

WES ALLEN
SECRETARY OF STATE

ALABAMA STATE CAPITOL
MONTGOMERY, AL 36130

STATE OF ALABAMA

I, Wes Allen, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

in accordance with the Code of Alabama, 1975, as amended, the following names have been certified to the Office of the Secretary of State as candidates for the Alabama Republican Party in the Special Primary Runoff Election to be held on Tuesday, August 12, 2025 for Member of the Alabama State House of Representatives, District 12.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

July 25, 2025

Date

A handwritten signature in dark ink, appearing to read "Wes Allen", written over a horizontal line.

Wes Allen

Secretary of State



ALABAMA REPUBLICAN PARTY

3505 Lorna Road • Birmingham, AL 35216 • Phone 205 212 5900 • Fax 205 212 5910

July 23, 2025

The Honorable Wes Allen
Office of the Secretary of State
State Capitol
Suite E-208
Montgomery, AL 36130

Dear Secretary Allen:

The Alabama Republican Party hereby certifies that the attached documents are a correct return of the votes cast for the candidates in the July 15, 2025 House District 12 Special Republican Primary Election.

Heather Doyl- 150
Clint Hollingsworth- 1854
Dan McWhorter- 147
Cindy Myrex- 2132

The two candidates receiving the highest number of votes in the House District 12 Special Republican Primary Election to appear on the ballot for the House District 12 Special Runoff Election set for August 12, 2025 are:

Clint Hollingsworth
Cindy Myrex

This certificate is subject to such disqualifications or corrective action as hereafter may be made.

Given under my hand, the twenty third day of July, 2025.

RECEIVED
JUL 23 2025
ELECTIONS DIVISION
SECRETARY OF STATE

John Wahl
Chairman
Alabama Republican Party

www.ALGOP.ORG

Paid for and authorized by The Alabama Republican Party. • Not authorized by any candidate or candidate committee.