



ALABAMA REPUBLICAN PARTY

3505 Lorna Road • Birmingham, AL 35216 • Phone 205-212-5900 • Fax 205-212-5910

April 10, 2024

The Honorable Wes Allen
Office of the Secretary of State
State Capitol
Suite E-208
Montgomery, AL 36130

Dear Secretary Allen:

The Alabama Republican Party hereby certifies that the attached documents are a correct return of the votes cast for the candidates in the April 2, 2024 House District 27 Special Republican Primary Election.

Stacy Lee George – 110
Bill Hancock – 484
Alan Miller – 738
Jeana Ross – 1406
Bill Strickland – 532
Billy Ray Todd - 313

The persons listed below are to appear on the ballot for the Special Republican Primary Runoff Election for House District 27 to be held on April 30, 2024.

Alan Miller
Jeana Ross

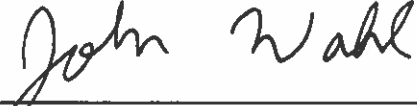
This certificate is subject to such disqualifications or corrective action as hereafter may be made.

Given under my hand, the tenth day of April 2024.

RECEIVED

APR 10 2024

ALABAMA
SECRETARY OF STATE



John Wahl
Chairman
Alabama Republican Party

WWW.ALGOP.ORG

Paid for and authorized by The Alabama Republican Party. • Not authorized by any candidate or candidate committee.

ELECTION HELD ON 2 DAY OF April, 2024
Marshall COUNTY

We, the undersigned, Chairman and Secretary of the above County Republican Executive Committee, hereby certify that the foregoing is a correct return of the votes cast for the candidates in the above Primary Election which were voted on at the election on the day and date first above set out.

9 DAY OF April, 2024



Chairman

Secretary

} COUNTY
REPUBLICAN
EXECUTIVE
COMMITTEE

NAME HEADING CANVASS

STATISTICS

RUN DATE:04/09/24 12:27 PM

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      B C A
      A A L
      L S A
      L T B
      O A
      T M
      S A
          B C N
      R V T      R A A O
      E O O      E L S N
      G T T      P L T P
      I E A B C T U O A B C B
      S R L A A O B T R A A L
      T S L S T L S T L S A
      E L T A I I L T N
      R O L C S O K
      E T A A T
      D S N N S

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| | 0 | 980 | 980 | 0 | 1 |
|----------------------------|---|------|------|---|---|
| 0001 GUNTERSVILLE REC. CTR | 0 | 980 | 980 | 0 | 1 |
| 0002 PLEASANT GROVE VFD | 0 | 127 | 127 | 0 | 0 |
| 0003 C & C ASPHALT | 0 | 36 | 36 | 0 | 0 |
| 0004 MT CALVARY BAPTIST | 0 | 0 | 0 | 0 | 0 |
| 0005 WAKEFIELD VFD | 0 | 57 | 57 | 0 | 0 |
| 0006 HENRYVILLE METHODIST | 0 | 125 | 125 | 0 | 0 |
| 0007 PROSPECT CEMETERY | 0 | 46 | 46 | 0 | 0 |
| 0008 HONEYCOMB BAPTIST | 0 | 47 | 47 | 0 | 0 |
| 0009 HEBRON COMM. CTR | 0 | 33 | 33 | 0 | 0 |
| 0010 CHEROKEE RIDGE | 0 | 176 | 176 | 0 | 0 |
| 0011 ASBURY FIRE | 0 | 105 | 105 | 0 | 0 |
| 0012 BUCKSNORT COMM. CTR | 0 | 48 | 48 | 0 | 0 |
| 0013 CRANFORD VFD | 0 | 135 | 135 | 0 | 0 |
| 0014 LIBERTY HILL | 0 | 108 | 108 | 0 | 0 |
| 0015 SWEARENGIN COMM. CTR | 0 | 57 | 57 | 0 | 0 |
| 0016 ALDER SPGS. COMM. CTR | 0 | 0 | 0 | 0 | 0 |
| 0017 NEW BRASHIERS CHAPEL | 0 | 169 | 169 | 0 | 0 |
| 0018 ARAB SENIOR CTR | 0 | 870 | 870 | 0 | 1 |
| 0019 TOWN OF UNION GROVE | 0 | 111 | 111 | 0 | 0 |
| 0020 LATTIWOOD COMM. CTR | 0 | 9 | 9 | 0 | 0 |
| 0021 GEORGIA MTN REC. CTR | 0 | 116 | 116 | 0 | 0 |
| 0022 GRANT CITY HALL | 0 | 71 | 71 | 0 | 0 |
| 0023 SANCTUARY ON THE MTN | 0 | 120 | 120 | 0 | 0 |
| 0024 ABSENTEE | 0 | 37 | 37 | 0 | 0 |
| 0025 PROVISIONAL | 0 | 4 | 4 | 0 | 0 |
| CANDIDATE TOTALS | 0 | 3587 | 3587 | 0 | 2 |

NAME HEADING CANVASS
 RUN DATE:04/09/24 12:27 PM

ALABAMA REPUBLICAN P

STATE REPRESENTATIVE, DISTRICT NO. 27

(VOTE FOR) 1

B S
 I T
 L R
 L I
 C
 B H
 S L G I A A M
 T E E L N L I J R K B R T
 A E O L C A L E O L I A O
 C R O N L A S L E L Y D
 Y G C E N S N L D
 E K R A D Y

| | | | | | | |
|----------------------------|------|-------|-------|-------|-------|------|
| 0001 GUNTERSVILLE REC. CTR | 13 | 83 | 114 | 538 | 73 | 158 |
| 0002 PLEASANT GROVE VFD | 0 | 35 | 6 | 71 | 8 | 7 |
| 0003 C & C ASPHALT | 1 | 3 | 4 | 17 | 3 | 8 |
| 0004 MT CALVARY BAPTIST | 0 | 0 | 0 | 0 | 0 | 0 |
| 0005 WAKEFIELD VFD | 0 | 15 | 3 | 31 | 5 | 3 |
| 0006 HENRYVILLE METHODIST | 1 | 18 | 2 | 87 | 7 | 10 |
| 0007 PROSPECT CEMETERY | 3 | 4 | 6 | 14 | 13 | 6 |
| 0008 HONEYCOMB BAPTIST | 0 | 9 | 6 | 26 | 3 | 3 |
| 0009 HEBRON COMM. CTR | 0 | 21 | 3 | 4 | 5 | 0 |
| 0010 CHEROKEE RIDGE | 15 | 7 | 62 | 69 | 15 | 7 |
| 0011 ASBURY FIRE | 0 | 49 | 1 | 45 | 6 | 4 |
| 0012 BUCKSNORT COMM. CTR | 1 | 13 | 2 | 16 | 11 | 4 |
| 0013 CRANFORD VFD | 12 | 9 | 47 | 15 | 48 | 4 |
| 0014 LIBERTY HILL | 0 | 83 | 0 | 19 | 6 | 0 |
| 0015 SWEARENGIN COMM. CTR | 3 | 17 | 4 | 28 | 3 | 2 |
| 0016 ALDER SPGS. COMM. CTR | 0 | 0 | 0 | 0 | 0 | 0 |
| 0017 NEW BRASHIERS CHAPEL | 8 | 15 | 41 | 46 | 54 | 5 |
| 0018 ARAB SENIOR CTR | 33 | 36 | 396 | 183 | 188 | 33 |
| 0019 TOWN OF UNION GROVE | 8 | 3 | 24 | 33 | 34 | 9 |
| 0020 LATTIWOOD COMM. CTR | 0 | 2 | 1 | 1 | 3 | 2 |
| 0021 GEORGIA MTN REC. CTR | 6 | 12 | 4 | 62 | 10 | 22 |
| 0022 GRANT CITY HALL | 1 | 12 | 5 | 27 | 11 | 15 |
| 0023 SANCTUARY ON THE MTN | 0 | 35 | 6 | 52 | 18 | 9 |
| 0024 ABSENTEE | 5 | 3 | 0 | 20 | 8 | 1 |
| 0025 PROVISIONAL | 0 | 0 | 1 | 2 | 0 | 1 |
| CANDIDATE TOTALS | 110 | 484 | 738 | 1406 | 532 | 313 |
| CANDIDATE PERCENT | 3.07 | 13.50 | 20.59 | 39.24 | 14.84 | 8.73 |

SUMMARY REPORT

MARSHALL COUNTY
SPECIAL REP PRIMARY ELECTION
APRIL 2, 2024
STATISTICS

OFFICIAL REPORT

RUN DATE:04/09/24 12:24 PM

REPORT-EL45

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VOTES PERCENT

| | | |
|--|-------|--------|
| PRECINCTS COUNTED (OF 25) | 25 | 100.00 |
| REGISTERED VOTERS - TOTAL | 0 | |
| BALLOTS CAST - TOTAL | 3,587 | |
| BALLOTS CAST - ALABAMA REPUBLICAN P. | 3,587 | 100.00 |
| BALLOTS CAST - NONPARTISAN. | 0 | |
| BALLOTS CAST - BLANK. | 2 | .06 |

SUMMARY REPORT

MARSHALL COUNTY
SPECIAL REP PRIMARY ELECTION
APRIL 2, 2024
ALABAMA REPUBLICAN P

OFFICIAL REPORT

RUN DATE:04/09/24 12:24 PM

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VOTES PERCENT

STATE REPRESENTATIVE, DISTRICT NO. 27
(VOTE FOR) 1

(WITH 25 OF 25 PRECINCTS COUNTED)

| | | |
|----------------------------|-------|-------|
| STACY LEE GEORGE | 110 | 3.07 |
| BILL HANCOCK | 484 | 13.51 |
| ALAN MILLER. | 738 | 20.60 |
| JEANA ROSS | 1,406 | 39.24 |
| BILL STRICKLEND | 532 | 14.85 |
| BILLY RAY TODD. | 313 | 8.74 |
| Over Votes | 2 | |
| Under Votes | 2 | |