

# Alabama Election Cycle Calendar

**\*\*Specific Dates Listed at End of Chart**

| Office                                                                        | Term | 2026 | 2028 | 2030 | 2032 | 2034 | 2036 |  |  |  |
|-------------------------------------------------------------------------------|------|------|------|------|------|------|------|--|--|--|
| <b>FEDERAL OFFICES</b>                                                        |      |      |      |      |      |      |      |  |  |  |
| President/Vice President                                                      | 4    |      | x    |      | x    |      | x    |  |  |  |
| Delegates to National Convention                                              |      |      | x    |      | x    |      | x    |  |  |  |
| U.S. Senator -Tommy Tuberville                                                | 6    | x    |      |      | x    |      |      |  |  |  |
| U.S. Senator - Katie Britt                                                    | 6    |      | x    |      |      | x    |      |  |  |  |
| U.S. Representative                                                           | 2    | x    | x    | x    | x    | x    | x    |  |  |  |
| <b>STATE OFFICES</b>                                                          |      |      |      |      |      |      |      |  |  |  |
| Governor                                                                      | 4    | x    |      | x    |      | x    |      |  |  |  |
| Lt. Governor                                                                  | 4    | x    |      | x    |      | x    |      |  |  |  |
| Attorney General                                                              | 4    | x    |      | x    |      | x    |      |  |  |  |
| Secretary of State                                                            | 4    | x    |      | x    |      | x    |      |  |  |  |
| State Treasurer                                                               | 4    | x    |      | x    |      | x    |      |  |  |  |
| State Auditor                                                                 | 4    | x    |      | x    |      | x    |      |  |  |  |
| Commissioner of Agriculture & Industries                                      | 4    | x    |      | x    |      | x    |      |  |  |  |
| State Senator                                                                 | 4    | x    |      | x    |      | x    |      |  |  |  |
| State Representative                                                          | 4    | x    |      | x    |      | x    |      |  |  |  |
| <b>State Board of Education (See List of Counties for State School Board)</b> |      |      |      |      |      |      |      |  |  |  |
| Odd Districts (1,3,5,7)                                                       | 4    |      | x    |      | x    |      | x    |  |  |  |
| Even Districts (2,4,6,8)                                                      | 4    | x    |      | x    |      | x    |      |  |  |  |
| <b>Chief Justice of Supreme Court</b>                                         |      |      |      |      |      |      |      |  |  |  |
| Sarah Hicks Stewart                                                           | 6    |      |      | x    |      |      | x    |  |  |  |
| <b>Associate Justice of Supreme Court *</b>                                   |      |      |      |      |      |      |      |  |  |  |
| Chris McCool-Place 1                                                          | 6    |      |      | x    |      |      | x    |  |  |  |
| Tommy Bryan-Place 2                                                           | 6    |      |      | x    |      |      | x    |  |  |  |
| William Sellers-Place 3                                                       | 6    |      |      | x    |      |      | x    |  |  |  |
| Will Parker-Place 4                                                           | 6    |      |      | x    |      |      | x    |  |  |  |
| Greg Cook-Place 5                                                             | 6    |      | x    |      |      | x    |      |  |  |  |
| Alisa Kelli Wise-Place 6                                                      | 6    |      | x    |      |      | x    |      |  |  |  |
| Brady E. Mendheim, Jr.-Place 7                                                | 6    | x    |      |      | x    |      |      |  |  |  |
| Greg Shaw-Place 8                                                             | 6    | x    |      |      | x    |      |      |  |  |  |
| <b>Court of Criminal Appeals Judge *</b>                                      |      |      |      |      |      |      |      |  |  |  |
| Richard Minor-Place 1                                                         | 6    |      |      | x    |      |      | x    |  |  |  |
| Rich Anderson-Place 2                                                         | 6    |      |      | x    |      |      | x    |  |  |  |
| Bill Cole-Place 3                                                             | 6    |      |      | x    |      |      | x    |  |  |  |
| Mary Becker Windom-Place 4                                                    | 6    | x    |      |      | x    |      |      |  |  |  |
| J. Elizabeth Kellum-Place 5                                                   | 6    | x    |      |      | x    |      |      |  |  |  |
| <b>Court of Civil Appeals Judge *</b>                                         |      |      |      |      |      |      |      |  |  |  |
| Christy Edwards-Place 1                                                       | 6    |      |      | x    |      |      | x    |  |  |  |
| Chad Hanson-Place 2                                                           | 6    |      |      | x    |      |      | x    |  |  |  |
| Terry A. Moore-Place 3                                                        | 6    |      |      | x    |      |      | x    |  |  |  |
| Bejamin M. Bowden-Place 4                                                     | 6    | x    |      |      | x    |      |      |  |  |  |
| Matt Fridy-Place 5                                                            | 6    | x    |      |      | x    |      |      |  |  |  |

*\* Judges appointed to fill a vacancy shall serve an initial term lasting until the 1st Monday after the 2nd Tuesday in January following the next general election held after he/she has completed two years in office. At such election such judicial office shall be filled for a full term of office beginning at the end of the appointed term. Therefore, future election years cannot be given as it is not known if or when a judge may resign, retire, or otherwise leave office during a term.*

# Alabama Election Cycle Calendar

**\*\*Specific Dates Listed at End of Chart**

| Office                                                                                                                                                                                                                                                            | Term | 2026                                                             | 2028 | 2030 | 2032 | 2034 | 2036 |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------|------|------|------|------|------|--|--|--|
| <b>Circuit &amp; District Courts</b> (See List of Counties for Circuit Court Judge Districts)                                                                                                                                                                     |      |                                                                  |      |      |      |      |      |  |  |  |
| Circuit Court Judge                                                                                                                                                                                                                                               | 6    | For Circuit Judge info contact Administrative Office of Courts.  |      |      |      |      |      |  |  |  |
| District Court Judge                                                                                                                                                                                                                                              | 6    | For District Judge info contact Administrative Office of Courts. |      |      |      |      |      |  |  |  |
| District Attorney                                                                                                                                                                                                                                                 | 6    |                                                                  | x    |      |      | x    |      |  |  |  |
| Circuit Clerk                                                                                                                                                                                                                                                     | 6    |                                                                  |      | x    |      |      | x    |  |  |  |
| <b>Public Service Commission</b>                                                                                                                                                                                                                                  |      |                                                                  |      |      |      |      |      |  |  |  |
| President                                                                                                                                                                                                                                                         | 4    |                                                                  | x    |      | x    |      | x    |  |  |  |
| Place 1                                                                                                                                                                                                                                                           | 4    | x                                                                |      | x    |      | x    |      |  |  |  |
| Place 2                                                                                                                                                                                                                                                           | 4    | x                                                                |      | x    |      | x    |      |  |  |  |
| <b>COUNTY OFFICES</b>                                                                                                                                                                                                                                             |      |                                                                  |      |      |      |      |      |  |  |  |
| Probate Judge                                                                                                                                                                                                                                                     | 6    |                                                                  |      | x    |      |      | x    |  |  |  |
| Sheriff                                                                                                                                                                                                                                                           | 4    | x                                                                |      | x    |      | x    |      |  |  |  |
| Revenue Commissioner                                                                                                                                                                                                                                              | 6    | x                                                                |      |      | x    |      |      |  |  |  |
| Tax Assessor                                                                                                                                                                                                                                                      | 6    | x                                                                |      |      | x    |      |      |  |  |  |
| Tax Collector                                                                                                                                                                                                                                                     | 6    | x                                                                |      |      | x    |      |      |  |  |  |
| License Commissioner *                                                                                                                                                                                                                                            | 6    |                                                                  |      | x    |      |      | x    |  |  |  |
| *Mobile County License Commissioner serves a 4 year term.                                                                                                                                                                                                         |      |                                                                  |      |      |      |      |      |  |  |  |
| For further details of which offices are up for election in which years contact individual counties.                                                                                                                                                              |      |                                                                  |      |      |      |      |      |  |  |  |
| County Commission *                                                                                                                                                                                                                                               | 4    |                                                                  |      |      |      |      |      |  |  |  |
| * Barbour, Bullock, & Perry Counties are elected to 6 year terms.                                                                                                                                                                                                 |      |                                                                  |      |      |      |      |      |  |  |  |
| For details of which districts are up for elections in which years contact individual counties.                                                                                                                                                                   |      |                                                                  |      |      |      |      |      |  |  |  |
| County Board of Education                                                                                                                                                                                                                                         | 6    |                                                                  |      |      |      |      |      |  |  |  |
| For details of which districts are up for elections in which years contact individual counties.                                                                                                                                                                   |      |                                                                  |      |      |      |      |      |  |  |  |
| County School Board Superintendent                                                                                                                                                                                                                                |      |                                                                  |      |      |      |      |      |  |  |  |
| For details of length of terms and which year elected contact individual counties.                                                                                                                                                                                |      |                                                                  |      |      |      |      |      |  |  |  |
| (See list of counties with elected school board superintendents.)                                                                                                                                                                                                 |      |                                                                  |      |      |      |      |      |  |  |  |
| Coroner                                                                                                                                                                                                                                                           | 4    | x                                                                |      | x    |      | x    |      |  |  |  |
| Constable                                                                                                                                                                                                                                                         | 4    |                                                                  | x    |      | x    |      | x    |  |  |  |
| <b>MUNICIPAL OFFICES</b>                                                                                                                                                                                                                                          |      |                                                                  |      |      |      |      |      |  |  |  |
| For additional information concerning municipal elections contact the city clerk's office.                                                                                                                                                                        |      |                                                                  |      |      |      |      |      |  |  |  |
| <b>**Primary Election is held the Tuesday in May preceding Memorial Day unless a Presidential Primary, then it is held 1st Tuesday in March. Runoff is held 4th Tuesday after Primary. General Election is held 1st Tuesday after the 1st Monday in November.</b> |      |                                                                  |      |      |      |      |      |  |  |  |
| <b>2026 Primary - 5/19/2026; 2026 Runoff - 6/16/2026; 2026 General - 11/3/2026</b>                                                                                                                                                                                |      |                                                                  |      |      |      |      |      |  |  |  |
| <b>2028 Primary - 3/7/2028; 2028 Runoff - 4/4/2028; 2028 General - 11/7/2028</b>                                                                                                                                                                                  |      |                                                                  |      |      |      |      |      |  |  |  |
| <b>2030 Primary - 5/28/2030; 2030 Runoff - 6/25/2030; 2030 General - 11/5/2030</b>                                                                                                                                                                                |      |                                                                  |      |      |      |      |      |  |  |  |
| <b>2032 Primary - 3/2/2032; 2032 Runoff - 3/30/2032; 2032 General - 11/2/2032</b>                                                                                                                                                                                 |      |                                                                  |      |      |      |      |      |  |  |  |
| <b>2034 Primary - 5/23/2034; 2034 Runoff - 6/20/2034; 2034 General - 11/7/2034</b>                                                                                                                                                                                |      |                                                                  |      |      |      |      |      |  |  |  |
| <b>2036 Primary - 3/4/2036; 2036 Runoff - 4/1/2036; 2036 General - 11/4/2036</b>                                                                                                                                                                                  |      |                                                                  |      |      |      |      |      |  |  |  |