

# SAMPLE BALLOT



## OFFICIAL BALLOT

REPUBLICAN PRIMARY ELECTION  
CULLMAN COUNTY, ALABAMA

JUNE 5, 2018		CULLMAN COUNTY, ALABAMA	
<b>INSTRUCTIONS TO THE VOTER</b> TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.	<input type="radio"/> FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1 (Vote for One)	<input type="radio"/> DAVID L. BLACK	<input type="radio"/> STEPHEN D. EVANS
	<input type="radio"/> DEBRA JONES	<input type="radio"/> JOHN BAHAKEL	<input type="radio"/> JOHN McMILLAN
<input type="radio"/> FOR GOVERNOR (Vote for One)	<input type="radio"/> SARAH HICKS STEWART	<input type="radio"/> STAN COOKE	<input type="radio"/> FOR STATE AUDITOR (Vote for One)
<input type="radio"/> TOMMY BATTLE	<input type="radio"/> JOHN BAHAKEL	<input type="radio"/> ELLIOTT LIPINSKY	<input type="radio"/> WILLIAM "BIB" BALLEW (Vote for One)
<input type="radio"/> SCOTT DAWSON	<input type="radio"/> JAY MITCHELL	<input type="radio"/> JIM ZEGLER	<input type="radio"/> MICHAEL KNOP
<input type="radio"/> BILLY HIGHTOWER	<input type="radio"/> FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1 (Vote for One)	<input type="radio"/> FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES (Vote for One)	<input type="radio"/> SHANE RUSK
<input type="radio"/> KAY IVEY	<input type="radio"/> CHRISTY OLINGER EDWARDS	<input type="radio"/> TRACY T.O. CRANE	<input type="radio"/> FOR MEMBER, CULLMAN COUNTY BOARD OF EDUCATION, GOOD HOPE DISTRICT NO. 7 (Vote for One)
<input type="radio"/> MICHAEL McALISTER	<input type="radio"/> PAT THETFORD	<input type="radio"/> GERALD DIAL	<input type="radio"/> KERRY NEIGHBORS (Vote for One)
<input type="radio"/> FOR LIEUTENANT GOVERNOR (Vote for One)	<input type="radio"/> MICHELLE MANLEY THOMSON	<input type="radio"/> CECL MURPHY	<input type="radio"/> JASON SPEEGLE
<input type="radio"/> WILL ANSWORTH	<input type="radio"/> FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2 (Vote for One)	<input type="radio"/> RICK FATE	<input type="radio"/> ALAN CRISOLOGO
<input type="radio"/> TWINKLE ANDRESS CAVANAUGH	<input type="radio"/> CHAD HANSON	<input type="radio"/> FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1 (Vote for One)	<input type="radio"/> JOHN MAHLER
<input type="radio"/> RUSTY GLOVER	<input type="radio"/> TERRI WILLINGHAM THOMAS	<input type="radio"/> JIM BONNER	<input type="radio"/> FOR CULLMAN COUNTY AT LARGE (Vote for no more than five)
<input type="radio"/> FOR UNITED STATES REPRESENTATIVE CONGRESSIONAL DISTRICT 4TH (Vote for One)	<input type="radio"/> FOR COURT OF CRIMINAL APPEALS, JUDGE, PLACE NO. 1 (Vote for One)	<input type="radio"/> JEREMY H. ODEN	<input type="radio"/> ALEX J. CHANEY
<input type="radio"/> ROBERT ADERHOLT	<input type="radio"/> RICHARD MINOR	<input type="radio"/> FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2 (Vote for One)	<input type="radio"/> JEREMY N. CLINE
<input type="radio"/> ANTHONY BLACKMON	<input type="radio"/> RIGGS WALKER	<input type="radio"/> CHRIS "Chip" BEEGER JR.	<input type="radio"/> CHAMP CROCKER
<input type="radio"/> FOR ATTORNEY GENERAL (Vote for One)	<input type="radio"/> FOR COURT OF CRIMINAL APPEALS, JUDGE, PLACE NO. 2 (Vote for One)	<input type="radio"/> ROBIN LITAKER	<input type="radio"/> J. CHAD FLOYD
<input type="radio"/> CRESS BESSOLE	<input type="radio"/> RICH ANDERSON	<input type="radio"/> FOR CIRCUIT COURT, JUDGE, 32ND JUDICIAL CIRCUIT, PLACE NO. 2 (Vote for One)	<input type="radio"/> ROGER GENTRY
<input type="radio"/> TROY KING	<input type="radio"/> CHRIS MCCOOL	<input type="radio"/> MELVIN HASTING	<input type="radio"/> WAD HARBISON
<input type="radio"/> STEVE MARSHALL	<input type="radio"/> DENNIS O'DELL	<input type="radio"/> MARTHA EVANS WILLIAMS	<input type="radio"/> ANNETTE IRONS-PARKER
<input type="radio"/> ALICE MARTIN	<input type="radio"/> FOR COURT OF CRIMINAL APPEALS, JUDGE, PLACE NO. 3 (Vote for One)	<input type="radio"/> FOR CULLMAN COUNTY JUDGE OF PROBATE (Vote for One)	<input type="radio"/> STEPHEN D. PARKER
<input type="radio"/> FOR STATE SENATOR, DISTRICT NO. 4 (Vote for One)	<input type="radio"/> DONNA BEAULIEU	<input type="radio"/> CAROL BERRY	<input type="radio"/> MARK STEPHEN PERSALL
<input type="radio"/> PAUL BUSSMAN	<input type="radio"/> BILL COLE	<input type="radio"/> TAMMY BROWN	<input type="radio"/> KENNETH WALKER
<input type="radio"/> GAREAN GUDGER	<input type="radio"/> FOR SECRETARY OF STATE (Vote for One)	<input type="radio"/> FOR MEMBER OF COMMISSION, CULLMAN COUNTY, PLACE NO. 2 (Vote for One)	<input type="radio"/> FOR CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, (Vote for no more than Three)
<input type="radio"/> FOR STATE REPRESENTATIVE, DISTRICT NO. 12 (Vote for One)	<input type="radio"/> MICHAEL JOHNSON	<input type="radio"/> ALEX J. CHANEY	<input type="radio"/> FOR CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST SIDE (Vote for no more than Three)
<input type="radio"/> STEVE MARSHALL	<input type="radio"/> JOHN H. MERRILL	<input type="radio"/> COREY HARBISON	<input type="radio"/> JAMES BURKE
<input type="radio"/> FOR CHIEF JUSTICE OF THE STATE SUPREME COURT (Vote for One)	<input type="radio"/> TOM PARKER	<input type="radio"/> ANDY COFFEY	<input type="radio"/> CHARITY FREEMAN
<input type="radio"/> LYN STUART	<input type="radio"/> LYN STUART	<input type="radio"/> GARRY MARCHMANI	<input type="radio"/> KENNETH PHILLIPS
<input type="radio"/> TOM PARKER	<input type="radio"/> TOM PARKER	<input type="radio"/> GARRY MARCHMANI	<input type="radio"/> WAYNE WILLINGHAM

**This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.**

**THESE OFFICES RUN BY DISTRICT**

<input type="radio"/> FOR MEMBER, CULLMAN COUNTY BOARD OF EDUCATION, FAIRVIEW DISTRICT NO. 2 (Vote for One)	<input type="radio"/> WILLIAM "BIB" BALLEW (Vote for One)
<input type="radio"/> MICHAEL KNOP	<input type="radio"/> SHANE RUSK
<input type="radio"/> FOR MEMBER, CULLMAN COUNTY BOARD OF EDUCATION, GOOD HOPE DISTRICT NO. 7 (Vote for One)	<input type="radio"/> KERRY NEIGHBORS (Vote for One)
<input type="radio"/> JASON SPEEGLE	<input type="radio"/> JASON SPEEGLE

<input type="radio"/> FOR STATE REPRESENTATIVE, DISTRICT NO. 9 (Vote for One)	<input type="radio"/> JAMES R. BOWLING
<input type="radio"/> JUSTIN MORROW	<input type="radio"/> SCOTT STADTHAGEN
<input type="radio"/> FOR STATE REPRESENTATIVE, DISTRICT NO. 12 (Vote for One)	<input type="radio"/> ALEX J. CHANEY
<input type="radio"/> COREY HARBISON	<input type="radio"/> COREY HARBISON

<input type="radio"/> FOR CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE (Vote for no more than Three)	<input type="radio"/> DAVID ANDREWS
<input type="radio"/> THOMAS A. BARNES	<input type="radio"/> STEVE CUMMINGS
<input type="radio"/> WAYNE WALKER	<input type="radio"/> WAYNE WALKER
<input type="radio"/> FOR CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE FAIRVIEW DISTRICT NO. 2 (Vote for One)	<input type="radio"/> L.F. (BLACK) RASCO
<input type="radio"/> BRIAN SIMMONS	<input type="radio"/> BRIAN SIMMONS

JUNE 5, 2018		CULLMAN COUNTY, ALABAMA	
<input type="radio"/> FOR MEMBER, CULLMAN COUNTY BOARD OF EDUCATION, DISTRICT NO. 1 (Vote for One)	<input type="radio"/> THOMAS A. BARNES	<input type="radio"/> FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY, PLACE NO. 2 (Vote for One)	<input type="radio"/> JAMES BURKE
<input type="radio"/> JAMES R. BOWLING	<input type="radio"/> MELVIN HASTING	<input type="radio"/> FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY, PLACE NO. 3 (Vote for One)	<input type="radio"/> CHARITY FREEMAN
<input type="radio"/> MATT KILPATRICK	<input type="radio"/> ALAN CRISOLOGO	<input type="radio"/> FOR CULLMAN COUNTY AT LARGE (Vote for no more than five)	<input type="radio"/> KENNETH PHILLIPS
<input type="radio"/> FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY, PLACE NO. 4 (Vote for One)	<input type="radio"/> JOHN MAHLER	<input type="radio"/> ALEX J. CHANEY	<input type="radio"/> WAYNE WILLINGHAM
<input type="radio"/> FOR CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LARGE (Vote for no more than five)	<input type="radio"/> JEREMY N. CLINE	<input type="radio"/> J. CHAD FLOYD	<input type="radio"/> ANNETTE IRONS-PARKER
<input type="radio"/> CHAMP CROCKER	<input type="radio"/> ROGER GENTRY	<input type="radio"/> WAD HARBISON	<input type="radio"/> STEPHEN D. PARKER
<input type="radio"/> ANNETTE IRONS-PARKER	<input type="radio"/> STEPHEN D. PARKER	<input type="radio"/> MARK STEPHEN PERSALL	<input type="radio"/> KENNETH WALKER
<input type="radio"/> FOR CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, (Vote for no more than Three)	<input type="radio"/> FOR CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST SIDE (Vote for no more than Three)	<input type="radio"/> JAMES BURKE	<input type="radio"/> CHARITY FREEMAN
<input type="radio"/> CHARITY FREEMAN	<input type="radio"/> KENNETH PHILLIPS	<input type="radio"/> WAYNE WILLINGHAM	<input type="radio"/> KENNETH PHILLIPS
<input type="radio"/> WAYNE WILLINGHAM	<input type="radio"/> WAYNE WILLINGHAM	<input type="radio"/> WAYNE WILLINGHAM	<input type="radio"/> WAYNE WILLINGHAM

CONTINUE VOTING ON BACK

END OF BALLOT