

ALABAMA STATE CAPITOL
600 DEXTER AVENUE
SUITE S-105
MONTGOMERY, AL 36130



(334) 242-7200
FAX (334) 242-4993
WWW.SOS.ALABAMA.GOV
JOHN.MERRILL@SOS.ALABAMA.GOV

JOHN H. MERRILL
SECRETARY OF STATE

APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

County Information

County Name: Tuscaloosa County Commission

Mailing Address: PO Box 20113
(Address where check will be mailed) Tuscaloosa, AL 35402-0113

Name of Primary Contact: April Hoffman
Direct Telephone Number: (205) 464-8210
Email: ahoffman@tuscco.com

Name of Secondary Contact: Bill Lamb
Direct Telephone Number: (205) 464-8215
Email: bill@tuscco.com

*Applied: \$ 14,724.45
J.H. Merrill
12/7/20*

RECEIVED
DEC 1 2020
ALABAMA
SECRETARY OF STATE

Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

Items or Services to be Purchased or Funded with Concise Description	Cost of Items (Must attach quote or invoice)	Reason for Purchase/Funding
SECTION 1: Supplies - PPE and Disinfectants See attached spreadsheet/invoices	\$678.86 APPROVED BY: _____ DATE: _____	Please see attached documentation.
SECTION 2: Wages: Poll Workers Additional - \$50 Student Election Interns - \$50	\$6,250.00 APPROVED BY: _____ DATE: _____	Please see attached documentation.
SECTION 3: Facility - Upgrades and Social Distancing Supplies	\$2,245.58 \$2,244.59 \$1,645.59 (\$599.00 - PA System) DENIED BY: _____ DATE: _____	Please see attached documentation. APPROVED BY: _____ DATE: _____
SECTION: 4 Wages: AEM Assistance - \$75/day	\$6,150.00 APPROVED BY: _____ DATE: _____	Please see attached documentation.
TOTAL:	\$15,324.44 \$15,323.45 ✓ TIF	

Please provide details for each non-repeating item for which you are seeking funding.
Make additional pages, if necessary.

Total Request & Certification

Total Amount of Funding Request
~~\$ 15,324.44~~ **\$ 15,323.45**

I, _____, in my capacity as Sheriff of _____ County, submit this application for Election Expense Funding related to COVID-19.
(Sheriff shall sign this certification if any requested funding is applicable to the Sheriff)

I, WARD D. ROBERTSON, III, in my capacity as the Judge of Probate of TUSCALOOSA County, submit this application for Election Expense Funding related to COVID-19.
(Judge of Probate shall sign this certification if any requested funding is applicable to the Judge of Probate)

I, _____, in my capacity as the Absentee Election Manager of _____ County, submit this application for Election Expense Funding related to COVID-19.
(Absentee Election Manager shall sign this certification if any requested funding is applicable to the Absentee Election Manager)

I, Ward D. Robertson, III, in my capacity as Chair/President of Tuscaloosa County Commission County Commission, submit this application for Election Expense Funding related to COVID-19 for the aforesaid county.

By signing this application, I certify that all information contained herein is accurate and complete to the best of my knowledge, that all state purchasing and/or bid laws and/or local purchasing regulations have been strictly followed related to the proposed purchase(s), that the amount for which I am seeking funding will be spent only on items or services in this application and that no individual or company for which funding will be spent has been suspended or debarred from access to federal funds.

I acknowledge that any misrepresentation of truth or accuracy may require that all grant monies awarded to the county be returned to the Alabama Secretary of State's Office or the United States Election Assistance Commission and that any other penalties provided by Federal and State law may apply.

Name of County: Tuscaloosa County
Signature of Chair/President of the County Commission: [Signature]
Date: 11/30/20



SWORN AND SUBSCRIBED before me on this 1ST day of DECEMBER, 2020.
MY COMMISSION EXPIRES the 29TH day of APRIL, 2023.

[Signature]
SIGNATURE OF NOTARY PUBLIC

(NOTARIZATION REQUIRED ONLY FOR CHAIR/PRESIDENT OF COUNTY COMMISSION)