

ALABAMA STATE CAPITOL
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MONTGOMERY, AL 36130



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JOHN H. MERRILL
SECRETARY OF STATE

APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

County Information

County Name: PERRY COUNTY

Mailing Address:
(Address where check will
be mailed) P.O BOX 478
MARION, AL 36756

Name of Primary Contact: ALBERT TURNER

Direct Telephone Number: 334-683-2200

Email: ADECA12@HOTMAIL.COM

Name of Secondary Contact: MONICA BRYANT

Direct Telephone Number: 334-683-2200 EXT. 1

Email: MBRYANT2200@GMAIL.COM

*Approved:
J.H. Merrill
11/31/20
tel 7/20*

RECEIVED

DEC 1 2020

ALABAMA
SECRETARY OF STATE

Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

Items or Services to be Purchased or Funded with Concise Description	Cost of Items (Must attach quote or invoice)	Reason for Purchase/Funding
STAMPS FOR ELECTION ABSENTEE BALLOTS APPROVED BY: _____ DATE: _____	3 @55.00= 165.00	POSTAGE FOR ABSENTEE BALLOTS
STAMPS FOR ELECTION ABSENTEE BALLOTS APPROVED BY: _____ DATE: _____	4@55.00=220.00	
TEMPORARY STAFF MEMBERS: KELSEA WILLIAMS APPROVED BY: _____ DATE: _____	75.00 PER DAY @ 1DAY X.765(FICA)= 80.74	ASSIST THE ELECTION ABSENTEE MANAGER
DEANNA WALTMAN APPROVED BY: _____ DATE: _____	75.00 PER DAY @ 1 DAY X.765(FICA)= 80.74 TOTAL: 161.48	ASSIST THE ELECTION ABSENTEE MANAGER
EXTENDED VOTING HOURS ADVERTISEMENT IN LOCAL PAPER APPROVED BY: _____ DATE: _____	3 WEEKS@105.00 = 315.00 TOTAL: \$315.00	PUBLIC ANNOUNCEMENT
SECURITY PROVIDED FOR EXTENDED ABSENTEE VOTING APPROVED BY: _____ DATE: _____	14.75 PER HOUR X 17 HOURS X .765 (FICA)=269.93 TOTAL: 269.93	COURTHOUSE SECURITY
TOTAL:	1,131.41 ✓	

**Please provide details for each non-repeating item for which you are seeking funding.
Make additional pages, if necessary.**

Total Request & Certification

Total Amount of Funding Request
\$ 1,131.41 ✓

I, _____, in my capacity as Sheriff of _____ County, submit this application for Election Expense Funding related to COVID-19.
 (Sheriff shall sign this certification if any requested funding is applicable to the Sheriff)

I, _____, in my capacity as the Judge of Probate of _____ County, submit this application for Election Expense Funding related to COVID-19.
 (Judge of Probate shall sign this certification if any requested funding is applicable to the Judge of Probate)

I, Mia Jacobs-Turner, in my capacity as the Absentee Election Manager of Perry County, submit this application for Election Expense Funding related to COVID-19.
 (Absentee Election Manager shall sign this certification if any requested funding is applicable to the Absentee Election Manager)

I, Albert Turner, in my capacity as Chair/President of Perry County Commission, submit this application for Election Expense Funding related to COVID-19 for the aforesaid county.

By signing this application, I certify that all information contained herein is accurate and complete to the best of my knowledge, that all state purchasing and/or bid laws and/or local purchasing regulations have been strictly followed related to the proposed purchase(s), that the amount for which I am seeking funding will be spent only on items or services in this application and that no individual or company for which funding will be spent has been suspended or debarred from access to federal funds.

I acknowledge that any misrepresentation of truth or accuracy may require that all grant monies awarded to the county be returned to the Alabama Secretary of State's Office or the United States Election Assistance Commission and that any other penalties provided by Federal and State law may apply.

Name of County: Perry
 Signature of Chair/President of the County Commission: Albert Turner
 Date: 12-1-20

SWORN AND SUBSCRIBED before me on this 1 day of December, 2020.
 MY COMMISSION EXPIRES the 19 day of February, 2021.

(SEAL) Monica Byrd
 SIGNATURE OF NOTARY PUBLIC

(NOTARIZATION REQUIRED ONLY FOR CHAIR/PRESIDENT OF COUNTY COMMISSION)