# Alabama Election Cycle Calendar

***Specific Dates Listed at End of Chart*

| Office | Term | 2026 | 2028 | 2030 | 2032 | 2034 | 2036 | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **FEDERAL OFFICES** | | | | | | | | | | |
| President/Vice President | 4 | | x | | x | | x | | | |
| Delegates to National Convention | | | x | | x | | x | | | |
| U.S. Senator -Tommy Tuberville | 6 | x | | | x | | | | | |
| U.S. Senator - Katie Britt | 6 | | x | | | x | | | | |
| U.S. Representative | 2 | x | x | x | x | x | x | | | |
| **STATE OFFICES** | | | | | | | | | | |
| Governor | 4 | x | | x | | x | | | | |
| Lt. Governor | 4 | x | | x | | x | | | | |
| Attorney General | 4 | x | | x | | x | | | | |
| Secretary of State | 4 | x | | x | | x | | | | |
| State Treasurer | 4 | x | | x | | x | | | | |
| State Auditor | 4 | x | | x | | x | | | | |
| Commissioner of Agriculture & Industries | 4 | x | | x | | x | | | | |
| State Senator | 4 | x | | x | | x | | | | |
| State Representative | 4 | x | | x | | x | | | | |
| **State Board of Education** *(See List of Counties for State School Board)* | | | | | | | | | | |
| Odd Districts (1,3,5,7) | 4 | | x | | x | | x | | | |
| Even Districts (2,4,6,8) | 4 | x | | x | | x | | | | |
| **Chief Justice of Supreme Court** | | | | | | | | | | |
| *Sarah Hicks Stewart* | 6 | | | x | | | x | | | |
| **Associate Justice of Supreme Court *** | | | | | | | | | | |
| *Chris McCool-Place 1* | 6 | | | x | | | x | | | |
| *Tommy Bryan-Place 2* | 6 | | | x | | | x | | | |
| *William Sellers-Place 3* | 6 | | | x | | | x | | | |
| *Will Parker-Place 4* | 6 | | | x | | | x | | | |
| *Greg Cook-Place 5* | 6 | | x | | | x | | | | |
| *Alisa Kelli Wise-Place 6* | 6 | | x | | | x | | | | |
| *Brady E. Mendheim, Jr.-Place 7* | 6 | x | | | x | | | | | |
| *Greg Shaw-Place 8* | 6 | x | | | x | | | | | |
| **Court of Criminal Appeals Judge *** | | | | | | | | | | |
| *Richard Minor-Place 1* | 6 | | | x | | | x | | | |
| *Rich Anderson-Place 2* | 6 | | | x | | | x | | | |
| *Bill Cole-Place 3* | 6 | | | x | | | x | | | |
| *Mary Becker Windom-Place 4* | 6 | x | | | x | | | | | |
| *J. Elizabeth Kellum-Place 5* | 6 | x | | | x | | | | | |
| **Court of Civil Appeals Judge *** | | | | | | | | | | |
| *Christy Edwards-Place 1* | 6 | | | x | | | x | | | |
| *Chad Hanson-Place 2* | 6 | | | x | | | x | | | |
| *Terry A. Moore-Place 3* | 6 | | | x | | | x | | | |
| *Bejamin M. Bowden-Place 4* | 6 | x | | | x | | | | | |
| *Matt Fridy-Place 5* | 6 | x | | | x | | | | | |

** Judges appointed to fill a vacancy shall serve an initial term lasting until the 1st Monday after the 2nd Tuesday in January following the next general election held after he/she has completed two years in office. At such election such judicial office shall be filled for a full term of office beginning at the end of the appointed term. Therefore, future election years cannot be given as it is not known if or when a judge may resign, retire, or otherwise leave office during a term.*

*RVSD: 11-17-2026*

# Alabama Election Cycle Calendar

***Specific Dates Listed at End of Chart*

| Office | Term | 2026 | 2028 | 2030 | 2032 | 2034 | 2036 |
|---|---|---|---|---|---|---|---|
| **Circuit & District Courts** *(See List of Counties for Circuit Court Judge Districts)* | | | | | | | |
| Circuit Court Judge | 6 | *For Circuit Judge info contact Adminstrative Office of Courts.* | | | | | |
| District Court Judge | 6 | *For District Judge info contact Adminstrative Office of Courts.* | | | | | |
| District Attorney | 6 | | x | | | x | |
| Circuit Clerk | 6 | | | x | | | x |
| **Public Service Commission** | | | | | | | |
| President | 4 | | x | | x | | x |
| Place 1 | 4 | x | | x | | x | |
| Place 2 | 4 | x | | x | | x | |
| **COUNTY OFFICES** | | | | | | | |
| Probate Judge | 6 | | | x | | | x |
| Sheriff | 4 | x | | x | | x | |
| Revenue Commissioner | 6 | x | | | x | | |
| Tax Assessor | 6 | x | | | x | | |
| Tax Collector | 6 | x | | | x | | |
| License Commissioner * | 6 | | | x | | | x |
| **Mobile County License Commissioner serves a 4 year term.* | | | | | | | |
| *For further details of which offices are up for election In which years contact individual counties.* | | | | | | | |
| County Commission * | 4 | | | | | | |
| * Barbour, Bullock, & Perry Counties are elected to 6 year terms. | | | | | | | |
| *For details of which districts are up for elections in which years contact individual counties.* | | | | | | | |
| County Board of Education | 6 | | | | | | |
| *For details of which districts are up for elections in which years contact individual counties.* | | | | | | | |
| County School Board Superintendent | | | | | | | |
| *For details of length of terms and which year elected contact individual counties.* | | | | | | | |
| *(See list of counties with elected school board superintendents.)* | | | | | | | |
| Coroner | 4 | x | | x | | x | |
| Constable | 4 | | x | | x | | x |
| **MUNICIPAL OFFICES** | | | | | | | |
| *For additonal information concerning municipal elections contact the city clerk's office.* | | | | | | | |

**Primary Election is held the Tuesday in May preceding Memorial Day unless a Presidential Primary, then it is held 1st Tuesday in March. Runoff is held 4th Tuesday after Primary. General Election is held 1st Tuesday after the 1st Monday in November.

**2026 Primary** - 5/19/2026; **2026 Runoff** - 6/16/2026; **2026 General** - 11/3/2026
**2028 Primary** - 3/7/2028; **2028 Runoff** - 4/4/2028; **2028 General** - 11/7/2028
**2030 Primary** - 5/21/2030; **2030 Runoff** - 6/18/2030; **2030 General** - 11/5/2030
**2032 Primary** - 3/2/2032; **2032 Runoff** - 3/30/2032; **2032 General** - 11/2/2032
**2034 Primary** - 5/23/2034; **2034 Runoff** - 6/20/2034; **2034 General** - 11/7/2034
**2036 Primary** - 3/4/2036; **2036 Runoff** - 4/1/2036; **2036 General** - 11/4/2036

*RVSD: 11-17-2026*