STATE OF ALABAMA

I, Wes Allen, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

in accordance with the <u>Code of Alabama</u>, 1975, as amended, that Greg Barnes has been certified to the Office of the Secretary of State by the Alabama Republican Party in the Special General Election to be held on Tuesday, January 13, 2026, for member of the Alabama State House, District 13. Pursuant to the <u>Alabama Constitution of 1901</u>, Article IV, §46(b), I, as Secretary of State, have determined that no other candidate exists in this election, by nomination of political party or by petition, and hereby find that Greg Barnes is a legally qualified candidate and unopposed in this election. Accordingly, the Special General Election called by proclamation of the Governor for January 13, 2026, shall not be held and Greg Barnes shall be issued a certificate of election.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

October 8, 2025

Date

Wes Allen

Secretary of State



October 7, 2025

The Honorable Wes Allen Office of the Secretary of State State Capitol Suite E-208 Montgomery, AL 36130

Dear Secretary Allen:

The Alabama Republican Party hereby certifies that the attached documents are a correct return of the votes cast for the candidates in the September 30, 2025 House District 13 Special Republican Primary Election.

Greg Barnes- 2504
Dustin Beaty- 1113

The candidate receiving the highest number of votes in the House District 13 Special Republican Primary Election to appear on the ballot for the House District 13 Special General Election set for January 13, 2026 is:

Greg Barnes

This certificate is subject to such disqualifications or corrective action as hereafter may be made.

Given under my hand, the seventh day of October 2025.

RECEIVED

OCT - 8 2025

ELECTIONS DIVISION SECRETARY OF STATE ohn Wahl

Chairman

Alabama Republican Party

STATE OF ALABAMA

WALKER COUNTY

We, the undersigned Canvassing Board for Walker County, Alabama, do hereby certify that the attached is a correct return of the votes cast for the candidates during the Special House District 13 Primary held on September 30, 2025.

The results on the attached pages include all provisional votes counted.

DONE this the 7th day of October, 2025.

A. Lee Tucker, Judge of Probate

Susan Odom, Circuit Clerk Richard Fike Cher

Nick Smith, Sheriff

P.P. Chief Deputy Rolph Willehors

SUMMARY REPORT

SPECIAL REPUBLICAN PRIMARY WALKER COUNTY, ALABAMA

SEPTEMBER 30, 2025

RUN DATE:10/07/25 01:39 PM

STATISTICS

OFFICIAL REPORT

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VOTES PERCENT

Precinct COUNTED (OF 30)	30	100.00
REGISTERED VOTERS - TOTAL	36,076	
BALLOTS CAST - TOTAL	3,639	
BALLOTS CAST - ALABAMA REPUBLICAN P	3,639	100.00
BALLOTS CAST - NONPARTISAN	0	
BALLOTS CAST - BLANK	22	.60
VOTER TURNOUT - TOTAL		10.09
VOTER TURNOUT - BLANK		.06

SUMMARY REPORT

SPECIAL REPUBLICAN PRIMARY WALKER COUNTY, ALABAMA SEPTEMBER 30, 2025

OFFICIAL REPORT

RUN DATE: 10/07/25 01:39 PM

ALABAMA REPUBLICAN P

REPORT-EL45

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VOTES PERCENT

	RV EO GT IE SR TS E	B C A A L S L T O	T P U E R R N C O E U N T T G	STATE REF	PRESENTA D B U E S A T T I Y	TIVE,	DISTRIC	T NO.	13
30 Precinct	D	Š	E	Š	N				
0001 JASPER MALL 0002 FARMSTEAD BAPTIST 0003 EDGIL GROVE BAPTIST 0004 MEADOWSMITH LIBRARY 0007 MEMORIAL PARK NATAT 0008 JASPER HOUSING AUTH 0012 CORDOVA CITY HALL 0013 DORA CIVIC CTR. 0014 UNION CHAPEL COMM. 0015 SIPSEY COMM. CTR. 0016 EMPIRE CHURCH OF GO 0017 CURRY COMM. CTR. 0023 SARAGOSSA COMM. CTR. 0023 SARAGOSSA COMM. CTR. 0026 BOLDO FIRE STATION 0029 TOWNLEY VFD #2 0030 JASPER ABUNDANT LIF 0031 LAMON CHAPEL UMC 0032 PROSPECT METHODIST 0033 CROSSROADS CH OF CH 0034 NAUVOD COMM. CTR. 0036 MIDWAY CHURCH OF CH 0038 DILWORTH COMM. CTR.	4281 3500 622 1515 1991 1460 2288 1988 1883 580 1397 2116 677 307 1632 344 446 921 1207 575 1003	548 463 50 204 197 59 176 165 157 28 57 321 73 31 189 45 33 75 85 54 74 29 29	12.80 13.23 8.04 13.47 9.89 4.04 7.69 8.30 8.34 4.83 4.08 15.17 10.78 10.10 11.58 13.08 7.40 8.14 7.04 9.39 7.38 6.68 5.45	355 350 43 112 132 30 105 92 116 13 40 241 56 27 126 28 25 60 65 46 41 17	191 112 7 92 65 29 70 73 41 15 17 79 16 4 63 17 8 14 20 8 33 12	*			
0042 ARGO FIRE DEPT.	665	109 44	8.95 6.62	82 29	27 15				
0043 PINEYWOODS FIRE DEP	1238	132	10.66 į	119	12				
0044 MANCHESTER COMM. BL 0045 OLD HERMAN CH	564 692	58 05	10.28	39	19				
0045 OLD HERMAN CH	092	95 55	13.73	70 25	25				
0047 PROVISIONAL	0	4		4	16				
GRAND TOTALS	36076	3639	10.09	2504	1113				