

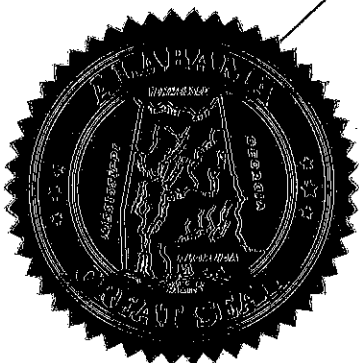
JOHN H. MERRILL  
SECRETARY OF STATE

ALABAMA STATE CAPITOL  
MONTGOMERY, AL 36130

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

in accordance with the Code of Alabama, 1975, as amended, the Alabama Republican Party has filed the attached document with the Office of the Secretary of State as certification of its candidates in the Special Primary Election to be held on Tuesday, June 11, 2019, for Member of the Alabama House of Representatives, District 74.



**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.**

April 10, 2019

Date

*J. H. Merrill*  
John H. Merrill

Secretary of State



# ALABAMA REPUBLICAN PARTY

3505 Lorna Road \* Birmingham, AL 35216 \* Phone: 205-212-5900 \* Fax: 205-212-5910

April 10, 2019

The Honorable John Merrill  
Office of the Secretary of State  
State Capitol  
Suite E-208  
Montgomery, AL 36130

RECEIVED  
ELECTIONS DIVISION

APR 10 2019

ALABAMA  
SECRETARY OF STATE

Dear Secretary Merrill:

The Alabama Republican Party hereby certifies that the persons whose names appear below have qualified to run in the Special Republican Primary Election for House District 74 to be held Tuesday, June 11, 2019.

**Michael Fritz**  
**Tobias Grant**  
**Jesse Caleb Heifner**  
**Jay King**  
**Charlotte Meadows**  
**Daniel Sparkman**

This certificate is subject to such disqualifications or corrective action as hereafter may be made.

Given under my hand, the tenth day of April 2019.

Terry Lathan  
Chairman  
Alabama Republican Party

[www.ALGOP.org](http://www.ALGOP.org)

Paid for and authorized by The Alabama Republican Party. \* Not authorized by any candidate or candidate committee.