


# SAMPLE BALLOT

**This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.**

**THIS OFFICE RUNS BY DISTRICT and FEMALE and MALE**

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| <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 42</b><br/>(Vote for One)</p> <p><input type="radio"/> BRENDAN BEAL</p> <p><input type="radio"/> RALPH HENDRIX</p>  |
| <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 49</b><br/>(Vote for One)</p> <p><input type="radio"/> PHYLLIS "Phe Phe" PARKER</p> <p><input type="radio"/> CHERYL PATTON</p>  |
| <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 49</b><br/>(Vote for One)</p> <p><input type="radio"/> EUGENE GRIMES, JR.</p> <p><input type="radio"/> JAMES A. KITCHENS</p> <p><input type="radio"/> FRED LYNCH "Coach"</p> <p><input type="radio"/> "C P" BOBBY PIERSON</p> |
| <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 81</b><br/>(Vote for One)</p> <p><input type="radio"/> LLOYD MARIE BRYANT</p> <p><input type="radio"/> REBECCA MARION</p>   |

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|    | <p><b>OFFICIAL BALLOT</b></p>  | <p><b>DEMOCRATIC PRIMARY ELECTION</b><br/>CHILTON COUNTY, ALABAMA<br/>JUNE 5, 2018</p> |
|   | <p>INSTRUCTIONS TO THE VOTER</p> <p>TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! ●</p> <p>IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p> |  |
| <p><b>FOR GOVERNOR</b><br/>(Vote for One)</p> <p><input type="radio"/> SUE BELL COBB</p> <p><input type="radio"/> CHRISTOPHER A. COUNTRYMAN</p> <p><input type="radio"/> JAMES C. FIELDS, JR.</p> <p><input type="radio"/> WALT MADDOX</p> <p><input type="radio"/> DOUG "New Blue" SMITH</p> <p><input type="radio"/> ANTHONY WHITE</p> <p><b>FOR ATTORNEY GENERAL</b><br/>(Vote for One)</p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> JOSEPH SIEGELMAN</p> <p><b>FOR SECRETARY OF STATE</b><br/>(Vote for One)</p> <p><input type="radio"/> LULA ALBERT "SGM Ret"</p> <p><input type="radio"/> HEATHER MILAM</p> <p><b>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE DISTRICT NO.</b><br/>(Vote for One)</p> | <p><b>END OF BALLOT</b></p>  |  |
|   | <p>"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>   |  |
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