

SAMPLE BALLOT



OFFICIAL BALLOT

REPUBLICAN PRIMARY ELECTION
DALE COUNTY, ALABAMA

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.

| A | REPUBLICAN PRIMARY ELECTION | B | DALE COUNTY, ALABAMA | C | JUNE 5, 2018 |
|---|-----------------------------|--|----------------------|---|--------------|
| INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT. | | FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1 (Vote for One) | | FOR STATE AUDITOR (Vote for One) | |
| | | <input type="radio"/> DEBRA JONES | | <input type="radio"/> STAN COOKE | |
| | | <input type="radio"/> BRAD MENDHEIM | | <input type="radio"/> ELLIOTT LIPINSKY | |
| FOR GOVERNOR (Vote for One) | | <input type="radio"/> SARAH HICKS STEWART | | <input type="radio"/> JIM ZEIGLER | |
| <input type="radio"/> TOMMY BATTLE | | FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4 (Vote for One) | | FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES (Vote for One) | |
| <input type="radio"/> SCOTT DAWSON | | <input type="radio"/> JOHN BAHAKEL | | <input type="radio"/> TRACY "T.O." CRANE | |
| <input type="radio"/> BILL HIGHTOWER | | <input type="radio"/> JAY MITCHELL | | <input type="radio"/> GERALD DIAL | |
| <input type="radio"/> KAY IVEY | | FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1 (Vote for One) | | <input type="radio"/> CECIL MURPHY | |
| <input type="radio"/> MICHAEL McALLISTER | | | | <input type="radio"/> RICK PATE | |
| FOR LIEUTENANT GOVERNOR (Vote for One) | | <input type="radio"/> CHRISTY OLINGER EDWARDS | | FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1 (Vote for One) | |
| | | <input type="radio"/> PAT THETFORD | | | |
| <input type="radio"/> WILL AINSWORTH | | <input type="radio"/> MICHELLE MANLEY THOMASON | | <input type="radio"/> JIM BONNER | |
| <input type="radio"/> TWINKLE ANDRESS CAVANAUGH | | FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2 (Vote for One) | | <input type="radio"/> JEREMY H. ODEN | |
| <input type="radio"/> RUSTY GLOVER | | | | FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2 (Vote for One) | |
| FOR UNITED STATES REPRESENTATIVE, 2ND CONGRESSIONAL DISTRICT (Vote for One) | | <input type="radio"/> CHAD HANSON | | <input type="radio"/> CHRIS "Chip" BEEKER JR. | |
| <input type="radio"/> TOMMY AMASON | | <input type="radio"/> TERRI WILLINGHAM THOMAS | | | |
| <input type="radio"/> BOBBY BRIGHT | | FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1 (Vote for One) | | <input type="radio"/> ROBIN LITAKER | |
| <input type="radio"/> RICH HOBSON | | <input type="radio"/> RICHARD MINOR | | FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 2 (Vote for One) | |
| <input type="radio"/> BARRY MOORE | | <input type="radio"/> RIGGS WALKER | | <input type="radio"/> MELANIE HILL | |
| <input type="radio"/> MARTHA ROBY | | FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2 (Vote for One) | | <input type="radio"/> SYBIL LITTLE | |
| FOR ATTORNEY GENERAL (Vote for One) | | <input type="radio"/> RICH ANDERSON | | <input type="radio"/> JOHN TAYLOR | |
| <input type="radio"/> CHESS BEDSOLE | | <input type="radio"/> CHRIS McCOOL | | FOR MEMBER, DALE COUNTY COMMISSION, DISTRICT NO. 3 (Vote for One) | |
| <input type="radio"/> TROY KING | | <input type="radio"/> DENNIS O'DELL | | | |
| <input type="radio"/> STEVE MARSHALL | | FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3 (Vote for One) | | <input type="radio"/> CHARLES "Chic" GARY | |
| <input type="radio"/> ALICE MARTIN | | | | <input type="radio"/> ED "Red" WOODARD | |
| FOR STATE REPRESENTATIVE, DISTRICT NO. 89 (Vote for One) | | <input type="radio"/> DONNA BEAULIEU | | FOR DALE COUNTY SHERIFF (Vote for One) | |
| | | <input type="radio"/> BILL COLE | | | |
| <input type="radio"/> WES ALLEN | | FOR SECRETARY OF STATE (Vote for One) | | <input type="radio"/> WALLY OLSON | |
| <input type="radio"/> MARCUS B. PARAMORE | | | | <input type="radio"/> RON WATSON | |
| FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One) | | <input type="radio"/> MICHAEL JOHNSON | | FOR MEMBER, DALE COUNTY BOARD OF EDUCATION, DISTRICT NO. 4 (Vote for One) | |
| | | <input type="radio"/> JOHN H. MERRILL | | | |
| <input type="radio"/> TOM PARKER | | FOR STATE TREASURER (Vote for One) | | <input type="radio"/> HEATH HUGHES | |
| <input type="radio"/> LYN STUART | | | | <input type="radio"/> PHILLIP PARKER | |
| | | <input type="radio"/> DAVID L. BLACK | | | |
| | | <input type="radio"/> STEPHEN D. EVANS | | | |
| | | <input type="radio"/> JOHN McMILLAN | | | |

THESE OFFICES RUN BY DISTRICT