

ALABAMA STATE CAPITOL  
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MONTGOMERY, AL 36130



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JOHN H. MERRILL  
SECRETARY OF STATE

## APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

### County Information

County Name:

St. Clair County

Mailing Address:

(Address where check will  
be mailed)

165 5th Avenue

Suite 100

Ashville, AL 35953

Name of Primary Contact:

Tina Morgan

Direct Telephone Number:

205-594-2404

Email:

tmorgan@stelairco.com

Name of Secondary Contact:

Michelle Layfield

Direct Telephone Number:

205-594-2425

Email:

mlayfield@stelairco.com

Approved  
J.H. Merrill  
12/2/20  
\$ 2440.00

RECEIVED

JB

NOV 30 2020

ALABAMA  
SECRETARY OF STATE

## Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

Items or Services to be Purchased or Funded with Concise Description	Cost of Items (Must attach quote or invoice)	Reason for Purchase/Funding
8 Poll workers November 3 election	400.00  <b>APPROVED</b> BY: _____ DATE: _____	Originally submitted 210 poll workers for reimbursement on November 3. Actual poll workers that worked were 218.  $8 \times \$50.00 = \$400.00$
Additional Staff for Absentee Voting November 3 election	600.00  <b>APPROVED</b> BY: _____ DATE: _____	Originally submitted 2 additional staff for 46 days. Actually worked 50 days each.  $4 \text{ days} \times \$75 \times 2 \text{ people} = \$600.00$
Equipment Rental	1,440.00  <b>APPROVED</b> BY: _____ DATE: _____	Rental of an extra Absentee Voting Machine due to high volume of Absentee ballots.
<b>TOTAL:</b>	2,440.00 ✓	

Please provide details for each non-repeating item for which you are seeking funding.  
Make additional pages, if necessary.

**Total Request & Certification**

**Total Amount of Funding Request**  
\$ 2,440.00 ✓

I, \_\_\_\_\_, in my capacity as Sheriff of \_\_\_\_\_ County, submit this application for Election Expense Funding related to COVID-19.  
(Sheriff shall sign this certification if any requested funding is applicable to the Sheriff)

I, Mike Bondage, in my capacity as the Judge of Probate of St. Clair County, submit this application for Election Expense Funding related to COVID-19.  
(Judge of Probate shall sign this certification if any requested funding is applicable to the Judge of Probate)

I, Kenneth A. Grove, in my capacity as the Absentee Election Manager of St. Clair County, submit this application for Election Expense Funding related to COVID-19.  
(Absentee Election Manager shall sign this certification if any requested funding is applicable to the Absentee Election Manager)

I, Paul Manning, in my capacity as Chair/President of St. Clair County Commission, submit this application for Election Expense Funding related to COVID-19 for the aforesaid county.

By signing this application, I certify that all information contained herein is accurate and complete to the best of my knowledge, that all state purchasing and/or bid laws and/or local purchasing regulations have been strictly followed related to the proposed purchase(s), that the amount for which I am seeking funding will be spent only on items or services in this application and that no individual or company for which funding will be spent has been suspended or debarred from access to federal funds.

I acknowledge that any misrepresentation of truth or accuracy may require that all grant monies awarded to the county be returned to the Alabama Secretary of State's Office or the United States Election Assistance Commission and that any other penalties provided by Federal and State law may apply.

Name of County: St. Clair County  
Signature of Chair/President of the County Commission: Paul Manning  
Date: November 30, 2020

SWORN AND SUBSCRIBED before me on this 30 day of November, 2020.  
MY COMMISSION EXPIRES the 28 day of April, 2021.

(SEAL) Jina Morgan  
SIGNATURE OF NOTARY PUBLIC

(NOTARIZATION REQUIRED ONLY FOR CHAIR/PRESIDENT OF COUNTY COMMISSION)