> <p><input type="radio"/> FELICIA STEWART</p> <p><input type="radio"/> LINDA VERIN</p>                                       |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>MALE<br/>DISTRICT NO. 5<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> SPENCER BOWLEY</p> <p><input type="radio"/> JAMES A. "BEAU" BUTTS</p> <p><input type="radio"/> THOMAS BART DIASIO</p> <p><input type="radio"/> JOHN HAGEFSTRATION</p> <p><input type="radio"/> RICHARD IZZI</p> <p><input type="radio"/> BEN MAZZARRA</p> <p><input type="radio"/> BOB PARKER</p> <p><input type="radio"/> JORDAN PITTMAN</p> <p><input type="radio"/> RALPH YOUNG</p> |                           |                      |
|  | END OF BALLOT             | BALLOT STYLE - D0063 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> MARTHA V. BOUYER<br><input type="radio"/> ROBERT L. MARDIS III  |
|   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  |   |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        |  |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|--|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, FEMALE<br/>DISTRICT NO. 5<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> AMY NEWMAN ATKISSON</p> <p><input type="radio"/> RHONDA CHAMBERS</p> <p><input type="radio"/> JUDY H. MORING</p> <p><input type="radio"/> TONI NORDAN</p> <p><input type="radio"/> KATIE SHUEY O'CONNELL</p> <p><input type="radio"/> MARYLYN PETTIT</p> <p><input type="radio"/> FELICIA STEWART</p> <p><input type="radio"/> LINDA VERIN</p>                                       |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, MALE<br/>DISTRICT NO. 5<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> SPENCER BOWLEY</p> <p><input type="radio"/> JAMES A. "BEAU" BUTTS</p> <p><input type="radio"/> THOMAS BART DIASIO</p> <p><input type="radio"/> JOHN HAGEFSTRATION</p> <p><input type="radio"/> RICHARD IZZI</p> <p><input type="radio"/> BEN MAZZARRA</p> <p><input type="radio"/> BOB PARKER</p> <p><input type="radio"/> JORDAN PITTMAN</p> <p><input type="radio"/> RALPH YOUNG</p> |                           |                      |
|  | END OF BALLOT             | BALLOT STYLE - D0064 |

END OF BALLOT





# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE   |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.<br><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 46 (VOTE FOR ONE)</b><br><input type="radio"/> JULIA JUAREZ<br><input type="radio"/> NANCY "ROBBIE'S WIFE" YARBROUGH  |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 46 (VOTE FOR ONE)</b><br><input type="radio"/> COURTNEY FRENCH<br><input type="radio"/> BOB PARKER<br><input type="radio"/> ROBBIE "NANCY'S HUSBAND" YARBROUGH<br><input type="radio"/> RALPH YOUNG   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        |  |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|--|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>FEMALE<br/>DISTRICT NO. 5<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> AMY NEWMAN ATKISSON</p> <p><input type="radio"/> RHONDA CHAMBERS</p> <p><input type="radio"/> JUDY H. MORING</p> <p><input type="radio"/> TONI NORDAN</p> <p><input type="radio"/> KATIE SHUEY O'CONNELL</p> <p><input type="radio"/> MARYLYN PETTIT</p> <p><input type="radio"/> FELICIA STEWART</p> <p><input type="radio"/> LINDA VERIN</p>                                       |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>MALE<br/>DISTRICT NO. 5<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> SPENCER BOWLEY</p> <p><input type="radio"/> JAMES A. "BEAU" BUTTS</p> <p><input type="radio"/> THOMAS BART DIASIO</p> <p><input type="radio"/> JOHN HAGEFSTRATION</p> <p><input type="radio"/> RICHARD IZZI</p> <p><input type="radio"/> BEN MAZZARRA</p> <p><input type="radio"/> BOB PARKER</p> <p><input type="radio"/> JORDAN PITTMAN</p> <p><input type="radio"/> RALPH YOUNG</p> |                           |                      |
|  | END OF BALLOT             | BALLOT STYLE - D0065 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE   |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> MARTHA V. BOUYER<br><input type="radio"/> ROBERT L. MARDIS III  |
|   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  |   |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 46 (VOTE FOR ONE)</b><br><input type="radio"/> JULIA JUAREZ<br><input type="radio"/> NANCY "ROBBIE'S WIFE" YARBROUGH  |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 46 (VOTE FOR ONE)</b><br><input type="radio"/> COURTNEY FRENCH<br><input type="radio"/> BOB PARKER<br><input type="radio"/> ROBBIE "NANCY'S HUSBAND" YARBROUGH<br><input type="radio"/> RALPH YOUNG |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        |  |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|--|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>FEMALE<br/>DISTRICT NO. 5<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> AMY NEWMAN ATKISSON</p> <p><input type="radio"/> RHONDA CHAMBERS</p> <p><input type="radio"/> JUDY H. MORING</p> <p><input type="radio"/> TONI NORDAN</p> <p><input type="radio"/> KATIE SHUEY O'CONNELL</p> <p><input type="radio"/> MARYLYN PETTIT</p> <p><input type="radio"/> FELICIA STEWART</p> <p><input type="radio"/> LINDA VERIN</p>                                       |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>MALE<br/>DISTRICT NO. 5<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> SPENCER BOWLEY</p> <p><input type="radio"/> JAMES A. "BEAU" BUTTS</p> <p><input type="radio"/> THOMAS BART DIASIO</p> <p><input type="radio"/> JOHN HAGEFSTRATION</p> <p><input type="radio"/> RICHARD IZZI</p> <p><input type="radio"/> BEN MAZZARRA</p> <p><input type="radio"/> BOB PARKER</p> <p><input type="radio"/> JORDAN PITTMAN</p> <p><input type="radio"/> RALPH YOUNG</p> |                           |                      |
|  | END OF BALLOT             | BALLOT STYLE - D0066 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER   | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 45 (VOTE FOR ONE)</b><br><input type="radio"/> DAWN DUPREE KELLEY<br><input type="radio"/> CAROLE "KARYL" MARKS                                       |
|   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  |   |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH<br><input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 45 (VOTE FOR ONE)</b><br><input type="radio"/> LYLE AARHUS<br><input type="radio"/> BILL MURPHY   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        |  |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|--|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, FEMALE<br/>DISTRICT NO. 5<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> AMY NEWMAN ATKISSON</p> <p><input type="radio"/> RHONDA CHAMBERS</p> <p><input type="radio"/> JUDY H. MORING</p> <p><input type="radio"/> TONI NORDAN</p> <p><input type="radio"/> KATIE SHUEY O'CONNELL</p> <p><input type="radio"/> MARYLYN PETTIT</p> <p><input type="radio"/> FELICIA STEWART</p> <p><input type="radio"/> LINDA VERIN</p>                                       |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, MALE<br/>DISTRICT NO. 5<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> SPENCER BOWLEY</p> <p><input type="radio"/> JAMES A. "BEAU" BUTTS</p> <p><input type="radio"/> THOMAS BART DIASIO</p> <p><input type="radio"/> JOHN HAGEFSTRATION</p> <p><input type="radio"/> RICHARD IZZI</p> <p><input type="radio"/> BEN MAZZARRA</p> <p><input type="radio"/> BOB PARKER</p> <p><input type="radio"/> JORDAN PITTMAN</p> <p><input type="radio"/> RALPH YOUNG</p> |                           |                      |
|  | END OF BALLOT             | BALLOT STYLE - D0067 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY  | JEFFERSON COUNTY, ALABAMA  | JUNE 5, 2018  |
|---|--|---|
| <b>INSTRUCTIONS TO VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.                 | <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b><br><input type="radio"/> AMBER LADNER<br><input type="radio"/> ALARIC MAY   | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.<br><input type="radio"/> SHERRI COLEMAN FRIDAY<br><input type="radio"/> JAMERIA MOORE |
|   | <b>FOR GOVERNOR (VOTE FOR ONE)</b><br><input type="radio"/> SUE BELL COBB<br><input type="radio"/> CHRISTOPHER A. COUNTRYMAN<br><input type="radio"/> JAMES C. FIELDS, JR.<br><input type="radio"/> WALT MADDOX<br><input type="radio"/> DOUG "NEW BLUE" SMITH<br><input type="radio"/> ANTHONY WHITE  | <b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b><br><input type="radio"/> DANNY CARR<br><input type="radio"/> RAYMOND L. JOHNSON, JR.   |
| <b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b><br><input type="radio"/> CHRIS CHRISTIE<br><input type="radio"/> JOSEPH SIEGELMAN  | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b><br><input type="radio"/> FREDERIC BOLLING<br><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY<br><input type="radio"/> PAMELA WILSON COUSINS<br><input type="radio"/> STEPHANIE A. HUNTER<br><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER                                   | <b>FOR MEMBER, JEFFERSON COUNTY BOARD OF EDUCATION, PLACE NO. 2 (VOTE FOR ONE)</b><br><input type="radio"/> MARTHA V. BOUYER<br><input type="radio"/> ROBERT L. MARDIS III  |
|   | <b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b><br><input type="radio"/> KECHIA DAVIS<br><input type="radio"/> GLENDA FREEMAN<br><input type="radio"/> SHEILA WEIL<br><input type="radio"/> DEBRA WESTON-PICKENS<br><input type="radio"/> LOU WILLIE  |   |
| <b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b><br><input type="radio"/> LULA ALBERT "SGM RET"<br><input type="radio"/> HEATHER MILAM  | <b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b><br><input type="radio"/> JACKIE ANDERSON-SMITH   | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 45 (VOTE FOR ONE)</b><br><input type="radio"/> DAWN DUPREE KELLEY<br><input type="radio"/> CAROLE "KARYL" MARKS                                       |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b><br><input type="radio"/> MARSHALL JACKSON HATCHER<br><input type="radio"/> BRIAN PLANT              | <input type="radio"/> SARAH E. "SARAH BETH" CONKLE<br><input type="radio"/> CHERI ADAMS GARDNER<br><input type="radio"/> VENETTA LEE<br><input type="radio"/> STEPHANIE J. MUHAMMAD<br><input type="radio"/> THOMAS W. PARCHMAN, III<br><input type="radio"/> EYRIKA L. PARKER<br><input type="radio"/> ELIZABETH MCGOWEN WATKINS<br><input type="radio"/> RALPH YOUNG | <b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 45 (VOTE FOR ONE)</b><br><input type="radio"/> LYLE AARHUS<br><input type="radio"/> BILL MURPHY   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b><br><input type="radio"/> PATRICIA ANN STEPHENS<br><input type="radio"/> DAMON T. WATSON            | <b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b><br><input type="radio"/> ALAN KING<br><input type="radio"/> EVERETT W. WESS   |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b><br><input type="radio"/> PETER "PETE" JOHNSON DAVIS<br><input type="radio"/> LINDA HALL            |  |   |
| <b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b><br><input type="radio"/> RAYMOND P. CHAMBLISS<br><input type="radio"/> JANINE HUNT-HILLIARD        |  |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p> |  |   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|--|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>FEMALE<br/>DISTRICT NO. 5<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> AMY NEWMAN ATKISSON</p> <p><input type="radio"/> RHONDA CHAMBERS</p> <p><input type="radio"/> JUDY H. MORING</p> <p><input type="radio"/> TONI NORDAN</p> <p><input type="radio"/> KATIE SHUEY O'CONNELL</p> <p><input type="radio"/> MARYLYN PETTIT</p> <p><input type="radio"/> FELICIA STEWART</p> <p><input type="radio"/> LINDA VERIN</p>                                       |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>MALE<br/>DISTRICT NO. 5<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> SPENCER BOWLEY</p> <p><input type="radio"/> JAMES A. "BEAU" BUTTS</p> <p><input type="radio"/> THOMAS BART DIASIO</p> <p><input type="radio"/> JOHN HAGEFSTRATION</p> <p><input type="radio"/> RICHARD IZZI</p> <p><input type="radio"/> BEN MAZZARRA</p> <p><input type="radio"/> BOB PARKER</p> <p><input type="radio"/> JORDAN PITTMAN</p> <p><input type="radio"/> RALPH YOUNG</p> |                           |                      |
|  | END OF BALLOT             | BALLOT STYLE - D0068 |

END OF BALLOT





# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA   | JUNE 5, 2018   |
|--|---|--|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   |   | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>   |
| <p><b>FOR GOVERNOR</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> |   | <p><b>FOR JEFFERSON COUNTY SHERIFF</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p>  |
| <p><b>FOR ATTORNEY GENERAL</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  |   |  |
| <p><b>FOR SECRETARY OF STATE</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  |   | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 46</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> JULIA JUAREZ</p> <p><input type="radio"/> NANCY "ROBBIE'S WIFE" YARBROUGH</p>  |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 11</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> CHUANTAE BROWN</p> <p><input type="radio"/> HORACE KYNARD</p> <p><input type="radio"/> THOMAS E. THRASH</p>  |   | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 46</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> COURTNEY FRENCH</p> <p><input type="radio"/> BOB PARKER</p> <p><input type="radio"/> ROBBIE "NANCY'S HUSBAND" YARBROUGH</p> <p><input type="radio"/> RALPH YOUNG</p> |
| <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 12</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> AMYRTLE M. ALLEN</p> <p><input type="radio"/> LORRAINE PRINGLE</p>   |   |  |
| <p><b>FOR DEPUTY CIRCUIT CLERK, BESSEMER DIVISION</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> KAREN DUNN BURKS</p> <p><input type="radio"/> LAKITIA HALL-WRIGHT</p>  | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1</b><br/>(VOTE FOR ONE)</p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p> |  |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>  |   |  |
|  |   | BALLOT STYLE D -69   |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|--|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, FEMALE<br/>DISTRICT NO. 5<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> AMY NEWMAN ATKISSON</p> <p><input type="radio"/> RHONDA CHAMBERS</p> <p><input type="radio"/> JUDY H. MORING</p> <p><input type="radio"/> TONI NORDAN</p> <p><input type="radio"/> KATIE SHUEY O'CONNELL</p> <p><input type="radio"/> MARYLYN PETTIT</p> <p><input type="radio"/> FELICIA STEWART</p> <p><input type="radio"/> LINDA VERIN</p>                                       |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE COMMITTEE, JEFFERSON COUNTY, MALE<br/>DISTRICT NO. 5<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> SPENCER BOWLEY</p> <p><input type="radio"/> JAMES A. "BEAU" BUTTS</p> <p><input type="radio"/> THOMAS BART DIASIO</p> <p><input type="radio"/> JOHN HAGEFSTRATION</p> <p><input type="radio"/> RICHARD IZZI</p> <p><input type="radio"/> BEN MAZZARRA</p> <p><input type="radio"/> BOB PARKER</p> <p><input type="radio"/> JORDAN PITTMAN</p> <p><input type="radio"/> RALPH YOUNG</p> |                           |                      |
|  | END OF BALLOT             | BALLOT STYLE - D0069 |

END OF BALLOT



# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA   | JUNE 5, 2018  |
|--|---|---|
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>   | <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 27 (VOTE FOR ONE)</b></p> <p><input type="radio"/> AMBER LADNER</p> <p><input type="radio"/> ALARIC MAY</p>   | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 2 (VOTE FOR ONE)</b></p> <p><input type="radio"/> WILLIE "REDTAPE" FLORENCE SR.</p> <p><input type="radio"/> SHERRI COLEMAN FRIDAY</p> <p><input type="radio"/> JAMERIA MOORE</p>  |
| <p><b>FOR GOVERNOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "NEW BLUE" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> | <p><b>FOR DISTRICT ATTORNEY, 10TH JUDICIAL CIRCUIT (VOTE FOR ONE)</b></p> <p><input type="radio"/> DANNY CARR</p> <p><input type="radio"/> RAYMOND L. JOHNSON, JR.</p>  | <p><b>FOR JEFFERSON COUNTY SHERIFF (VOTE FOR ONE)</b></p> <p><input type="radio"/> WALLACE ANGER JR.</p> <p><input type="radio"/> HEATH BOACKLE</p> <p><input type="radio"/> WILSON HALE</p> <p><input type="radio"/> MARK L. PETTWAY</p> |
| <p><b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b></p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p>  | <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> FREDERIC BOLLING</p> <p><input type="radio"/> CLOTELE HARDY "C.H." BRANTLEY</p> <p><input type="radio"/> PAMELA WILSON COUSINS</p> <p><input type="radio"/> STEPHANIE A. HUNTER</p> <p><input type="radio"/> LASHUNTA "SHUN" WHITE-BOLER</p>   |   |
| <p><b>FOR STATE REPRESENTATIVE, DISTRICT NO. 54 (VOTE FOR ONE)</b></p> <p><input type="radio"/> JEROME DEES</p> <p><input type="radio"/> JACQUELINE GRAY MILLER</p> <p><input type="radio"/> NEIL RAFFERTY</p>   | <p><b>FOR DISTRICT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 9 (VOTE FOR ONE)</b></p> <p><input type="radio"/> KECHIA DAVIS</p> <p><input type="radio"/> GLENDA FREEMAN</p> <p><input type="radio"/> SHEILA WEIL</p> <p><input type="radio"/> DEBRA WESTON-PICKENS</p> <p><input type="radio"/> LOU WILLIE</p>  |   |
| <p><b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b></p> <p><input type="radio"/> LULA ALBERT "SGM RET"</p> <p><input type="radio"/> HEATHER MILAM</p>  | <p><b>FOR CIRCUIT CLERK, JEFFERSON COUNTY (VOTE FOR ONE)</b></p> <p><input type="radio"/> JACKIE ANDERSON-SMITH</p>   | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE FEMALE DISTRICT NO. 54 (VOTE FOR ONE)</b></p> <p><input type="radio"/> BRIT BLALOCK</p> <p><input type="radio"/> PATRICIA TODD</p>   |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 8 (VOTE FOR ONE)</b></p> <p><input type="radio"/> MARSHALL JACKSON HATCHER</p> <p><input type="radio"/> BRIAN PLANT</p>  | <p><input type="radio"/> SARAH E. "SARAH BETH" CONKLE</p> <p><input type="radio"/> CHERI ADAMS GARDNER</p> <p><input type="radio"/> VENETTA LEE</p> <p><input type="radio"/> STEPHANIE J. MUHAMMAD</p> <p><input type="radio"/> THOMAS W. PARCHMAN, III</p> <p><input type="radio"/> EYRIKA L. PARKER</p> <p><input type="radio"/> ELIZABETH MCGOWEN WATKINS</p> <p><input type="radio"/> RALPH YOUNG</p> | <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE MALE DISTRICT NO. 54 (VOTE FOR ONE)</b></p> <p><input type="radio"/> BRIAN CASH</p> <p><input type="radio"/> ELIAS HENDRICKS JR.</p> <p><input type="radio"/> ALEX SMITH</p>               |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 15 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PATRICIA ANN STEPHENS</p> <p><input type="radio"/> DAMON T. WATSON</p>  |   |   |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 16 (VOTE FOR ONE)</b></p> <p><input type="radio"/> PETER "PETE" JOHNSON DAVIS</p> <p><input type="radio"/> LINDA HALL</p>  |   |   |
| <p><b>FOR CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT, PLACE NO. 18 (VOTE FOR ONE)</b></p> <p><input type="radio"/> RAYMOND P. CHAMBLISS</p> <p><input type="radio"/> JANINE HUNT-HILLIARD</p>  | <p><b>FOR JUDGE OF PROBATE JEFFERSON COUNTY, PLACE NO. 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> ALAN KING</p> <p><input type="radio"/> EVERETT W. WESS</p>   |   |
| <p>"By casting this ballot, I do pledge myself to abide by the results of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>  |   |   |
|  |   | BALLOT STYLE D -70  |

# SAMPLE BALLOT

| DEMOCRATIC PRIMARY   | JEFFERSON COUNTY, ALABAMA | JUNE 5, 2018         |
|--|---------------------------|----------------------|
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>FEMALE<br/>DISTRICT NO. 5<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> AMY NEWMAN ATKISSON</p> <p><input type="radio"/> RHONDA CHAMBERS</p> <p><input type="radio"/> JUDY H. MORING</p> <p><input type="radio"/> TONI NORDAN</p> <p><input type="radio"/> KATIE SHUEY O'CONNELL</p> <p><input type="radio"/> MARYLYN PETTIT</p> <p><input type="radio"/> FELICIA STEWART</p> <p><input type="radio"/> LINDA VERIN</p>                                       |                           |                      |
| <p><b>FOR DEMOCRATIC EXECUTIVE<br/>COMMITTEE, JEFFERSON COUNTY,<br/>MALE<br/>DISTRICT NO. 5<br/>(VOTE FOR SIX)</b></p> <p><input type="radio"/> SPENCER BOWLEY</p> <p><input type="radio"/> JAMES A. "BEAU" BUTTS</p> <p><input type="radio"/> THOMAS BART DIASIO</p> <p><input type="radio"/> JOHN HAGEFSTRATION</p> <p><input type="radio"/> RICHARD IZZI</p> <p><input type="radio"/> BEN MAZZARRA</p> <p><input type="radio"/> BOB PARKER</p> <p><input type="radio"/> JORDAN PITTMAN</p> <p><input type="radio"/> RALPH YOUNG</p> |                           |                      |
|  | END OF BALLOT             | BALLOT STYLE - D0070 |

END OF BALLOT