STATE OF ALABAMA

I, Wes Allen, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

in accordance with the <u>Code of Alabama</u>, 1975, as amended, that Wes Kitchens has been certified to the Office of the Secretary of State by the Alabama Republican Party in the Special General Election to be held on Tuesday, April 23, 2024, for member of the Alabama Senate, District 9. Pursuant to the <u>Alabama Constitution of 1901</u>, Article IV, §46(b), I, as Secretary of State, have determined that no other candidate exists in this election, by nomination of political party or by petition, and hereby find that Wes Kitchens is a legally qualified candidate and unopposed in this election. Accordingly, the Special General Election called by proclamation of the Governor for April 23, 2024, shall not be held and Wes Kitchens shall be issued a certificate of election.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 19, 2024

Date

Wes Allen

Secretary of State



ALABAMA REPUBLICAN PARTY

1505 Lorna Road * Birmingham, Al. 35216 * Phone 205-212-5900 * Fax: 205-212-5910

January 17, 2024

RECEIVED

The Honorable Wes Allen
Office of the Secretary of State

State Capitol Suite E-208

Montgomery, AL 36130

JAN 1 8 2024

ELECTIONS DIVISION SECRETARY OF STATE

Dear Secretary Allen:

The Alabama Republican Party hereby certifies that the attached documents are a correct return of the votes cast for the candidates in the January 9, 2024 Senate District 9 Special Republican Primary Election.

Brock Colvin - 2,703 Stacy Lee George - 647 Wes Kitchens - 3,713

The candidate who received the most votes and to appear on the general election ballot to be held on Tuesday, April 23 is listed below.

Wes Kitchens

This certificate is subject to such disqualifications or corrective action as hereafter may be made.

Given under my hand, the seventeenth day, of January 2024.

ohn Wahl

Chairman

Alabama Republican Party

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JAN 1 8 2024

NAME CANVASS HEADING

ELECTION SD9

ELECTIONS DIVISION SECRETARY OF STATE BLOUNT COUNTY SPECIAL

JANUARY 9, 2024 STATISTICS

RUN DATE:01/18/24 01:12 PM

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| 45 | | 0 | | 0 | | | | 0 | | 112 | | 0 | |
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| 001 64 | 4 SU | SAN 0 | MOOI | RE 0 | | | | 0 | | 64 | | | |
| 002 | 7 R | CK S | PRI | NGS | | | | 0 | | 57 | | 0 | |
| 57 | | 0 | | 0 | | | | | | | | | |

| 0028 ABSENTEE | 0 | 1 | 0 |
|--|--|----------------|------------------|
| 1 0 0 0029 PROVISIONAL | 3 | 3 | 0 |
| 3 0 0 100.00 CANDIDATE TOTALS | 3 | 441 | 0 |
| 441 0 0 4700.00 | #RERCHEMEE ### 1 | :572222 | |
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| NAME CANVASS HEADING | | BLOUN SPECI | T COUNTY AL |
| ELECTION SD9 | | JANUA ALABA | RY 9, 2024 MA |
| REPUBLICAN P RUN DATE:01/18/24 01:12 PM | | | |
| STATE SENATOR, DISTRICT NO. 9 | | | |
| (VOTE FOR) 1 | | W K | |
| | RO TE | E C O | C H_ |
| | KI Y | R (G E | E N S |
| OOO7 RIQUNTSVILLE | 19 | 14 | 50 |

CANDIDATE TOTALS

CANDIDATE PERCENT

==

0007 BLOUNTSVILLE

0010 BROOKSVILLE

0014 SUSAN MOORE

0028 ABSENTEE

0027 ROCK SPRINGS

0029 PROVISIONAL

0013 SNEAD COMM. CTR.

TIMMUE 8000

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59

26

51

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31

244

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16

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60

13.63

8

16

45

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136

30.90

JAN 1 8 2024

SUMMARY REPORT OFFICIAL REPORT BLOUNT COUNTY

SPECIAL

ELECTION

JANUARY 9, 2024 STATISTICS

RUN DATE:01/18/24 01:05 PM REPORT-EL45 PAGE 001

VOTES PERCENT

| Precinct COUNTED (OF 8) | | 8 | 100.00 |
|-----------------------------------|----|-----|--------|
| REGISTERED VOTERS - TOTAL | | 3 | |
| BALLOTS CAST - TOTAL | | 441 | |
| BALLOTS CAST - ALABAMA DEMOCRATIC | р. | 0 | |
| BALLOTS CAST - ALABAMA REPUBLICAN | Ρ. | 441 | 100.00 |
| BALLOTS CAST - NONPARTISAN | | | |
| BALLOTS CAST - BLANK | | 0 | |
| VOTER TURNOUT - TOTAL | | | |
| VOTED TURNOUT - BLANK | | | |

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JAN 1 8 2024

ELECTIONS DIVISION SECRETARY OF STATE

1

SUMMARY REPORT OFFICIAL REPORT BLOUNT COUNTY

SPECIAL

ELECTION

JANUARY 9, 2024

ALABAMA REPORT-EL45

RUN DATE:01/18/24 01:05 PM REPUBLICAN P PAGE 002

VOTES PERCENT

| STATE SENATOR, | DIS | STR | ICT | NO | . 9 | | | | | |
|----------------------------|-----|-----|-----|----|-----|-----|---|---|-----|-------|
| (VOTE FOR) 1 (WITH 8 OF | 8 1 | Pre | cin | ct | CO | UNT | | | 136 | 30.91 |
| BROCK COLVIN | | • | 4 | • | • | • | • | • | | 13.64 |
| STACY LEE GEOR | RGE | | | | • | | | | 60 | |
| WES KITCHENS | | | | | | 4 | | | 244 | 55.45 |
| Over Votes | | - | • | | • | • | • | | | |
| Under Votes | | • | • | • | • | | • | • | Ü | |
| 0 E | | | | | | | | | | |

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JAN 1 8 2024

ELECTIONS DIVISION SECRETARY OF STATE

SPECIAL REPUBLICAN PRIMARY ELECTION ALABAMA SENATE DISTRICT 9 HELD ON THE 9TH DAY OF JANUARY, 2024 MADISON COUNTY, ALABAMA

We, the undersigned, Chairman and Secretary of the above County Republican Executive Committee, hereby certify that the foregoing is a correct return of the votes cast for the candidates in the above Primary Election which were voted on at the election on the day and date first above set out.

18TH DAY OF JANUARY, 2024,

Stephen D. Schmidt, Chairman

MADISON COUNTY REPUBLICAN EXECUTIVE COMMITTEE

Kathy Linden, Secretary

Kay Jul

MADISON COUNTY REPUBLICAN EXECUTIVE COMMITTEE

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JAN 1 8 2024

ELECTIONS DIVISION SECRETARY OF STATE

BROCK COLVIN STACY LEE GEORGE **WES KITCHENS** Precinct Registered Voters **Total Votes Total Votes Total Votes TOTAL VOTES CAST** Farley Community Church Hillwood Baptist Church Community Fellowship Baptist Church Clubhouse on Green Mountain St. Paul's United Methodist Church Madison Mission 7th Day Adv. Church New Hope City Hall Owens Cross Roads City Hall Owens Cross Roads Church of Christ Absentee Provisional Total:

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JAN 1 8 2024

ELECTIONS DIVISION SECRETARY OF STATE

Marshall ____ county

We, the undersigned, Chairman and Secretary of the above County Republican Executive Committee, hereby certify that the foregoing is a correct return of the votes cast for the candidates in the above Primary Election which were voted on at the election on the day and date first above set out.

18th DAY OF Jany, 2024

Chairman

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Secretary

JAN 4 A 2024

ELECTIONS DIVISION SECRETARY OF STATE

COUNTY REPUBLICAN EXECUTIVE COMMITTEE

| BALLOTS | TAST | C Al | ABANA | PEPIRI. | ICAN. | p |
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| | | | | | | |

| 0031 PROVISIONAL CANDIDATE TOTALS | 6730 5733 | ELECTIONS DIVISION SECRETARY OF STATE |
|--|-----------|--|
| 0030 ABSENTEE | 63 | |
| 0029 SANCTUARY ON THE MTN | 137 | U-11 - 4UC4 |
| 0028 GRANT CITY HALL | 81 | JAN 1 9 2024 |
| 0027 GEORGIA MTN REC. CTR | 103 | |
| 0025 DATON GROVE TOWN THEE | 97 | |
| 0024 ARAB SENIOR CTR 0025 UNION GROVE TOWN HALL | 143 | |
| 0023 NEW BRASHIERS CHAPEL 0024 ARAB SENIOR CTR | 921 | RECEIVED |
| 0022 ALDER SPGS. COMM. CTR | 187 | |
| 0021 SWEARENGIN COMM. CTR | 131 | |
| 0020 LIBERTY HILL | 70 | |
| 0019 DOUGLAS CITY HALL | 147 | |
| 0018 CRANFORD VFD | 160 77 | |
| 0017 NEW BOAZ REC. CTR | 367 | |
| 0016 BUCKSNORT COMM. CTR | 70 | |
| 0015 ASBURY FIRE | 96 | |
| 0014 PINE GROVE COMM. CTR | 85 | 1. 11 |
| 0013 HT, HEBRON FIRE DEPT. | 82 | 11/0 |
| 0012 CHEROKEE RIDGE | 214 | N' XX |
| 0011 HEBRON COMM. CTR | 53 | |
| 0010 HONEYCOHB BAPTIST | 57 | () and |
| 0203 HENRYVILLE HETHODIST 0009 PROSPECT CEMETERY | 59 | 11100 |
| ROOT WAKEFIELD VFD | 136 | VI XOU'() |
| 0006 DISTRICT 4 CO. SHOP | 62 | // UI HOV N |
| nnas ist baptist church | 370 96 | |
| OCOL HT CALVARY BAPTIST | 695 | HINT |
| nona C & C ASPIALT | 23 | |
| 0002 PLEASANT GROVE VFD | 113 | |
| 0001 GUNTERSVILLE REC. CTR | 835 | |
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STATE SENATOR, DISTRICT NO. 9

(VOTE FOR) 1

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| | | | | | |
| 0001 | GUNTERSVILLE REC. CTR | 313 | 58 | 462 | |
| 0002 | PLEASANT GROVE VFD | 40 | 10 | 63 | |
| 0003 | C & C ASPHALT | 6 | 5 | 12 | |
| 0004 | MT CALVARY BAPTIST | 500 | 24 | 171 | |
| 0005 | 1ST BAPTIST CHURCH | 284 | 8 | 78 | |
| 0006 | DISTRICT 4 CO. SHOP | 74 | 2 | 20 | |
| 0007 | WAKEFIELD VFD | 21 | 5 | 36 | |
| 8000 | HENRYVILLE METHODIST | 57 | 9 | 70 | |
| 0009 | PROSPECT CEMETERY | 15 | 12 | 32 | |
| 0010 | HONEYCOMB BAPTIST | 17 | 7 | 33 | |
| 0011 | HEBRON COMM, CTR | 12 | 9 | 32 | |
| | CHEROKEE RIDGE | 23 | 30 | 161 | |
| 0013 | MT. HEBRON FIRE DEPT. | 34 | 6 | 42 | |
| | PINE GROVE COMM. CTR | 37 | 1 | 47 | |
| | ASBURY FIRE | 25 | 2 | 69 | |
| | BUCKSNORT COMM. CTR | 11 | 8 | 51 | |
| | NEW BOAZ REC. CTR | 185 | 12 | 170 | |
| | CRANFORD VFD | 11 | 25 | 124 | |
| | DOUGLAS CITY HALL | 36 | 2 | 39 | |
| | LIBERTY HILL | 64 | 8 | 75 | |
| | SWEARENGIN CONM. CTR | 20 | 8 | 42 | |
| | ALDER SPGS. CONH. CTR | 88 | 2 | 41 | |
| | NEW BRASHIERS CHAPEL | 24 | 16 | 147 | |
| 0023 | ARAB SENIOR CTR | 78 | 101 | 742 | |
| 0024 | UNION GROVE TOWN HALL | 21 | 19 | 103 | |
| 0025 | ON TOUR CHOICE LOWN LINET | 62 | 3 | 32 | |
| 9026 | LATTINOOD COMM. CTR | 27 | 18 | 58 | |
| | GEORGIA MTN REC. CTR | 13 | 1 | 67 | |
| 0028 | GRANT CITY HALL | | | 112 | |
| | SANCTUARY ON THE HTN | 17 | 8 | | |
| 0030 | ABSENTEE | 19 | 6 | 38 | 2 |
| 0031 | PROVISIONAL | 0 | d | A | OF PERSONS ASSESSED. IN |
| | CANDIDATE TOTALS | | 425 | 12/3100 | 3111 |
| | CANDIDATE PERCENT | 37.25 | 7.41 | 55.32 | |
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Cartified Andrea Se Cray

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JAN 1 9 2024

ELECTIONS DIVISION SECRETARY OF STATE