

JOHN H. MERRILL  
SECRETARY OF STATE

ALABAMA STATE CAPITOL  
MONTGOMERY, AL 36130

# STATE OF ALABAMA

I, John H. Merrill, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

in accordance with the Code of Alabama, 1975, as amended, the Alabama Democratic Party has filed the attached document with the Office of the Secretary of State as certification of its candidate in the Special Primary Election to be held on Tuesday, October 6, 2020, for Member of the Alabama House of Representatives, District 33.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

August 7, 2020

Date

  
John H. Merrill

Secretary of State

# ALABAMA DEMOCRATS

The Honorable John H. Merrill  
Secretary of State  
State Capitol Building  
600 Dexter Avenue - Suite S-105  
Montgomery, AL 36130

RECEIVED  
ELECTIONS DIVISION

AUG 5 2020

ALABAMA  
SECRETARY OF STATE

## CERTIFICATION

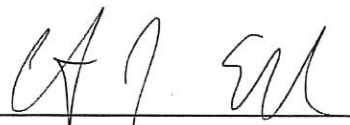
Pursuant to Alabama Code § 17-13-5, and in accordance with the Proclamation by the Governor of the State of Alabama regarding the filling of a vacancy in Alabama State House District 33, I hereby certify that the person whose name appears below has filed qualifications for the October 6, 2020 Special Primary Election as a candidate for the office indicated.

**Terra Foster**  
**Alabama State House District 33**

Furthermore, having no opposing Democratic Party candidate for a Special Primary Election, said person is hereby the nominee for the office indicated.

This certificate is subject to such disqualifications or corrective action as hereafter may be made.

Given under my hand, this fifth day of August, 2020.

  
\_\_\_\_\_  
Christopher John England  
Alabama Democratic Party Chair

Paid for by the Alabama Democratic Party  
P.O. Box 950 Montgomery, AL 36101