

WES ALLEN
SECRETARY OF STATE

ALABAMA STATE CAPITOL
MONTGOMERY, AL 36130

STATE OF ALABAMA

I, Wes Allen, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

in accordance with the Code of Alabama, 1975, as amended, the Alabama Democratic Party has filed the attached document with the Office of the Secretary of State as certification of its candidates in the Special Primary Runoff Election to be held on Tuesday, July 16, 2024, for Member of the Alabama State House, District 52.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

June 28, 2024

Date

Wes Allen

Secretary of State

ALABAMA DEMOCRATS

The Honorable Wes Allen
Secretary of State
State Capitol Building
600 Dexter Avenue - Suite S-105
Montgomery, AL 36130

CERTIFICATION

Pursuant to Alabama Code § 17-13-18, and in accordance with the Proclamation by the Governor of the State of Alabama regarding the filling of a vacancy in Alabama State House District 52; I hereby publicly proclaim the June 18, 2024 Special Primary Election results. Subject to the provisions therein, I declare that the candidates listed below shall have their names printed on the July 16, 2024 Special Primary Runoff Election ballot.

Kelvin Datcher

Frank Woodson

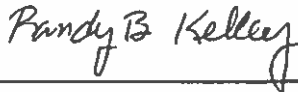
This certificate is subject to such disqualifications or corrective action as hereafter may be made.

Given under my hand, this twenty-sixth day of June, 2024.

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Randy B. Kelley
Alabama Democratic Party Chair

SUMMARY REPORT

RON DATE:06/25/24 12:08 PM

SPECIAL ELECTION HD-52
JUNE 18, 2024
JEFFERSON COUNTY, ALABAMA
ALABAMA DEMOCRATIC P

OFFICIAL RESULTS

VOTES PERCENT

STATE REPRESENTATIVE DISTRICT NO. 52

(VOTE FOR) 1

DNDRA CAMPBELL	63	4.69
KELVIN DATCHER	510	37.95
ERIC MAJOR	198	14.73
LATANTA MILLHOUSE	236	17.56
EYRIKA L. PARKER	98	7.29
FRANK WOODSON	239	17.78

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Summary Report

SPECIAL ELECTION HD-52
JUNE 18, 2024
JEFFERSON COUNTY, ALABAMA
STATISTICS

OFFICIAL RESULTS

RUN DATE: 06/25/24 12:08 PM

VOTES PERCENT

PRECINCTS COUNTED (OF 21)	20	95.24
REGISTERED VOTERS - TOTAL	34,235	
BALLOTS CAST - TOTAL	1,344	
BALLOTS CAST - ALABAMA DEMOCRATIC P.	1,344	100.00
BALLOTS CAST - ALABAMA REPUBLICAN P.	0	
BALLOTS CAST - NONPARTISAN	0	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		3.93
VOTER TURNOUT - BLANK		

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STATE REPRESENTATIVE DISTRICT NO. 52

(VOTE FOR) 1

- 01 - DEDRA CAMPBELL
- 02 - KELVIN DATCHER
- 03 - ERIC MAJOR

VOTES PERCENT

VOTES PERCENT

- 63 4.69 04 - LATANYA MILLHOUSE
- 510 37.95 05 - EYRIKA L. PARKER
- 198 14.73 06 - FRANK WOODSON

- 236 17.56
- 98 7.29
- 239 17.78

	01	02	03	04	05	06
0001 PREC 1080 - MILES COLLEGE GYM	4	32	60	10	6	17
0002 PREC 1380 - ST. MARY'S CATHOLI	1	22	26	7	3	7
0003 PREC 2020 - HOMEWOOD SENIOR CE	3	27	0	11	2	4
0004 PREC 2030 - HIGHLAND PARK GOLF	0	0	0	0	0	0
0005 PREC 2050 - HARRISON PARK RECR	14	52	12	41	8	29
0006 PREC 2060 - CHARLES A BROWN EL	4	48	29	13	22	54
0007 PREC 2070 - CENTRAL PARK RECRE	11	29	17	17	12	24
0008 PREC 2080 - RAMSAY ALTERNATIVE	3	16	2	3	1	6
0009 PREC 2090 - SIXTH AVENUE BAPTI	5	79	8	50	8	34
0010 PREC 2095 - HOMEWOOD COMMUNITY	2	35	0	8	0	2
0011 PREC 2190 - WIGGINS LIBRARY 6	3	33	6	18	9	13
0012 PREC 2250 - MORE THAN CONQUERO	2	55	12	23	7	16
0013 PREC 2280 - WEST END ACADEMY	4	21	9	15	2	12
0014 PREC 2320 - UNITARIAN UNIVERSA	2	11	1	1	5	0
0015 PREC 2330 - HENRY CRUMPTON REC	5	17	10	14	4	16
0016 PREC 2450 - APTON LEE COMMUNIT	0	3	0	1	9	0
0017 PREC 5260 - CANTERBURY UNITED	0	2	0	0	0	0
0018 PREC 5280 - BIRMINGHAM BOTANIC	0	14	0	0	0	0
0019 BESSEMER ABSENTEE	0	2	2	2	0	1
0020 BIRMINGHAM ABSENTEE	0	12	4	2	0	8
0021 PROVISIONAL	0	0	0	0	0	0

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	TOTAL PERCENT						TOTAL PERCENT		
	01	02	03	04	05	06	04	05	06
01 = REGISTERED VOTERS - TOTAL							34,235		
02 = BALLOTS CAST - TOTAL							1,344		
03 = BALLOTS CAST - ALABAMA DEMOCRATIC P							1,344	100.00	
									04 = BALLOTS CAST - ALABAMA REPUBLICAN P
									05 = BALLOTS CAST - NONPARTISAN
									06 = BALLOTS CAST - BLANK
0001 PREC 1080 - MILES COLLEGE GYM	2797	.129	.129	.0	.0	.0			
0002 PREC 1380 - ST. MARY'S CATHOLI	651	.66	.66	.0	.0	.0			
0003 PREC 2020 - HOMEWOOD SENIOR CE	4544	.47	.47	.0	.0	.0			
0004 PREC 2030 - HIGHLAND PARK GOLF	153	.0	.0	.0	.0	.0			
0005 PREC 2050 - HARRISON PARK RECR	2780	.156	.156	.0	.0	.0			
0006 PREC 2060 - CHARLES A BROWN EL	3083	.170	.170	.0	.0	.0			
0007 PREC 2070 - CENTRAL PARK RECRE	2841	.110	.110	.0	.0	.0			
0008 PREC 2080 - RAMSAY ALTERNATIVE	2892	.31	.31	.0	.0	.0			
0009 PREC 2090 - SIXTH AVENUE BAPTI	2350	.184	.184	.0	.0	.0			
0010 PREC 2095 - HOMEWOOD COMMUNITY	3025	.47	.47	.0	.0	.0			
0011 PREC 2190 - NIGGINS LIBRARY &	1691	.82	.82	.0	.0	.0			
0012 PREC 2250 - MORE THAN CONQUERO	1409	.115	.115	.0	.0	.0			
0013 PREC 2280 - WEST END ACADEMY	1454	.63	.63	.0	.0	.0			
0014 PREC 2320 - UNITARIAN UNIVERSA	1989	.20	.20	.0	.0	.0			
0015 PREC 2330 - HENRY CRUMPTON REC	1315	.66	.66	.0	.0	.0			
0016 PREC 2450 - AFTON LEE COMMUNIT	216	.13	.13	.0	.0	.0			
0017 PREC 5260 - CANTERBURY UNITED	94	.2	.2	.0	.0	.0			
0018 PREC 5280 - BIRMINGHAM BOTANIC	951	.14	.14	.0	.0	.0			
0019 BESSEMER ABSENTEE	0	.7	.7	.0	.0	.0			
0020 BIRMINGHAM ABSENTEE	0	.22	.22	.0	.0	.0			
0021 PROVISIONAL	0	.0	.0	.0	.0	.0			

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